

**Toward Paying for Balmoral Farm.**

On or before June 1st, 1905, I promise to pay to the Treasurer of the Reformed Baptist Missionary Board \$2.50, to pay for one acre of the Missionary Farm, situated near Paulpietersburg, South Africa.

(Signed)

**BALMORAL FARM.**

Number of acres previously acknowledged 330.

Amount	\$825.00
Orrison R. Estey and wife acre 1	2.50
Miss Louise S. Squires, " 1	2.50
Foreign Mission Society, Gardiners Mills, N. S. " 2	5.00
Mr. and Mrs. Arthur Cook, " 1	2.50
Miss Helen Starritt, " 1	2.50
Alex Johnson " 1	2.50
G. M. Shaw, " 1	2.50
Mrs. G. M. Shaw, " 1	2.50
Darius Downey and wife, " 1	2.50

**MEMORIAL EXTENSION FUND.**

We regret that so few have seen the importance of meeting the immediate demands of our missionaries in providing for them suitable conveyance for doing missionary work beyond their own station. A recent letter from Brother Sanders suggests the need of such conveyance, and on account of the cattle sickness they speak of donkeys instead of oxen which can be bought at about the same price. Now will we let our missionaries feel that they are hindered in their work or will we rally to immediate demands and send them about two hundred dollars necessary to purchase the donkeys. We still urge upon the brethren and sisters that this is the real urgent and immediate need of our missionaries.

Previously Acknowledged \$179.05

Mrs. W. R. Carson, " 1.00 pd	1.00
Mrs. Chas. Trafton, " 1.00 pd	1.00
Mrs. A. Clouse, " 1.00 pd	1.00
Mr. James Barker, " 1.00 pd	1.00
Mrs. A. H. Trafton, " 2.00 pd	2.00

**MACDONALD MONUMENT.**

The monument to be erected to the memory of our dear departed brother Macdonald was placed in position in the cemetery in Woodstock on Thursday, June 8th. All that have seen it are pleased with both the design and workmanship. Mrs. Macdonald's name is also on it. We believe all who kindly contributed to its erection will be satisfied.

W. B. WIGGINS,  
Treasurer of Fund.

**Highway Acknowledgements.**

Noah E. Hicks, Oct. 1907; Justus Gill, June 1906; Aaron Craig, June 1906; Robert McKenzie, June 1906; Mrs. J. M. Hartley, Dec. 1905; Mrs. Samuel Sippell, June 1906; Henry Benson, Sept. 1902; Mrs. J. C. Maxon, Dec. 1905; H. C. Longfellow, April 1906; Mrs. Enoch Lovely, Aug. 1905; J. S. Cox, Dec. 1904; Miss Jessie Crosby, Dec. 1905; Mrs. Wm. Mundie, July 1906; Mrs. George Mitchell, May 1906; A. Lottimer, Dec. 1905; Mrs. Alex. Johnson, Jan. 1905; Rev. B. Colpitts, Mrs. F. W. Shaw, Dec. 1908.

The Praying Band of the Reformed Baptist Church at Woodstock are still doing business in the same old stand "All Glory to God."

But owing to our Secretary Brother P. J. Trafton having been led of the Holy Spirit to devote all of his time to Evangelistic work Brother Harleigh Clark has been called to fill the office vacated by our Evangelist.

And Brother wishing a pull from this team will correspond with Brother S. H. Clark.

We are not in this work for a moment or a day but we are in this work to stay. Praise the Lord.

**CORRESPONDENCE.**

LOWER MILLSTREAM, May 29th, 1905.

Dear Sir,—Please find enclosed my renewal for the Highway, I cannot get along without the Highway, and the Bible, the lessons, and the exhortations, and the explanation of the Scriptures that are written in its pages help me to understand the Bible better, and give me great comfort. I look for it and long for the good messages that are contained therein, for I believe in holiness, and that God is abundantly able to keep that which I have committed unto Him. Glory to his great and holy name. I wish the Highway and all of God's true followers, God's richest blessing.

I am yours kept saved and sanctified through Jesus blood. Glory to His name.

NOAH E. HICKS

PAULPIETERSBURG, Natal South Africa, May 8th 1905.

Dear Ones,—The following tract has been so helpful to me. I feel I could do nothing better than send it to you. Perhaps, as you read it, it will unravel some of those mysterious experiences through which you have passed. It may answer the question of "Why?" that has so often been thrust before you when you have felt you have grieved that sweet gentle Holy Spirit by some act which other christians seem to do and never have a twinge of conscience. Truly it means more, all the way along, to follow wholly the meek and lowly Jesus, but what joy in the coming day to meet him without a "spot or wrinkle or any such thing." Only He can make us so. But there is a part for us to do, too, viz. take up his cross and follow me." (Him)

The work here deepens among our converts and the fields are widening. One girl we have so wanted to see saved, has of late been coming regularly to Sunday services.

As the reaping time is about due we hope shortly to start our daily school and look for a good attendance.

Continue to pray much for us that all the wisdom and tact we need for winning souls may be ours.

After so long a time our cart has arrived and in a few days we expect to put the two wheels one together and use it in hauling the earth necessary to finishing the mud floors for our house. Since oxen are still on this farm and can be used the cart is just what was wanted. Will the many dear friends who have so lovingly made it possible for us to have this most useful cart please accept our grateful thanks.

On April 27th, another little son arrived to gladden our hearts and lives George Walter Livingston. Faith and Paul are advancing rapidly in Zulu even Judson is picking it up and tries to talk it. So we are quite a little band.

Yours in His Service,

E. SANDERS.

BEALS, Maine June 13th, 1905.

Dear Highway,—We are glad to say that the work here is moving on with God's blessing upon us. We are closing up the year's work. We can say that the past year has been one of rich spiritual blessing to the church, and we enter upon another year with prospect of success and with the watchword "Victory" upon our banners.

The Missionary Concert held on June 3rd was largely attended. The members of the Sunday school and young people's meeting took hold of the matter in real earnest and aided by the pastor and wife it was the best Missionary Concert, both in recitations and selected singing, which has been held here. The congregation gave excellent attention, and then gave what was better, a good collection for our Missionaries.

Our church has begun the cellar for the parsonage, and the wall is now being built. The building will be 22x25, two stories high, French roof style, with suitable bay and triplin windows. It will be about 60 feet from the church, and will give a beautiful view of the bay both east and west. It is a necessary and praiseworthy undertaking and we trust that there will be a united rally to the work. The building committee in charge of the work are Messrs. C. H. Beal, Capt. F. W. Beal, Capt. J. P. Alley, Capt. John E. Beal and Melvin J. Wallace.

Well, praise the Lord we expect to be at Beulah in time for Alliance, and to

unite with the brethren in the work. We are praying God's blessing upon our Alliance and Camp Meeting and upon our Evangelist, Brother Hoople. God bless him and make him a mighty power.

Yours, etc.

A. L. BUBAR.

Dear Highway.—My testimony is today that I am saved and kept by the power of God, he sanctifies my soul, saves and keeps me by his power, praise his holy name, his love to me I will ever tell I love I love his name so well, I will praise the name of God with a song, and will magnify him with thanksgiving.

I will love thee, O Lord my strength.

MRS. D. C. GRASS, Waasis.

EAST BLAINE, June 1st, 1905.

Dear Highway,—Since last writing and acknowledging the donation the people of Barnes Settlement have forwarded to me eighteen dollars (\$18.00) in cash.

I wish through your columns to acknowledge this and to thank every one who so kindly contributed.

Your sister in Christ.

MAMIE G. GRASS.

May 29th, 1905.

Dear Highway,—Since writing last I have had the blessed opportunity of attending some good meetings conducted by Evangelist J. S. MacKay. I believe great work was done, among many others to accept Christ as their Saviour was my own dear daughter. My prayer is that they may be kept true and faithful.

I bless God for a full and free salvation. May God bless all who attend the Alliance is my sincere wish.

Yours trusting in Jesus,

MRS. W. BURDON.

**DIED.**

At Millville, May 28th, of inflammation of the lungs, Annie M. Sanson, aged one year and six months.

At Hawkinsville York Co., June 8th, Beulah F. Kelley, aged 4 years and 7 months. Eldest child of Mr. and Mrs. Oran G. Kelley.

At Maplewood, June 6th, Mr. William Newell, of cancer of stomach, aged 82 years. Mr. Newell was one of the pioneer settlers of this county. His end was peace.

On Thursday night, Lois, wife of G. C. Brown, was taken away. Mrs. Brown had long been a sincere and earnest Christian and her testimony will be greatly missed in her home and in the community. She was daughter of the late Eleazer Raymond and leaves an aged mother, a husband, three daughters, two sons, five sisters and two brothers there to mourn their loss. The funeral took place on Sunday, service being conducted by Rev. Messrs. Mitchell and Ryan.

At the residence of his uncle, Mr. Samuel Dickinson, Newburg junction, on May 30th, Alymer R. Dickinson, aged 34 years. The funeral services were conducted by Rev. D. Brooks Primitive, Baptist, assisted by Rev. S. A. Baker. Also on June 5th, at the residence of Mr. John Nixon, Scott L. Dickinson aged 22 years. These young men leave one brother and three sisters to mourn their loss. The parents of these young people died some years ago. The funeral services were held in the Reformed Baptist Church, conducted by the pastor assisted by Rev. C. T. Phillips, Free Baptist.

As we go to press we learn with regret of the sudden death of Mrs. John R. Krims, formerly Miss Bertha Varney, of Robie, Me.

**NEW BY-LAW.**

We call attention to a By-Law passed at last Alliance which was as follows:

"RESOLVED, That all ordained ministers and pastors must report at the close of every year to the Alliance Executive, as to their field of labor or work for the incoming year." Minutes, page 10.

We hope all concerned will not forget their duty. Be sure to report brethren.

W. B. WIGGINS,

Secretary of Executive.

A brother in Fredericton writes I consider the "Highway" a most excellent religious paper, and one which gives no uncertain sound on the doctrine and experience of holiness.

**PERSONAL.**

Mrs. F. H. Hale and Miss Evelyn Hale have arrived from Enderby (B. C.) and are the guests of Mr. and Mrs. John C. Arnold. They will remain in Woodstock a few weeks after which they will go to Brown's Flat for the summer. If Mr. Hale can possibly do so, he intends coming here next month.—Daily Telegraph.

Mrs. S. Hayden Shaw and the baby which were thrown from a carriage at Lower Brighton, are recovering from their injuries.

Deacon G. G. Gray has gone to Campbellton to remain about two months.

Brother W. L. Tracy who is taking a medical course at McGill college, spent last week at home with his mother, Sister A. A. Tracy of Hartland.

By a change in the express train engineers on the I. C. R. Brother George Storey and family will probably move to Moncton.

Sister Eva Harvey, the only daughter of brother C. B. and Sister Harvey of Seal Cove G. M. who has had a long illness of typhoid fever, is slightly improved. She contracted the fever while attending the Normal school at Fredericton.

**MARRIED.**

At the residence of the bride's mother Cedar St., Woodstock, N. B., June 7th, by Rev. W. B. Wiggins, A. B., William E. Sparks, of Presque Isle Me., to Miss Katie Parks of Woodstock, N. B.

**THE UNCOMPLAINING WIFE.**

In a side street in a poor neighborhood there lived a drunkard whose wife never complained. He was a skilled mechanic; he spent a large part of his earnings in the saloon; he became an invalid; he grew almost helpless; he would have been in the poorhouse but for the kindness of his landlord; and his wife endured her lot with a dignity that roused the admiration of her neighbors. Sometimes a bright day cheered the invalid, and he felt so much better that he ventured out on a short walk, which means that he found some of his boon companions and came home drunk.

One rainy night in summer he fell on his doorstep and slept for several hours before his wife knew of his return. Finally all outdoor movements became impossible, and he dragged on through weary months, helpless and troublesome, an hourly burden to the woman whose life he had blighted.

My visits to the house were frequent, and indeed very few visits would have been enough to show me the state of affairs. The man was ashamed of his past life, sorry for the misery he had inflicted on others, and received holy baptism with contrite humility. His wife told me whether the patient was better or worse, spoke of her children and her plan for their welfare, but never lamented her own trials and sorrows. One day some expression of sympathy from my lips led her to reply with emphasis: "You ought to know that I deserve all this. I married him, knowing his habits, to worry my mother. She had opposed my young will, and I determined to torment her. I succeeded, for she grieved over my marriage; but my mother got out of her torment twenty years ago, and I am here still."

That was the first and last comment on her life-long wretchedness. After nearly twenty-five years of unhappy wedlock, the man died. The poor woman endured a great deal just for the pleasure of worrying her mother.—Living Church.

**"HAVE FAITH IN GOD."**

"All things are possible to him that believeth."

Brother, God is not subject to your circumstances, but by faith in God you can break every chain of circumstances under which you may be placed.

Without faith in God difficulties magnify to unsurmountable mountains but faith reduces them to mole hills.

Let us preach faith, pray faith, sing faith, testify faith, talk faith, write faith shout faith, live faith, plan faith, look faith, work faith, praise God with faith and think faith. "For whatsoever is not of faith is sin."

**SUNDAY SCHOOL LESSON FOR JUNE 18.**

The Heavenly Home Rev. 22:1-11. In our present lesson we get with John a view of the final abode of those who constitute the saved of all ages and all that we behold, satisfies our longings, enriches our desires, deepens our love and brightens our hope. Eden had its rivers and its tree of life, and as by faith in Jesus we are led back spiritually to drink of the rivers of his Eden, so as we follow the streams they lead us to the eternal Eden the river of which is pure proceeding out of the throne of God and the lamb.

In our time and state we have had the blessed assurance that it was eternal life to know God and Jesus Christ whom he had sent; yet we felt our outward man pushing, but in our heavenly state, we have been dismantled of our mortal robe and clad in eternal youthfulness and vigor and partake only of heaven's food and of the foliage that is for the healing of the nations.

Probation is ended, no more battling with principalities and powers and spiritual wickedness in high places; sin is far removed, no more curse, because no more sin is possible. This does away with second probation. 'The pure in heart shall see God' is the promise of Jesus and while in spirit we enjoy this below if pure in heart, and never will above if we are not; yet there we behold him face to face, and the impress of his image we have born below shines in fullness and beauty in his glorious light.

All is beautiful day in the heavenly state, nothing earthly shall ever darken or cloud their vision and they shall be kings for ever and ever, this is better than a thousand years. God has sworn by an oath that he will perform all his covenants and we shall be saved with an everlasting salvation and we shall be partakers of his kingdom and glory.

John gives certainty that it was he who saw these things, and how refreshing it must have been to him, who had outlived all the apostles and had born the burdens of life known fiery persecutions and now in banishment on lonely Patmos, to be assured that soon he should live in cloudless light, drink of the pure river, eat angels' food and behold the glory of the eternal God for ever and ever. Like a faithful servant; an obedient child; a homesick wife waiting for the absent husband, at the news that he is coming soon, John turns his eyes and heart's cry heavenward and cries out "even so come Lord Jesus."

God's warning and promises are now an open vision and every one in the light of their seals his own destiny in eternity while here in his time state.

May we each one be ready, our work well done, our earthly possessions so lightly grasped that we can quickly drop all and gladly welcome our final call.

M. S. TRAFTON.

**ONLY A CRACK.**

Only a crack in the wall. On the side of it was a soldier's eye, on the other side a besieged town.

That night the soldier moving along the way saw suddenly—what?

The moonlight was falling on the streets—empty. Where was the garrison? Warily, with his hands, the soldier made the opening larger, pulling away here and his body went in. There in the shadow of the buildings he made an investigation unmolested.

He went back to his army, communicated all his new knowledge gained that night, and soon an attacking force moved out into the moonlight.

A crack in the wall. But the enemy of our souls, the enemy of truth and purity, is already trying to make it larger. Will you let him?