

**PLEDGE**

**Toward Paying for Balmoral Farm.**

On or before June 1st, 1905, I promise to pay to the Treasurer of the Reformed Baptist Missionary Board \$2.50, to pay for one acre of the Missionary Farm, situated near Paulpietersburg, South Africa.

(Signed)

✂ Cut this out and sign it and mail it to the Rev. S. A. Baker, Hartland, N. B.

**BALMORAL FARM.**

Number of acres previously acknowledged, 345. Amount, \$862.50.  
 Mrs. Burton Walton, 1 acre, . . . \$2.50  
 E. P. Green, 1 acre, . . . 2.50  
 Mrs. R. C. Manning, 1 acre, . . . 2.50

**Mission Fund.**

**FOREIGN MISSIONS.**

Royalton Children's Mission Band,	\$ 1.00
E. Maud Hayes,	1.00
Miss M. J. McLeod,	1.00
Millville Missionary Society,	12.63
Upper Hainesville Missionary Socy,	4.00
Lower " " " "	2.50
West Chester " " " "	14.15
Moncton " " " "	56.26
Moncton Children's Mission Band,	5.50
Mrs. A. M. Dibblee,	1.00
Mrs. Jane Sharp,	1.00
Calais Missionary Society,	8.00
Sanford " " " "	15.00
Marysville " " " "	5.83
Penniac " " " "	5.25
Woodstock " " " "	205.30
Seal Cove " " " "	5.00
North Head " " " "	9.00
Lower Brighton " " " "	17.10
Victoria Corner " " " "	10.20
Hartland " " " "	16.88
Hartland Mission Band,	25.78
Hartland Sunday School,	9.11
Middle Southampton Church,	2.13
Greenbush Church,	1.58
Meduetic Church,	1.57
Beals Miss Soc.,	8.00
" Sunday School,	2.50
Miss Bell McLeod,	1.00
B. N. Goodspeed's Infant Class,	1.55
St. John Church,	203.41
Interest in Deposit,	10.00
Bullock Fund,	30.00
Photo Afc.,	8.91
Maple Ridge Miss Soc.,	2.96

**HOME MISSIONS.**

Royalton Children Miss Band,	1.00
Millville Miss Soc.,	12.62
Lower Hainesville Miss Soc.,	2.50
Mrs. John Parlee,	50
" Jane Sharp,	50
Sanford Miss Soc.,	15.07
Marysville " " " "	5.82
Penniac " " " "	5.25
Woodstock Miss Soc.,	64.70
Seal Cove " " " "	5.00
North Head Miss Soc.,	9.00
Lower Brighton Miss Soc.,	17.10
Victoria Corner Miss Soc.,	10.20
Hartland " " " "	16.88
Middle Southampton Miss Soc.,	2.12
Greenbush Church,	1.58
Meduetic " " " "	1.57
Mrs. A. M. Dibblee,	1.00
St. John Miss Soc.,	77.84
Interest on deposit,	7.59
Bullock Fund,	15.00
Maple Ridge Soc.,	2.96

C. K. SHORT, Treasurer.

**"STAR PREACHERS."**

The truly Scriptural line of "star preachers" are "they that turn many to righteousness." Such "star preaching" does not ultimately ruin such "star preachers," for they shall shine as the stars for ever and ever. All other "star preaching" leads to pride and perdition—if persisted in beyond the possibility of a gracious and glorious change.

The latter style of "star preacher" ought not to be sought after for any kind of holiness meetings whatever; but the former style—the Scriptural style—the saving style—the style whose faces wear the heavenly shine as though they had just come down from the skies—the style whose ministry puts the heavenly shine on all truly spiritual faces—ought to be welcomed in all our meetings.

There is a right and a wrong style of "star gazing" and "sky scraping" ministry. May the Lord show us what the right style is, by shedding it abroad upon us.—Ch. Standard.

**CORRESPONDENCE.**

PAULPIETERSBURG, Natal, South Africa, May 29th 1905.

Beloved—At this season of the year we are very much concerned about the safety of house, stable and young trees. For miles all around us the hills and valleys are clothed with high dry grass. Some of this grass is from ten to twelve and fifteen feet high and is very coarse, almost as large as lead pencils. This variety seems to have oil or resin in its make up and burns brightly. Indeed the people gather it to use in kindling their fires or to burn at night as a candle. When this grass becomes dry and a high wind blows, if a grass fire has been started you can imagine the results far better than I can describe them. Huts built entirely of poles and grass are soon swept off the face of the earth in a fire like this, and as the main roof of our house is thatched you can readily see how anxiously we scan the horizon for fires on windy nights.

To ensure safety around their little homes the natives burn a strip of grass all around their kraals and to keep us safe we have to do the same. This is very dangerous work and requires great care with plenty of people to beat it out. Sometimes on a calm morning a fire line is started, but suddenly the wind springs up, the tall grass makes a large blaze and in less time than it takes to write it, the fire is beyond control. As heavy fines await the careless ones, the natives are very cautious and will not start fires at mid-day but at night or early in the day while the dew is on it. Living in such a country as this you may guess how glad I am when the fire lines are burned all around us and we are practically safe. Dr. Sanders has been hard at work finishing up these fire lines this morning.

Having the teaching of Faith and Paul and so many other things claiming my time there comes to me the temptation to cease ever trying to keep their schooling going. But this one thing impresses me stronger than anything else, it is this, are we, as parents teaching them all we can, the things of God? Searching question, but one that every parent must answer for some day, especially we who profess holiness. Are we day by day teaching our children God's word? Do we tell them how God can answer prayer. Do we teach them the promises and then by our own experience show them how God fulfils them? Do we read to them His word and other spiritual reading or do we give them a book of nursery rhymes and gingles and expect them to learn these things when they are older? Ah dear busy mothers it lies with you and me if they shall know these things of God or not for we are with them most of the time while the fathers are away earning the daily bread. Sunday schools, talks with the pastors and other good people are all right in their place but no one on earth has such golden opportunities to teach our children these things as we mothers. One Catholic bishop once said "Give me your children till they are seven years old and I will give you good Catholics (I have forgotten the exact words of the latter part of this sentence but as memory serves me it was this) for the remainder of life." We all know what attention Catholics pay to teaching children the truths of their church and the fact is an appalling one that the Christian church is so careless about theirs. What are we as Holiness people doing for ours? Are we easing our conscience with the excuse "I am so busy, there is no time for me to have quiet talks with my children. If your life is so busy then take time and every day spend a few minutes with the babies. You will be repaid a hundred fold as you see their young hearts trusting in Jesus.

In the musical world we know the professors desire their pupils to begin young in life and Oh! the drilling and practicing of the young fingers while the joints are supple. So with our children if they are to become familiar with the things of the Kingdom of Heaven, if we would have them prepared to face the awful evils that abound in the world and be overcomers we cannot begin too young. I am not writing a theory not even my own, I am stating facts. I am a mother (blessed privilege!) I am a busy one too, but bless the Lord He is teaching me and does so lovingly show me the necessities of the hour and I want to pass them on to your mothers in the home land. One day little Judson, two years old in Aug.

saw me hanging up a S. S. picture roll. It was a scene in the life of Jesus and after looking at it a moment I stooped down to him and pointing to Jesus I said "there is Jesus." Instantly the baby lips repeated the words and action and many times in the next few minutes kept saying "there is Jesus." At the table while grace is being said he bows his little head and once said it all him self though we could not understand a word only saw the little bowed head and heard "Amen." At night he will repeat after me a little prayer and only twenty-one months old, "a wonder" I hear some one say. Not at all, he is only doing what he sees us do. Only learning what we, teach him and if a child so young can begin surely we too can say "train up a child in the way he should go and when he is old he will not depart from it."

It is true many young people trained up in christian homes have gone down in the whirlpool of sin but that is no reason we should be less diligent but it is a big reason to me that we keep this in mind and double our diligence crying mightily to God to save ours from such a fate. Human nature, parental love and all else is too weak to save them but God's power is sufficient, only remember we are largely responsible for their training. Beloved let us be faithful lest while we preach to others our children should be castaways. Yours in Jesus,

E. SANDERS.

MONCTON, N. B., July 13th 1905.

Dear Highway,—We are here for Sunday morning and evening, and Lutz Mountain in the afternoon. We expect to return to Beals, Me., the 21st. Mrs. Bubar, Reita and myself are well. We are renewing old acquaintances, and taking a few days rest.

Bro. Grass is doing good work here. He is much esteemed for his faithful labors among the people.

We wish to say to those who have material and reports that should be published in the Minutes for 1905, please send such matter to my address at Beals, Jonesport, Maine.

We were pleased to notice the union and harmony that existed in all the business sessions of the Alliance. A great amount of important business was transacted, the delegates working with all the ministers in dispatching the business with regard to the best interest of the denomination.

We trust there will be an increased interest in all the missionary and pastoral work of the churches.

A. L. BUBAR.

**Highway Acknowledgements.**

J. H. McDonald, May 1906; Mrs. D. U. Helms, Dec. 1906; A. E. Whelpley, July 1906; Mrs. Jacob Harris, July 1906; Reuben Smith, July 1906; Moses D. Hilman, July 1906; Rev. Henry Smith, May 1906; A. E. Worden, July 1906; Mrs. H. Post, March 1905; Mrs. G. B. Price, Dec. 1904; Mrs. Alex. McLean, July 1906; Samuel Minue, Jan. 1905; Peter McInnis, July 1906; Andrew Lamereau, Nov. 1906; Mrs. F. H. Hale, Dec. 1905; Mrs. J. C. Arnold, Dec. 1905; Mrs. Franklin Carr, June 1906; A. J. Marsten, June 1906; Willard D. Marsten, June 1906; Mrs. Amos Knox, Dec. 1904; Mrs. F. M. Gordon, Dec. 1905; J. C. Squires, April 1906; Wm. Carson, Sept. 1905; W. L. Estabrooks, Dec. 1904; Mrs. Ada Day, July 1906; Emma Estey, Nov. 1905; George Hyde, May 1905; Walter Lester, Dec. 1905; C. E. Brown, Aug. 1906; Mrs. J. E. Hamm, July 1906; B. M. Hayes, July 1905; C. E. Freeze, July 1906; Mrs. Austin Harrop; Mrs. P. J. Green, Dec. 1905; Miss Eva A. Perkins, June 1906; A. H. Smith, June 1905.

**NOTHING ENTHUSIASTIC ABOUT RELIGION.**

A deacon of a city church said recently after a young enthusiastic preacher had read and commented on a scripture lesson; "There is nothing enthusiastic about religion, but it quiets and settles us down." Perhaps this is the reason that in recent years, so many memorial windows and tablets have been erected in the churches, according to this brother's version of it, the more religion the church possesses the nearer like a grave yard it becomes.

**RIVERSIDE CAMP MEETING.**

August 4th to 14th, 1905.

Riverside is in the State of Maine, on the Bangor and Aroostook Railway, 28 miles north of Houlton Me., and 2 miles south of Blaine and about 2 miles from the Boundary Line between Maine and New Brunswick and a few miles from Centreville, Carleton Co., N. B. All persons coming from New Brunswick and from any station south of Florenceville, Carleton Co., N. B. will purchase tickets for Houlton, Maine, then buy at Houlton a Camp Meeting return ticket for Riverside, costing one dollar and ten cents. This brings you right at the Camp Ground where there is a platform station for the accommodation of those coming to the Camp Meeting.

**RAILWAY RATES ON B AND A.**

The special reduced rates on the B&A railway will be as follows: From Caribou \$1.35. Fort Fairfield \$1.15. Easton 75c. Ft. Fairfield Junction 60c. Mars Hill and Blaine 20c. Sherman \$2.50. Patten Jct. \$2.45. Crystal \$2.35. Island Falls \$2.10. Ludlow \$1.60. New Limerick \$1.45. Houlton \$1.10. Littleton 80c. Monticello 65c. Bridgewater 20c. Oakfield \$1.80. Ashland Jct. \$1.80, and return. Reduced rates from other Stations also. All trains will stop at Camp Ground Station on flag or notice given to Conductor, as on previous years.

**LOVE WHILE YOU LIVE.**

How is it that we like the coats and the garments even better when the seamstress is dead than we did when she was actually making them? That is a tender mystery in life. It is a fact everywhere. The little child's little toy becomes infinitely precious when the tiny player can no more handle it.

And the two little shoes are the most precious property in the house when the little feet that wore them are in God's acre. Let us love one another whilst we live. Not a word do I say against the sentiment which enlarges the actions of the dead, but I would speak for a kind word on behalf of those who are sitting next you, and making your own house glad by their deft fingers and their loving hearts.—Dr. Parker.

**"LEAVE IT ALONE."**

"Let it alone and it will not hurt you." If you don't like whiskey, let it alone and it will not hurt you. Arnold Beuthein, of New Liberty, Iowa, believed such bosh. He could drink or let it alone; he was smart; he was no Sunday-school boy—not much. He was a good fellow, he was. He was stronger than other men; he could play with wine and women. He was educated, he had money, he could go the gait, he could; and he did. Last Tuesday he was arrested, embezzlement the charge, \$100,000 the amount. He now sleeps in a felon's cell. His wife died of a broken heart, and left a four-year-old girl baby a penniless orphan, a deserted home, his mother left to pay \$5,000 bond, which he forfeited. He wrecked two banks, and stole the life savings of 600 depositors. Oh, no, don't bother whiskey, and it will not bother you, so said Arnold Beuthein. A few years of prison life will give him an opportunity to change his mind. Experience is a dear teacher, but fools are willing to pay the price.—Sel.

**RIVERSIDE CAMP MEETING.**

All who attend Riverside Camp Meeting should provide themselves with feather pillows, sheets pillow cases, and comfortables as our supply is very limited. Take your own top bedding with you, and if you do not wish to bring it home again the Alliance will be glad to have you contribute it to them for future use.

**NOTICE.**

We regret that we have not been able to secure one fare tickets on the Canadian Pacific Railway for the Riverside Camp Meeting, on account of the conditions imposed. But if any company of 10 persons wish to go from any station and they will let me know I can secure for them a return ticket for one first class fare. For example, if a company of 10 persons wish to go from St. John, Woodstock, Hartland or any other station, I can procure for them, one fare return tickets to Houlton, Me., or to Fort Fair field, if they go from any station north of Florenceville.

These explanations of course apply only to those going from New Brunswick as the B. and A. Railway give reduced fare in Maine to all going.

**Don't forget Riverside Camp Meeting.**

**DIED.**

Died at North Head, Grand Manan, N. B., on June 16th, 1905, Mrs. Eliza Tatton, widow of the late James Tatton, in the 95th year of her age, leaving two daughters, Mrs. Fred Nutter, of Portland, Me., and Mrs. L. C. Watt, of Grand Manan, with whom she resided and at whose residence she died. Mrs. Tatton was born in Ireland but had been a resident of Grand Manan for more than fifty years. She was a very active and energetic woman but for a number of years had been failing in health and during the past two years was confined to her room. She had been a follower of Jesus from early youth and all through her illness remained firm in the faith and so died trusting in Jesus.

**Be sure and come! Best meeting yet expected.**

**TOO MUCH FOR HIM.**

A correspondent sends to the Daily Mail the following story of an incident which happened some twenty years ago in Toronto: "Col. Ingersoll, the celebrated infidel orator, was delivering a lecture in the theater on a Sunday night. The house, of course was crammed, and he on with his clever and humorous speech till he gave utterance to some particularly blasphemous comments, which proved too offensive for his audience. In the midst of his brilliant speech a fine voice in the gallery rang out in the well-known hymn: 'Hold the fort, for I am coming.' Instantly the words were taken up by others until the whole concourse joined in, and Col. Ingersoll had to retreat ignominiously without being allowed to utter another word."—Sel.

The success of the Riverside Camp Meeting, from a Spiritual standpoint, depends largely on how much we pray in the spirit for victory.

Rev. I. E. Keirstead will (D. V.) be at Greenbush church, Friday evening, 21st instant, will preach at Middle Southampton, Sunday 23rd, at 10.30 and Lower Southampton, Sunday evening, 23rd, at 7.30.

Beulah Camp Meeting was a grand success. Many were richly blessed and the financial needs were easily met.

When two old gossips meet the devil goes to dinner. He feels assured the business will go on all right.—Sel.

If you wish to drive to Riverside Camp Meeting, we have a barn with stall room for 52 horses.

To continual watchfulness and prayer ought to be added continual employment. For grace fills a vacuum as well as nature; and the devil fills whatever God does not fill.—Wesley.

The Christian Herald asks, "Will men succeed in aerial flight?" The Advance replies, "We have seen some popular preachers who succeeded admirably." Some go up like a rocket and come down like a stick.—Sel.