

PLEDGE

Toward Paying for Balmoral Farm.

On or before June 1st, 1905, I promise to pay to the Treasurer of the Reformed Baptist Missionary Board \$2.50, to pay for one acre of the Missionary Farm, situated near Paulpietersburg, South Africa.
(Signed)

Cut this out and sign it and mail it to the Rev. S. A. Baker, Harland, N. B.

BALMORAL FARM.

Number of acres previously acknowledged, 348.

Amount, \$870.00

Beloved if we had need of this farm for our missionaries last year, we have a double need of it the ensuing year, let us not slacken our pace, let us not rest on our oars because we did so well last year, but let us begin to pull again. We were all greatly blessed, now we should take another step of faith. Who will open the list of subscriptions payable June 1st, 1906.

MARRIED.

At the home of Mr. and Mrs. Herbert Brawn, Millville, July 19th, by Rev. S. Greenlaw, their eldest daughter Lizzie and Mr. John R. Hull, of Upper Hainesville, York County.

At the residence of Mr. Enoch Steeves, Cedar Street, Woodstock, N. B., July 22nd, 1905, by Rev. W. B. Wiggins, A. B., Mr. Spurgeon Marr to Miss Lillian Evans, both of Millville, York County, N. B.

DIED.

At Geary, June 30th, of consumption, Mrs. Charles Cochrane, nee Miss Laura Carr, aged 19 years. Her end was peace.
G. B. TRAFTON.

Highway Acknowledgements.

Mrs. Alfred Kaye, Dec. 1905; Rev. Joshua Denton, Dec. 1904; Miss Meda Fraser, Dec. 1905.

NOTICE.

Will all the ministers and licentiates of the Alliance who have or will change their P. O. address for 1905 and 1906 please notify me by card immediately. Also I desire the P. O. address of each of the officers of the General Missionary Society. This information is for the minutes.

A. L. BUBAR, Beals, Maine.

STEP BY STEP.

The one lesson we must not forget is this: We see only what we are fit to see, what we are near enough to see, and we can near things only step by step, in orderly progression. Men cannot leap great gulfs at a single bound. The natural man need not seek to plunge at a moment into the profundities of Christian knowledge and experience; he should begin with the truth that lies closest to his experience, and which most concerns him. He cannot leap immediately from earth to heaven; but God has let down the ladder of the gospel, and he can rise upon the lower step today, upon the second step tomorrow; and thus, by learning more and more as knowledge comes, can reach at last the heaven of perfect light and peace and joy. Wisdom is for the wise; milk is the food ordained for babies.—Sel.

Before you whine at your persecutions, be sure you have an experience worth persecuting. It is a very unhappy state that some have arrived at when they are persecuted for holiness, without having the experience.—Sel.

CORRESPONDENCE.

BEALS, Me., July 24th, 1905.

Dear Highway,—I feel I must write you now. I got home in due time. Many friends glad to greet me. Yesterday, (Sunday) was a day of much blessing. Praise the Lord! Bro. D. Hilyard, who supplied in my absence, gave much encouragement to the church. It was a mutual blessing. Hallelujah! They even had a salvation meeting on the 4th of July, declaring no doubt their independence of the old devil. They have found they can get along without his advice. Praise the Lord. Hallelujah!

Well now we find that we have got to settle down again to business and work here for the Lord. We got blessedly refreshed in soul at our camp meeting at Beulah, and our soul feels full of fire. Glory.

We encouraged the saints at Calais in passing through. We believe there is victory ahead for Calais and Pembroke, if we and them will lay ourselves before God in earnest prayer. May the Lord speedily send upon us all the spirit of revival and prevailing prayer.

We must beseech God for a mighty outpouring of His Spirit upon the church, and God will surely send the answer and souls will be gloriously saved. Amen. We trust that many precious souls will be saved at Riverside Camp Meeting. Let all of us who can't go, earnestly pray God to pour out His Spirit upon all those who do, that a great victory may be won for Jesus. Amen.

A. L. Bubar.

LUTZ MOUNTAIN, July 22nd, 1905.

Dear Highway,—Since returning from Beulah Camp, I have held regular services at Victoria Road and New Scotland, with good results, praise the Lord. The truth is meeting with severe opposition by those that are preaching the sinning religion. We had great victory last Lord's day, the spirit of God was present in power, at New Scotland. In the evening meeting one young man blessedly saved, one backslider reclaimed, thirteen anxious souls earnestly seeking salvation, the people in this section of the country are scattered, and have been neglected. There is a very nice church on Victoria Road owned by Free Baptists, it is in much need of repairs. Since my coming among them they have undertaken to reshingle the roof and fix the foundation. I am just alone in the work, yet not alone, the dear Lord is with me and is giving me great victory in my soul, bless His dear name.

I met Brother Z. B. Grass and wife last Wednesday evening in Lutz Mountain church, Brother Grass just returned from Collinswood, Nova Scotia, reports good success so far. I believe if there was a little more work put in there, very soon there would be a strong church established, quite a large field in that section of the country.

I have written Brother McPherson to come and assist me here for a few weeks and after that if the Lord directs spend a little time in N. S. Brother McPherson is a good yoke fellow. Yours under the blood of Jesus until he He comes.
A. F. TANNER,

PAULPIETERSBURG, June 12th, 1905.

Dear Bro. Baker,—Yesterday we were showing those who were here the pictures we have of Beulah and the groups taken seven years ago. One is of our ministers, I thought I wish we had as good a one of the camp and ministers who will so soon assemble. These people have utterly no idea of a building big enough to hold a thousand or more people. In fact they are hardly capable of grasping the idea so many. So to see a little of our tabernacle and us to tell them of its many doors, chairs, windows, etc., to show them our group of ministers and say "this was taken years ago there are many more now," these things are too wonderful for them. Oh if I could only transport them into Beulah just for that wonderful Sunday (that is to be this year) I believe it would be electrical for you and them too. Only a few months removed from heathenism. Our meetings are small, we are only two, we are all the time setting up such a high standard. They see Ida's delay but can't understand it at all, etc. Perhaps after all we are not telling the truth but are here for our own aggrandizement and not as we say for their salvation. One could not blame them should they doubt

us. One could not wonder that the headmen refuse to let their people come to meetings. 'Tis the same old story of unbelief and Satan is just as busy here as elsewhere. 'Tis so very easy for these people to dress and imitate the ways of the white people but the cross giveth offence just as quickly as of old. Yet praise the Lord! we are seeing some getting the truth deep into their hearts and lives. Particularly in the hearts of young girls and a few young men. These are as evangelists to their own people as far as they know the truth. O that we had at least one young man trained in God's word and his deep truths to send all over this district to preach God's truth! We could use half a dozen, but must train them first. Pray that God may call two such speedily. They know all the old superstitious habits of their forefathers, they are never bound by not knowing the language fully and filled with the Holy Ghost can aid us so much. We do not feel we can hurry this matter, that we are incapable of choosing but God can. This is his one chosen work and he knows its deep needs. This is what my heart asks him to do for us raise up workers of his own choosing.

Our school consists of two girls who come quite regularly to learn to write and the class members who only get here on Wednesday. These things are not very encouraging when we are continually urging them to come but we are hoping for better things in a little while. We remember they never had the like before and do not see the importance of it but will soon we trust.

Our God reigns, we are only his servants and trust on.

E. SANDERS.

Dear Highway,—I thought perhaps it might be of interest to some of my friends to know of my whereabouts since Alliance. I left St. John on the 12th of July, for Sandford but feeling led by the Lord, I went to New Tusket. I visited and prayed with the people, attending meeting every night, and there on the Sabbath the Lord gave us a blessed season. The whole place was stirred. Many sinners convicted and some saved, the saints strengthened. Truly the Lord was with us in spirit and power, to Him be all the glory and praise. Leaving there Monday I arrived here and last Sunday was another day of victory, although not feeling well in body and quite tired, the Lord gave the strength and helped me to preach three times, in morning at Sandford, Short Beach Hall in the afternoon, and by special invitation of our pastor, at the Chéogin Free Baptist church in the evening. Oh how I feel to praise God for His mighty saving and keeping power. When trials come and all looks dark and seas roll up on every hand. Jesus comes down with a flood of glory and rolls the seas of difficulty away, glory to God. I expect to remain here over one more Sabbath, then D. V. to go to Riverside Camp Meeting. Friends pray for me for I feel to be one of the least of God's children and so need great strength from above. I am sweetly saved and sanctified, kept by the power of God.

Your Brother in Christ,

P. L. COSMAN.

SHORT BEACH, Yar. Co.,

July 25, 1905.

Dear Highway,—We returned home on the 11th from what to me was the best Alliance and Camp Meeting I have ever attended and I have been present at every session since our organization. Since coming home I have been supplying for the churches of the Port Maitland and Sandford circuit by invitation of the churches. Brother Macdonald the pastor elect is anxiously looked for. I purpose D. V. to attend the Riverside Camp Meeting after which I hope to enter on my work as home missionary. God is blessing me in soul and I look for victory in the work for Jesus.
Yours truly,
H. H. COSMAN.

Riverside begins this week, August 4th. Be sure and Come.

Much reading makes a popular preacher, but much secret prayer makes a powerful one.—Sel.

OUR HEARTS KEPT FOR JESUS.

"Keep my heart; it is thine own; It is now thy royal throne."

It is a good thing that the heart be established with grace, and yet some of us go on as if it were not a thing even to hope for it to be so.

We should be ashamed to say that we had behaved treacherously to a friend; that we had said scores of times what we really did not mean; that we had professed and promised what, all the while, we had no sort of purpose of performing. We should be ready to go off by the next ship to New Zealand rather than calmly own to all this, or rather than ever face our friends again after we had owned it. And yet we are not ashamed (some of us) to say that we are always (doing of us) with our Lord: nay more, we own it with an inexplicable complacency, as if there were a kind of virtue in saying how fickle and faithless and desperately wicked our hearts are; and we actually plume ourselves on the easy confession, which we think proves our humility, and which does not lower us in the eyes of others, nor in our own eyes, half so much as if we had to say, "I have told a story," or, "I have broken my promise." Nay, more, we have not the slightest hope, and therefore, not the smallest intention, of aiming at an utterly different state of things. Well for us if we do not go a step farther, and call those by hard and false names who do seek to have an established heart, and who believe that, as the Lord meant what he said when he promised, "No good thing will be withheld from them that walk uprightly," so he will not withhold this good thing.—Frances Ridley Havergal.

Bangor & Aroostook Railroad.

CAMP MEETING

Riverside Camp Grounds Near Robinson's Mills.

Aug. 4 to Aug. 14, 1905.

Round Trip Tickets will be sold, Good going August 2 to 14 and returning until August 16, inclusive, at the following Station and Rates.

	RATE
Caribou,	\$1.35
Presque Isle,85
Ft. Fairfield,	1.15
Maple Grove,	1.00
Fairmount,85
Easton,75
Ft. Fairfield Jct.,60
Westfield,40
Mars Hill & Blaine,20
Millinocket,	3.40
Grindstone,	3.10
Stacyville,	2.65
Sherman,	2.50
Patten,	2.80
Crystal,	2.35
Island Falls,	2.10
Oakfield,	1.80
Ashland Jct.,	1.80
Ludlow,	1.60
New Limerick,	1.45
Houlton,	1.10
Littleton,80
Monticello,60
Briggwater,20

All trains will stop at Camp Ground on signal or notice to Conductor.

PRAYER.

Go not, my friend, into the dangerous world without prayer. You kneel down at night to pray, and drowsiness weighs down your eyelids; a hard day's work is a kind of an excuse, and you shorten your prayer, and resign yourself softly to repose.

The morning breaks, and it may be you rise late, and so your early devotions are not done, or are done with irregular haste. No watching unto prayer wakefulness once more omitted; and now is that reparable? We solemnly believe not. There has been that done which cannot be undone. You have given up your prayer, and you will suffer for it. Temptation is before you, and you are not ready to meet it. There is a guilty feeling on the soul, and you linger at a distance from God.

It is no marvel if that day in which you suffer drowsiness to interfere with prayer be a day in which you shrink from duty. Moments of prayer intruded on by sloth cannot be made up. We may get experience, but we cannot get back the rich freshness and strength which were wrapped up in those moments.—Frederick W. Robertson.

CAMP MEETING SUGGESTIONS.

- How we may hinder.
 - By going just for an outing.
 - By thinking more of meeting old friends than of meeting God.
 - By being content to selfishly take in everything and give out nothing.
 - By taking pains to stay away from services when certain men do not preach.
 - By doing a hundred times more talking than praying.
 - By yielding to a critical or divisional spirit if everybody does not continually emphasize our special hobby.
- How we may help.
 - By going to be a blessing. Then we will get blessed.
 - By looking for a feast with Christ, instead of a vacation from Him.
 - By not failing to have daily prayers in every tent and cottage, and praying clean through.
 - By taking time each day alone under some friendly tree for sweet communion with God and His Word.
 - By holding up the hands of every man of God who shall undertake the fearful responsibility of being the mouthpiece of the Almighty.
 - By not allowing the success or failure of past years to be our criterion for the present season. Let us pray and believe for an old time camp with its overwhelming flood-tide of grace and salvation!

- A few don'ts.
 - Don't be half-convicted people.
 - Don't go out while the invitation is being given.
 - Don't preach a sermon when sentence testimonies are called for.
 - Don't forget that faith is the victory. Satan fights fiercest just before he flees.
 - Don't be too free with your sympathy when souls are passing through the dark and lonely caverns of death to self and this world.
 - Don't neglect waiting on God in the morning.—Beulah Christian.

WHICH COMMITTEE?

- Which committee are you serving on without being elected save by your own vote?
- It is the full Complaining Committee?
 - Grumbling Committee?
 - Stay-at-Home Committee?
 - Criticising Committee?
 - Run-the-Pastor-Down Committee?
 - Find-Fault-With-Everybody and Everything Committee?
 - Help-the-Devil Committee?
 - Help-the-Saloon Committee?
 - Hindering Committee?
 - Opposite Side Committee?
 - Oddity Committee?
- If you are on any of the above, "or such like" you are there by your own vote and choice. Better resign, and so far as in you lies, undo all you have done.—Sel.

ABOUT FAITH.

You insist upon it that we are saved by faith; and undoubted, so we are. But consider, meantime, that, let us have ever so much faith, and be our faith ever so strong, it will never save us from Hell, unless it saves us from all unholy tempers; from pride, passion, impatience; from all arrogance of spirit; all haughtiness and overbearing; from wrath, anger, bitterness; from discontent, murmuring, fretfulness, peevishness. We are of all men most inexcusable, if, having been so frequently guarded against that strong delusion, we still, while we indulge any of these tempers, bless ourselves and dream we are on the way to Heaven!—John Wesley.

The cloud of witnesses to the power of the Holy Ghost to deliver men from the appetite for tobacco and whiskey is daily increasing in numbers; he who has no better work than to deny his power is very poorly employed.—Wesleyan Methodist.