

PLEDGE

Toward Paying for Balmoral Farm.

On or before June 1st, 1905, I promise to pay to the Treasurer of the Reformed Baptist Missionary Board \$2.50, to pay for one acre of the Missionary Farm, situated near Paulpietersburg, South Africa.

(Signed)

Cut this out and sign it and mail it to the Rev. S. A. Baker, Hartland, N. B.

BALMORAL FARM.

Number of acres previously acknowledged,	283
Amount,	\$707.50
Mrs J C Maxon, 1 acre,	2.50
Mrs R Seeley, 2 acres,	5.00
Miss Augusta O'Donald, 1 acre	2.50

HIGHWAY CALENDARS.

We have a neatly printed calendar 11x14 inches containing the portraits of the seven brethren comprising the HIGHWAY committee, a neatly arranged advertisement of the HIGHWAY and the dates of "Beulah and Riverside Camp Meetings." We have on hand only a limited number. We are selling them to meet the expense of publishing. One sent to any address post paid for 15 cents in stamps. A package of ten post paid 1.00. Send the money with the order. If you want them order at once. Address S. A. Baker, Hartland, N. B.

MACDONALD MONUMENT FUND.

We wish to announce to the friends of our late brother, Rev. G. W. Macdonald, that an order for a monument to be erected to his memory has been given; and all who wish to contribute towards its erection will please do so, as we wish to close up the subscription list. We need about \$25.00 more; and we know there are a number who have been intending to contribute towards this fund, but have delayed doing so. Will you please do so now, sending your gifts to W. B. Wiggins, Woodstock, N. B., who will acknowledge them in the HIGHWAY.

THINGS THAT ACCOMPANY SALVATION.

A man recently saved, said to his wife, "I have never seen you so nice as you have been lately. What has happened to you?" Why? she replied; "nothing has happened to me the change is in yourself. I have had all I could do to live with you these last two years." He answered "can that be possible. I thought the trouble was with you all the time. I did not know it was with me." How would this work in your home? try it.

One possessed of a pure and holy heart filled with love divine, be he young or old rich or poor, ignorant or learned, constantly longs for the salvation of all his fellow mortals who are without the salvation of God. And he will constantly evidence this fact by putting forth continuous efforts for their salvation. The word of warning will be uttered, the faithful, kindly reproof will be given, the pleasant invitation will be extended to friends and neighbors to attend the house of God. The matter and importance of immediate surrender to Christ will be pressed upon the heart and conscience of those with whom he associates.—Sel.

A widow was weeping bitterly at the loss of her husband. The parson tried to console her. "No, no," said she; "let me have my cry out, and then I shan't care anything more about it."

Good habits are not made on birthdays, nor Christian characters at the new year. The work-shop of character is every day life. The uneventful or common-place hour is where the battle is lost or won.—Sel.

CORRESPONDENCE.

BEALS, Me., March 10th, 1905.
Dear Highway,—I thought I might report to you again. The Lord is still blessing us. Mrs. Bubar's health has decidedly improved. We hope she will be sufficiently recovered to be able to attend our Annual Camp Meeting and Alliance at Beulah. Personally I am enjoying very good health.

We are also glad to say that our meetings are exceedingly helpful and interesting. Our congregations are good. Sunday afternoons and evenings our church is very nearly filled. A large number of young people attend all our evening services. We have excellent singings, both in the choir and congregation. It does one good to see how heartily our congregations enter into and enjoy the opening services of song. Our organist, Miss Gertrude Beal, who is one of our Sunday school scholars and was converted last spring, is a talented young lady of about 15 years of age. Since Mrs. Bubar's health has failed, she has been our organist and has succeeded remarkably well.

Our Young Peoples Meeting, which was organized last November is still proving a great help and aid in our regular church work. The attendance at this meeting is very good. In connection with this meeting we have selected six sisters of our church as leaders, who take their turn by twos, thus helping each other in leading. They have also a Young Peoples' choir who aid the pastor in the opening services of song. Singing books are supplied to all the members of the congregation.

In all our pastoral work we have been much encouraged. Our meetings are very helpful and spiritual. We have missed very much this winter the spiritual help and assistance in the meetings which was rendered by Mrs. Bubar, but God has been present in every service, in answer to the prayers of his people, and so nearly all our meetings have been seasons of great spiritual blessing. Last Sunday, March 5th was a most wonderful day. Hearts were melted and softened by the power and presence of God. The meeting in the afternoon ran from 2 till 5, without any intermission. The communion service was one of melting tenderness. Many strong men wept through the entire meeting. It was a day long to be remembered in the history of this church. One of our young brothers, whom God had sanctified last spring, was to leave the next day for Bangor to undergo a surgical operation, and our church unitedly engaged in prayer on his behalf. We have learned that the operation was successful and that he is rapidly recovering. God still hears and answers the prayers of those who believe. Bless His great name forever.

During the past month a few young men and two young women made a start to become Christians. Some of them are holding on to the Lord and are determined to go with Jesus. May God preserve them from sin.

Our Sabbath school is in a healthy condition and is steadily growing. From a roll membership of 70 we have an average attendance of about 55. We have too large Bible classes of young men and young women. This school is a growing factor in our church work, and one that has a very uplifting influence in the community.

The work of beginning the Parsonage will soon be taken up. A strong committee of six brothers and six sisters have been appointed to meet and decide on the style and the cost of the building, and to lay out plans to push the matter through. Later on an efficient building committee will be appointed. May everything be done for God's glory. My testimony is, "Saved by grace" to date.

A. L. BUBAR.

HOULTON, Me., R. F. D. 3 Feb. 28th 1905
Dear Highway,—Inclosed please find my renewal.

The semi monthly visits of your paper are appreciated highly in our home. I thought perhaps a few words from this part of the field would be of interest to some.

My mission is chiefly among pastorless churches. It has been a tough winter for holding revival meetings, yet in many places I have found them hungry for salvation, and willing to breast the storms. I have been welcomed in every place I

have gone. I enjoy it very especially the house to house and personal work. I have seen quite a number saved, and sanctified during the winter.
Yours truly saved, sanctified, and kept.
Glory to Jesus.

Z. M. MILLER.

Dear Highway.—I want to report Great Victory in our work meetings to continue through this week. The power of the Holy spirit has been manifested in a wondrous manner during these weeks. Scores have been converted are reclaimed from backsliding, or wholly sanctified. Many of these represent families of the Baptist and Methodist churches.

The saints have stood shoulder to shoulder during these trying times of opposition, and prejudice, and have not failed to spend much time in prayer each day, for the salvation of precious souls. We are planning for a convention, to begin March 15th and to continue over the following Sabbath. Will all unite in praying for special victory in this worth.

Yours in Him,
Z. B. GRASS

MEDUCTIC, March 7th, 1905.

Dear Highway,—Just a few lines to let the saints know that we are still pressing our way along through cold and snow, up and down the side of the ice covered river. Almost three months have passed since we left our home in Nova Scotia. As I look back over the past, my heart cries out, bless the Lord oh my soul, and forget not all His benefits Psa, 103: God is blessing abundantly, bless His dear name. He has kept the fire of divine love burning in my soul, as I have visited many homes, praying and pleading for the salvation of precious immortal souls. God has answered prayers, strong men are coming up to the help of the Lord against the mighty. The fire is burning and the dear saints are praying for sons and daughters to be born into the kingdom. We have been holding cottage meetings in the homes and God has given us victory. Last Friday night five stood up for prayers, and God is leading them through into light.

Rev. G. B. McDonald preached for us last Lord's day in the morning and the blessed spirit was with us and the saints were blessed. Brother McDonald has many friends on this circuit.

We expect Brother P. T. Trafton will be with us soon to assist in special work at Lower Southampton. The tide is flowing in and we trust it may continue to flow, until many hearts are filled with light and joy. Since coming this way I have met many people who are warm tender hearted, kind and true to Jesus.

The people and friends of the four churches on the circuit kindly presented me with a fur coat which adds greatly to my comfort in this cold country. This goes to show the people of Meductic Circuit believe in looking after the needs of the pastor.

Saved and kept by power divine in the work for Jesus.

W. J. HAMILTON.

HARTLAND N. B. March, 14th 1905.

Dear Highway,—I must confess to negligence in the matter of reporting myself through your columns. However after such a prolonged silence a few words from myself may be the more acceptable. I closed my connection with Asbury College at the end of the fall term, and accompanied by Brother Minot S. Blaisdell of Robie Me., started homeward. Shortly after my return, in response to an invitation from Brother H. C. Archer I went to Grand Manan to assist in special meetings the pastor of the churches there. The meetings were interrupted by frequent storms, and opposition to the truth developed in unexpected quarters; but the Lord gave us some victory both at Seal Cove and at North Head. Both churches were helped and strengthened and much apparent good resulted.

I was glad to greet old friends and kinsfolk on the Island and to consort with Pastor Archer in the Lord's work. While at Seal Cove I was well cared for at the home of Brother Irvine Benson and at North Head I was domiciled with the pastor and his wife. Sister Archer is not only a worthy wife of a faithful pastor; but is also an excellent cook.

I have recently visited Blaine and Mars Hill F. B. churches spending two Sunday's with them and at present writing am spending a few days with Brother Baker.

The revival that our brother has been enjoying here has been a very gracious one and the end is not yet. We pray that elsewhere the Lord may move upon the people and bring wide spread victory to the cause of truth.

Yours in fellowship,
G. B. MACDONALD.

DURANT, I. T. March 7th 1905

Dear Brother in Christ:—The Highway is a most welcome visitor and I will be glad when it comes every week. How I love to read what the pastors and churches are doing for God and I love to read the testimonies of the saints. When I read letters of Sister Ballentine and Brother Churchill, I thought of what God's word said "They shall come from the east and from the west and from the north and from the south and sit down with Abraham and Isaac and all the blood washed through," and by the grace of God I will be there I am looking forward to Beulah Campmeeting this year if God wills it so I want once more to hear the saints shout and sing and tell of the battles fought and won. Enclosed you will find \$5.00 for Balmoral Farm fund and \$1.00 for McDonald monument fund.

I will say of the Lord, "He is my refuge and fortress, my God, in him will I trust.

From your Sister in Christ,
MRS. R. SEELEY.

This came as a private letter, but we give it as all will be glad to hear from Sister Seeley, Ed.

WATCH YOURSELF.

My Christian friend, you are watched. The world is watching you. Sinners, scoffers, skeptics, and hypocrites are watching you. And if you go wrong, there are those that will rejoice at your failure, and exult over your downfall. It will not harm you to be watched, if you only watch yourself. You are not to be dependent upon sinners and scoffers to warn you of danger, or persuade you to duty. You are to "watch and pray, lest ye enter into temptation." No person on earth has so great an interest in your prosperity as yourself. And if you are led astray, or go wrong, others may talk about it, but you must feel the pain, and anguish, and sorrow, that comes from wrong-doing. Hence it is your business to "watch unto prayer," and to maintain a life of constant vigilance in the service of your divine Master.

O watch, and fight, and pray;
The battle we're give o'er;
Renew it boldly every day,
And help divine implore."
—The Christain.

FIVE GREAT TRUTHS.

Rev. R. A. Torrey, the great Evangelist, wrote, that there are five great truths that need to be emphasized in our days:

- 1st, the Power of Prayer.
- 2nd, the Power of the Bible.
- 3rd, the Power of the Blood of Jesus.
- 4th, the Power of the Holy Ghost.
- 5th, the Power of the Personal Work.—Sel.

A minister tells his experience with a choir. "They informed me that they would not sing a note until Brother — left the choir. I gave out as the opening hymn:

'Let those refuse to sing
Who never knew our God,
But children of the Heavenly King
Will speak their joys abroad.'

They sang, and I was never again troubled."—Sel.

Crossing the sea does not revolutionize character. Crossing the narrow stream of death makes no more revolution. Men are fitting themselves to be made what they will be, whether in New York or in the new heavens and earth.—Burdett Hartt, D. D.

What you learn from bad habits and in bad society you will never forget, and it will be a lasting pang to you. I tell you in all sincerity, not in the excitement of speech, but as I would confess, and have confessed before God, I would give my right hand if I could forget that which I have learned in bad society.—John B. Gough.

DR. T. WEWITT TALMAGE PERSONAL EXPERIENCE WITH TOBACCO.

I could give one paragraph of history and that would be my own experience. It took ten cigars to make one sermon, and I got very nervous, and I awakened one day to see what an outrage I was committing upon my health by the use of tobacco. I was about to change settlement and a generous tobaccoist of Philadelphia told me if I would come to Philadelphia and be his pastor he would give me all the cigars I wanted for nothing, all the rest of my life. I halted. I said to myself, "If I smoke more than I ought to now in these war times, and when my salary is small, what would I do if I had gratuitous and unlimited supply?" Then and there, twenty-four years ago, I quit once and forever. It made a new man of me. Much of the time the world looked blue before that because I was looking through tobacco smoke. Ever since the world has been full of sunshine, and though I have done as much work as any one of my age, God has blessed me, it seems to me, with the best health a man ever had.—Live coals.

ADVICE.

What is the advice to be given to the multitude of young people? What is the advice you are going to give to your children? First of all, we must advise to abstain from the use of tobacco, because all the medical fraternity of the United States and Great Britain agree in ascribing to this habit terrific unhealth. The men whose lifetime work is the study of the science of health say so, and shall I set up my opinion against theirs? Dr. Agnew, Dr. Olcott, Dr. Barnes, Dr. Rush, Dr. Mott, Dr. Harvey, Dr. Hosack. All the doctors, allopathic, homoeopathic, hydropathic, electric, denounce the habit as a matter of unhealth. A distinguished physician declared he considered the use of tobacco caused seventy different styles of diseases, and he says, "Of all the cases of cancer in the mouth that have come under my observation, almost in every case it has been ascribed to tobacco."—From live coals.
T. DEWITT TALMAGE D. D.

DID GOD CREATE TOBACCO?

You say to me, "Did God create tobacco?" Yes. "Well, then," you say, "If God is good, and He created tobacco, He must have created it for good purpose." Yes, your logic is complete. But God created the common sense at the same time, by which we are to know how to use a poison, and how not to use it. God created that just as he created henbane and nux vomica and copperas and belladonna, and all other poisons, whether directly created by himself or extracted by man. That it is a poison no man of common sense will deny.—T. DeWitt Talmage, D. D.

Love is communicative. In this it is like God, from whom it emanates. His goodness communicates itself to His creatures as naturally as the sun dispenses his genial rays upon the earth. Even so, when the love of God is shed abroad in our hearts, it will be natural, easy and delightful for us to communicate to others not only our affections, but our sympathy, our aid, and our means.—Free Methodist.

It is an amazing thing how many outrages men may commit upon their physical system, and yet live on. In the case of the man of the jug, he lived on because his body was pickled. In the case of the man of the pipe, he lived on because his body turned into smoked liver.—T. Dewitt Talmage D. D.

No, the deacon did not have his pipe in his mouth when we entered his shop, but there was a lot of smoke about his head, so we suspected that the pipe had recently been there.

Love is the only thing which we never need outgrow.