

**THE KING'S HIGHWAY,**

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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**SPECIAL NOTICE.**

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., JULY 31, 1906.

You cannot afford to miss Riverside Camp Meeting, August 3-13.

If you want to be a successful, happy and helpful Christian, having power with God and men, spend much time alone with God in meditation and prayer and reading the word.

All religious books are not helpful. Holiness people cannot be helped by autinomial literature, nor by an autinomial preacher, who teaches that after conversion wicked thoughts and impure impulses are not sinful. Look out for that fellow, even if he pretends to preach holiness.

Wicked or impure thoughts may flash into the mind, but they are immediately cast out by those possessing a pure heart. Only an impure heart enjoys impure thoughts and unholy imaginations.

Wholly sanctified men and women are done with "old grudges." If any claim to have the blessing and the old ranking is still in their hearts you may be sure they are deceiving themselves. "If any man have not the Spirit of Christ he is none of his." Rom. 8-9.

**MARRIED AT MONCTON, N. B.**

A very pretty wedding occurred on Thursday evening, July 19th, at 8.30 o'clock, in the Reformed Baptist church when Mrs. C. A. Scribner, of Moncton, N. B., was united in marriage to Mr. C. F. Allen, of Bangor, Maine. The church was beautifully decorated for the occasion by relatives and friends of the bride. The bride and groom who were unattended were escorted by Mr. E. M. Tingley, the usher, down the aisle to the altar where they were met by the pastor of the church, Rev. Z. B. Grass, father of the bride, who tied the nuptial knot.

**COTTAGE FOR SALE.**

A cosy little cottage at "Riverside Camp Ground." Price, \$80.00. Write J. M. Dysart, 85 Bangor St., Houlton, Maine.

The man, or woman, who disobeys the call of God will surely get into trouble.

**SEARCH THE SCRIPTURES.**

Christ's first coming was peace good will toward men, Luke 2:14. His second coming will be dreadful to them that know not God, Mal 4:5. John the Baptist was sent to prepare the way for His second coming as well as His first; see what the angel said concerning John, Luke 1:17. Compare scripture Mal 4:6. See what Jesus said concerning John, Matt 11, 10, 14. Compare scripture Mal 3:1. Jesus told His disciples everything that was necessary for them to know; He don't say one word about a herald coming to herald His second coming; nothing about a true prophet coming. He said there would false prophets arise, Matt 24:24. Please read Luke 12 chap. and 21, Jesus gives us the signs so that His true followers may not be deceived. A thief would not send a herald to herald his coming, Luke 12, 39, 40, Matt 24, 42, 43, 44, 1 Thess 5, 2, 2 Peter 3:10, Rev 3, 3, 16, 15. Those that are not prepared to meet Jesus His coming will come upon them as a thief in the night; not so with the bride, the Lambs wife; every one that is called of God to go forth and preach the everlasting gospel of Jesus Christ are sent forth by God to herald and prepare the way for Christ's second coming; every child of God has a part in heralding and helping prepare the way for His coming, and it is the privilege of all God's children to have the same spirit that actuated Elijah for his life work and the same power with God, Acts 10, 35. Power comes through Christ reigning supreme in our hearts every moment then we are under full control of the Spirit of God and believe we are truly living in perilous times and the devil has great power these days; he knows as well as we do that Christ's second coming is nearer that is was 1900 years ago and that his time is getting short, he has such sway as an angel of light I am not sure but what he is more to be feared in that way than in any other way more liable to deceive, 2 Cor 11, 14.

He is coming, surely coming,  
For His promise cannot fail.

R. P. P.

**Riverside Camp Meeting has been unavoidably postponed for two weeks on account of several cases of small pox in the vicinity of Robinson's Mills.**

**A VERY CONSIDERATE.**

It is wonderful how considerate people are to the children on circus day, some get up and start before daylight, and drive many miles, and lose their days work and spend considerable money that the dear children can have the privilege of seeing the animals; doubtless some who have not been blessed with children, borrow a dear little boy or girl for they think it too bad that they should grow up before they see the animals. Many professors of religion are among this kind hearted crowd. Many lead the children to the circus but never lead a child to Christ. Doubtless many professed christians went to see the animals, and incidentally took in the circus. Carnal pleasure is sure death to spirituality, what a dry rasping testimony those people will have in their prayer meetings for the next month, they will feel as though they carried off an elephant from that circus.

**BOOKS.**

We trust that our young men will use special care in the selection of books for their libraries, many books are offered cheap that are full of unitarianism and a hundred other isms, that make impressions that are injurious. Some concerns are quite willing to even give books away for the sake of indoctrinating young minds, the subtlety of the devil on these lines is marvelous. Rev. W. B. Wiggins, A. B., was appointed by our ministers association to assist our young men selecting standard works.

**Ministers and Churches.**

Rev. A. L. Bubar and family have moved to Grand Manan and Brother Bubar began his pastoral labours there on the 22nd.

Rev. H. C. Archer and wife arrived at Hartland on the 21st instant and Brother Archer preached at Lower Brighton, Victoria and Hartland on the 22nd.

Rev. W. B. and Mrs. Wiggins spent Sunday the 22nd instant at Peniac. They will go to Riverside Camp Ground on August 1st.

Rev. H. H. Cosman preached at Mercer Settlement morning and evening and at Midland, Kings County, in the afternoon on the 15th instant.

Rev. S. A. and Mrs. Baker will go (D. V.) to Riverside Camp Ground on the 30th instant to remain until August 13th. Please address all communications between those dates to Robinson, Aroostook County, Maine.

Rev. G. B. Macdonald is now at Strassburg, Sask., a village of about one thousand inhabitants. Although only established about one year ago it has two churches, Methodist and Presbyterian. Brother Macdonald says: "This is certainly a great country, but it could never win me away from our eastern province and our beloved work." He expects to be home again in the fall.

Licenciate P. L. Cosman has received a unanimous call to the pastorate at Royalton, which he has accepted, and will move his family there in a few days.

The members of the Hartland church gave Brother and Sister Archer a very cordial welcome. About fifty gathered at their home on the evening of the 27th., and spent a very enjoyable evening.

Rev. D. Rand Pierce preached in the Reformed Baptist church at Woodstock at 11 a. m. on the 29th. Brother and Sister Pierce will supply the pulpit on Aug. 5th.

Rev. A. F. Baker, United Baptist, holds street meetings on the public square, every Thursday evening, at Woodstock. He was assisted on the 26th. inst by Rev. F. S. Todd, A. H. Trafton, Mr. Whitfield Slipp and wife, Mrs. Charles Dickinson, and the writer. A large crowd listened very attentively.

**SHUT THY DOOR.**

Souls often grow lonely in a crowd, and starve in the midst of temples, worshipers and ordinances. God would have us alone with him sometimes. Coming to church is not coming to Christ. "Enter into thy closet and shut thy door."

Shut out nonsense, business, care and pleasure. Shut out flatteries and frowns. Shut out strangers and acquaintances. Shut out friends and foes. Shut out this world, and open the window that looks out upon the next.

Give the mind rest. Give the ear quiet. Give the tongue silence. Give the heart meditation. Give the soul communion with God; look up, there are blessings waiting for you. Listen; God speaks in His still small voice. Ask; God waits to hear. See that your soul is at peace with God. See that no shade of sin hides from your sight the Heavenly Father's face.

Settle the question of peace, pardon and duty in secret before the Lord; then bring everything that concerns your heart and life, for time or for eternity, and lay it before the mercy-seat. "In everything, by prayer and supplication, with thanksgiving, let your requests be made known unto God; and the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus" —Selected.

A real good stirring missionary meeting will probably be held some time during "The Riverside Camp Meeting." The Home and Foreign work are one, though distance lies between the fields of labour.

**BEAUTIFUL SILVER WEDDING**

That of Mr. and Mrs. William F. Cogswell, Saturday, June 23rd. Enjoyable hospitality. Many fine presents.

Amid the fragrance of flowers and bloom of roses in the year 1881, in a beautifully decorated home in the city of Lynn, Mass., Miss Mary E. Orser and William F. Cogswell were united in marriage by the Rev. Oliver A. Brown, Methodist. These two seemed to be peculiarly suited to each other and spent many happy years together. Saturday, June 23rd, they saw their twenty-fifth wedding anniversary and with it many friends from both far and near who could not let this day slip away without offering their congratulations to the bright and cheerful couple who are amongst Fort Fairfield's most popular and favoured citizens. Guests kept arriving at this attractive home from 3:00 to 8:00 o'clock, until over 200 were assembled. The piazza and front of the house and trees around the house were beautifully decorated with Japanese lanterns, which presented a most beautiful appearance. They were nicely entertained by a graphophone by L. G. Kimball and music by Minot Blaisdell on the baritone and Roy Blaisdell on the violin while Miss Dora Kimball accompanied on the piano. At 7 o'clock a delicious lunch was served of tea and coffee, chicken sandwiches, cake and cheese. There were eight waiters four young ladies and four young gentlemen. After all present were fully satisfied with the refreshments the Cogswells were requested to favour the company with singing, there being four sisters and three brothers present. Miss Maud Steeves, of Woodstock, presided at the piano.

During the evening Rev. P. J. Trafton presented a fine address.

Presented to our esteemed friends Mr. and Mrs. William F. Cogswell on the twenty-fifth anniversary of their marriage.

We, your relatives and friends and neighbours assembled, extend to you our hearty congratulations and express our delight in helping to celebrate this epoch in your married life. God in the beginning saw it was not good for man to be alone. There was no creature for him to bestow his affections so God created woman to be a helpmate for man. No wonder that a man will forsake father and mother and cleave unto his wife. Jesus graced by his presence a marriage in Canaan of Galilee. Paul tells us marriage is honourable in all. William DeWitt Hyde, D. D., says of marriage, that no man can rightly be married without love. For what is love if it be not the death of the private exclusive self, which cares for none but self and the birth within one of a newer larger, richer self, which includes the being and welfare of another in aims, interests and affections which he calls his own. And this life of unselfish love is ever the life of God, the indwelling of his spirit. What a strong passion there is in love. Hearts that are truly united will continue to love more and more as the days and years go by. Paul conveys to our minds the extent of man's love for his wife when he says: "Husbands love your wives as Christ also loved the church and gave himself for it." Also to the wives he says: "Submit yourselves unto your husbands as unto the Lord." If these admonitions were carried out how different would be the atmosphere of many homes.

A quarter of a century of your married life has passed beyond the silvery edge of the horizon of eternity with all of its joys and sorrows. We are glad in early life you took Jesus for your pilot, and it is he who has helped you to stem the tides and avoid the rocks and shoals.

We believe that you have not been living to yourselves but have constantly kept in view the welfare of others realizing as Longfellow puts it Lives of great men all remind us We can make our lives sublime,

And departing leave behind us  
Footprints on the sands of time.

Footprints that perhaps another  
Sailing o'er life's solemn main,  
A forlorn and shipwrecked brother,  
Seeing shall take heart again.

Many joys and some sorrows have come to you in the twenty-five years that have passed, but through all these different changing scenes of life you have found this promise true, "All things work together for good to them that love the Lord."

Again we extend our best wishes and pray heaven's richest blessing to rest upon you and yours. May your further pathway through life whether long or short, be strewn with roses, and when life's sun has gone down beyond the western hill may we all with you be found among the blood washed company that shall praise God and enjoy the sunshine of his presence forever.

The occasion was further made enjoyable by addresses and music. The presents were numerous and valuable. Our space will not permit us to print the full list of them. We join with the large company of Brother and Sister Cogswell's friends in wishing them many years together in the Master's service.—EDITOR.

**THE BURDENSOME PREACHER.**

A minister or evangelist makes a mistake that makes himself burdensome to his people. People generally are busy and overworked, and a little additional labour is readily noticed. We were once at a farmer's house when a minister drove in and threw down his reins, and said to the farmer's son just put my horse up and give him some water and four quarts of oats. The boy had many chores to do, but said nothing until he got out of hearing of the minister, when he expressed his feelings with strong language. In this way we learned a lesson that has lingered with us for over twenty years, and from that time have always harnessed and unharnessed my horse, no matter how many boys were about the house. I visited. A minister's wife who cannot care for the room occupied by herself and husband while visiting people, who keep no servants, to that degree becomes a burden to the lady entertaining them. We have noticed lady christian workers, being entertained by a good sister with a large family, and overburdened with work, come down late for breakfast making the preparation of a second breakfast needful, and after having partaken of the meal prepared for her, rise from the table take up a book, or some fancy work, and go into the sitting room, or out on the veranda, or elsewhere, and never offer to help to even gather up the dishes from which she had eaten nor to care for the room in which she had slept. Perhaps it was Monday morning and the weary housewife, who had worked hard all day Sunday entertaining people who had attended the special services, was now at the washtub when her guest appeared with an arm full of collars, cuffs, waists, &c. to be washed, starched and ironed, and complained of being so tired after Sunday's work, and asked the weary toiler if she would be so kind as to do her washing while she rested in the hammock under the cool shade of a tree.

Beloved, let us remember as Paul not to be burdensome, when possible to avoid it.

**THE GATE OF OPPORTUNITY.**

There is no time in life when opportunity, the chance to be and to do, gathers so richly about the soul as when it has to suffer. Then everything depends on whether the man turns to the lower or higher helps. If he resorts to mere expedients and tricks the opportunity is lost. He comes out no richer or greater; nay, he comes out harder, poorer, smaller for his pain. But if he turns to God the hour of his suffering is the turning point of his life.—Phillips Brooks.