An Advocate of Scriptural Holiness.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N.

WOODSTOCK, N. B., AUG. 31, 1906.

It is a wonderful thing to get saved from self. It is quite as wonderful to stay saved.

There can be no victory without conflict. People who will have victory must not avoid the fight.

"Give to every man that asketh of thee," but don't give too heavily until you prove the applicant worthy.

It is a bad thing if a man deceive us and get our money, but much worse if he draw us aside from the truth and the plain path to heaven.

Some Christians meet no opposition because they oppose nothing but go with every current. Holiness people are strongly opposed because they are opposed to the world, the flesh and the devil.

A man called to be an evangelist may do excellent work as an evangelist but as a leader may be a dead failure. Many men have marred the work they were called to by attempting to be leaders.

It is a bad sign to see a man in too much of a hurry for advancement by his fellow Christians. "Lay hands suddenly on no man, neither be partakers of other men's sins." We should be very careful how we lend our influence to strangers in their collecting schemes, lest we help deceive our brethren.

A man may be successful in spiritemporal affairs. Sometimes the dissatisfactory way that religious workdespite the fact they passess rare gifts. but make the day one of pleasure, kindled, it will flame up in testimony for him. A due regard for business obligations would wonderfully increase their influence for good.

of a certain church who is consider- running expenses, and to carry on the er from hearts filled with the purest able of a horseman, that he is general- work the financial side is a matter of motives, having the glory of God and ly at home at dark preceding a horse importance and must have attention. the salvation of men as our object, grain. race in another village, but in some But there is a danger of the financial ready to "endure hardness as good mysterious way he is transferred to side becoming the stronger feature of soldiers of Jesus Christ," fully consethe town of the horse race before the meeting, in which case the Camp crated for both sacrifice and service.

RIVERSIDE CAMP MEETING.

Riverside Camp Meeting closed on Sunday evening, 26th August, amid shouts and songs of victory. The tide of holy joy at times ran high, and looked in the beginning as though the preachers of the evening would have to postpone preaching until condition. 1907. The attendance on both Sun-The first Sunday between fifteen hundred and two thousand people were present, and the last Sunday the attendance was estimated at more than two thousand, which was remarkable for the fact that no trains were run but every available place about the grounds was filled with horses and carriages. The day was delightful and the people were quiet considering the large number present. The tabernacle was filled at every service with an attentive audience; the preaching was good, and nearly a hundred voices sang songs of full salvation, and shouts of joy and praise were almost continuous throughout the day. The praying bands of Fort Fairfield and Hartland improved every opportunity to do earnest work until old Riverside rang again and again. Considering the difficulties encountered, causing a postponement of two weeks, and a small pox scare being published all over the country largely exaggerating the real facts, and considerable opposition from other sources, it was indeed a grand victory spiritually and financially. Every department of the work was well looked after by cheerful volunteers, so that everything went off in beautiful harmony. The visible results were not as large as we would wish, yet a large company of people expressed themselves as having been greatly blessed through the meetings There were definite conversions, some were reclaimed and others were sauc tified wholly. A brother who attend ed the meetings for the first time, remarked, "that he saw no signs of the Riverside Camp Meeting drying up, as he had heard it reported" We never witnessed such manifestations of holy joy as we did at the closing services of Riverside Camp Meeting for 1905 and 1906.

An official of the B. & A. railroad is reported to have recently said that solicitations for money for various Brother Keirstead can be sent to the he was getting tired of Sunday excursions to the Camp Meetings on account of the damage done to the cars by the crowds that go. We sincerely hope this company will decide to discontinue the Sunday excursion, and especially to the Camp Meetings. The last Sunday at "Riverside Camp Meeting" we had no excursion, and more missionaries we had as large an attendance as we were able to care for, being fully two thousand present, composed of a much pleasure, come, the majority of whom awaken a spirit of prayer in the is worthy of his hire," and if he atand detract from the interest of the and songs of praise, and thus the A most disgusting thing on this meetings, and go home worse than heavenly flame will catch from heart line is for a preacher to slick down. when they left.

evidently don't like to be seen going. the Sabbath and a hypocritical in- department of our work, fill our ser- River.

from heaven. We as a people prefer less money and nore from heaven.

THE RETRING PASTOR.

"He must incease, but I must decrease." There is a wonderful sweetness in these wads of John the Baptist. He was gving place to his sucwonderful lessor to retiring pastors, Expect victory and we will have it. who by faithfulservice, kindness and sympathy, have rightfully won the love of many trie hearted people, but ties which have rightfully been his. pressed by John when he said: "He must increase, but I must decrease.'

Brother pastors, are you there?

DON'T BE IN A HURRY.

into schemes of religious work that ceive contributions of the above to get information first than to feel can be sent to St. John, or Woodstock chagrined afterward should you be to be packed and shipped so as to defrauded. One man arrangements reach the Mission Station by Christare rarely safe. We frequently get mas. Contributions of money for missionary and other enterprises that Editor of the Highway who will August 21st. what the applicant says. So we con- soon as sufficient money comes to hand. clude it is best to give to the support All money will be acknowledged of our own missionaries with whom through the Highway. we are personally acquainted, and

"WATCHMAN, WHAT OF THE NIGHT?"

Brethren, what of the coming quieter class of people than those months! To make a successful year brought by the excursion trains. If we need begin wise, well planned and there is in it the Sunday excursion is spasmodic efforts, nor depend on quently in public and private comessential to its success, but if its others to accomplish our work for us. planning of poverty. This thing is a to heart. Let us "look unto the hills It requires considerable money to from whence cometh our help." Look It is said of a prominent member equip a Camp Ground and to pay unto God with strong faith and pray-

stitution. Here the need of the mons with spiritual food, our prayer spiritual side i the Camp Meeting meetings deeply spiritual and full of being kept the trong and all impor- life, our Sunday schools the very best tant feature ad the financial side we can make them, our missionary kept in its preer place by making meetings instructive and full of misthe charges a low as possible and sionary zeal, but heart into whatever keep buildings and grounds in good we do, do things heartily as unto the Lord. Never go into a meeting full In the writer opinion, after years of levity, nor drowsy and dull, nor days was large, all things considered. of experience ad careful study of the forgetting that our commission is to question from te standpoint of suc- definitely preach holiness as a second cess in spiritualthings "The Sunday work of grace, subsequent to regenerexcursion is a deided injury to the ation, and instantaneously received at Camp Meeting, and we gladly wel- the moment that a person makes a come the day men no train or steam complete consecration, as directed by boat will stop a our Camp Grounds the Holy Spirit in perfect harmony on the Sabbat day. True, the at- with the word of God. Use the sword tendance will be smaller and less of the Spirit; in the Spirit keep firm, money received but greater blessing but not hard, keep tender, but don't get soft, have the spirit of toleration, but not the spirit of compromise with anything that the Holy Spirit does not approve. Don't employ evangelists, or other workers, who hold side track views, hold to the essentials of salvation, pardon for the sinner, and cleansing for the justified soul. Becessor, Jesus Christ, giving up the lieve that God will give victory no people's love o another. What a matter how difficult the circumstances.

THE LOST TRUNK AND BARREL.

It is now learned that the trunk the time comes when a change of pas- containing about all of Brother Keirtors seems to be for the best interests stead's clothing, and many useful and of the cause, then a severe testing needful articles, and a barrel of suptime comes, and how much of the plies, and a box, to a value of about genuine grace of God the retiring \$100.00 was lost in transportation, pastor and his wife need; what firm- which has put Brother Keirstead in a ness of purpose to withstand the very bad plight for clothing. We temptation to encourage the people to purpose making up a box of clothing, still prefer them to the successor. To and other useful articles, to send our be willing to decrease in so valuable a missionaries at an early date, and we thing as the people's affection, and want all those interested in our permit another to increase in their "South African Missionary work," to love. There is something rich and have a chance to contribute articles noble in the unselfish act which can of clothing, new and good second hand with gentle touch unloose the tender for men, women and children and contributions of cash to purchase two and transfer them to another, as ex- or three more suits of clothes to replace those lost by Brother Keirstead. Let all these things be a "free will offering' and not be taken out of our regular missionary contributions. Let the sisters of the churches call meetings Be careful about putting money and select one of their number to reyou know nothing about. It is better articles and when all is ready they we know nothing about, other than select and purchase the clothing as

We hope the pastors will bring this know to be all right, and if we have before the people; and we my receive a more than they need we will send out general and hearty response. Our missionaries can use tons of good second hand clothing to good advant-

One of the worst practices of some a Camp Meeting is run for the money diligent work. Don't depend on of the gospel ministry is that of fregreatest purpose is to do definite Lasting success must have a good reflection on Jesus Christ, reveals a revival work, generally speaking the foundation, of which there is none so bad defect in the man's faith, and distual things who is an utter failure in Sunday excursion is an injury, as a good as the word of God and impor- gusts bright business men, and deyoung thoughtless crowd, bent on tunate secret prayer, which will soon grades the ministry." "The workman ers do business ruins their influence give little attention to the services, church, and when once the fire is tends to God's business, God will care

some man of means in a public meeting and then come around for his reward. The fellow who receives the taffy sees through the slicker; if he is an honest man, he rather admires the fellow who rubs him against the

NEW CAMP GROUND.

are considering the question of establish-

Ministers and Churches

The following ministers attended Riverside Camp Meeting: Revds. J. Gravinor, W. B. Wiggins, B. A., B. Colpitts, S. A. Baker, H. C. Archer, M. S. Trafton, Henry Smith, P. J. Trafton, Licentiate M. S. Blaisdell Of the other denominations: Revds. Z. M. Miller, J. N. Noble, C. A. Bell, Mr. Phillips and Mr. Wheeler, Free Baptists; Revds. A. Hartt and D: Rand Pierce and wife, Pentecostal. Evangelist O'Donnell, the blind evangelist of South America, spent several days attending the services.

Special revival meetings are being talked of at Meductic, Calais, and Middle Southampton, to be held in the near future.

The cellar and foundation of the Fort Fairfield church are nearing completion. The work is to be pushed so as to have the church ready for use as soon as possible. Brother Howard Cogswell will superintend the work of building.

Rev'd's W. B. Wiggins and S. A. Baker will (D. V) visit Meductic, and Green Bush on Monday September 3rd, and hold a service at Green Bush in the evening at 8 o'clock.

Rev H. H. Cosman has now assumed his duties as pastor at Beals Maine. The quartley meeting is to be held at Beals beginning September 12th. The Editor of the "HIGHWAY," expects to attend this meeting.

The quarterly meeting appointed to meet with the Royalton church will be held early in October aften the pastor elect, Licenciate P. L. Cosman gets settled on the pastorate

There are a few churches that live in in the revival element, and see almost continous revival spring, summer, fall, and winter. The Fort Fairfield church is among these select churches. Three persons were forward as seekers for pardon on Tuesday evening last. Praise the Lord for a people that can build their church, and have revival while they are doing it. They are. "all of one accord," when the above state of things exist.

Rev. W. B. and Mrs. Wiggins are spending a few days in Woodstock, where churches wishing their help in revival work can correspond with them. Don't wait for a more convenient season begin now.

From the Bangor Daily Commercial of

"Sunday ended the Methodist campmeeting at Littleton, while the Riverside meeting goes on for one Sunday more. It is generally thought that the meeting at Littleton has been disappointing to its friends both in attendance, exceping Sundays, and in good accomplished. Mr. Gale, the evangelist, who labored so successfully at Caribou and Presque Isle last. winter and who had in all the towns so. many friends and admirers, was engaged, and it was no doubt expected much good, would be done. Judging from what is learned both Mr. Gale and the society's friends are disappointed in revival results. The attendance was small upon week days but large on Sunday."

Conditions have much to do with the success or failure of an evangelist any where, but especially at a Camp Meeting a small and changing congregation during the week, people staying to only part of a service then leaving a let of restless children playing about and half heartedness of the ministers his only human helpers, and on Sunday from two to four thousands pleasure seekers to work among is enough to give an angel chills, say nothing of a human being even if he is popular evangelist.

Now that the pastors are settled on their pastorates, our missionary should be taken up as early as possible.

Some churches and individuals dry up in their spiritual experience be-The Methodists of St. John District cause they give so little. Cut down daylight on the day of the race. He Meeting would become a desecrator of Let us be careful to develop every ing a Camp Ground on the St. John giving and you will dry up in your