

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., JULY 16, 1906.

All holiness preachers should preach "holiness", sinners will always be converted where believers are being sanctified wholly.

There is no more pitiful sight than a preacher working to get people into a better state of grace than he himself possesses. The devil laughs himself into hysterics over such a performance.

No man can preach holiness scripturally, without strongly emphasizing a genuine faith, a rock bottom repentance, and a complete consecration, followed by the clear unmistakable witness of the Holy Spirit.

That which the cause of Christ is suffering for to-day is definite, earnest, soul stirring preaching, and testimony to entire sanctification as a definite second work of grace. All else falls short of the mark.

If true to his work every Reformed Baptist minister will preach entire sanctification as a definite second work of grace received by faith subsequent to regeneration, and will do it so definitely that his hearers will know what he teaches.

The preacher and evangelist who can get people wholly sanctified, will find it comparatively easy to get sinners converted, and wanderers reclaimed. "Then will I teach transgressors thy ways, and sinners shall be converted unto thee."

When we cease to teach, preach and testify a second work of grace there will be no longer need of our existence as a denomination. The work given us of God is distinctively on this line, we are fully convinced that the Bible teaches it as the glorious privilege and need of every child of God.

Bread Upon The Water.

A Sister said I was converted nine years before I received light on the sub of holiness. It came to me through a book that was washed ashore on the coast of Nova Scotia. A man picked it up and dried it and I read it through, its title was "Forty Witnesses to Bible Holiness." It brought light to my soul and I sought and found this great blessing.

THE ALLIANCE.

The people look for an extended report of the Alliance work through THE HIGHWAY. This they get by patient waiting (?) when the yearly report comes out, which we are sorry is sometimes delayed so long that the people generally lose their interest in it, but we will hope for better things this year. In connection with doing the denominational business there are some things which people need to learn. Some peoples idea of holiness is that it will cause all to see exactly alike, in many things it will, but in matters of business of any kind men may differ in their ways of doing things quite opposite to each other, yet be equally honest and equally saved, and if any animated debate arises over a question some of these overly sensitive ones are ready to think some body is wrong, and of course it is the party who holds the opposite opinion to theirs. In the absence of a proper debating of questions the business is likely to be done in a slack way and the people would lose their interest in it. One thing should always be avoided viz. too strong feelings over questions in which people differ in opinion, but we can truly say that all the business passed in beautiful harmony without a single thing to mar the unity of the spirit. The delegates were in their places and an exceptional good interest was taken in every department of the work. The various committees were prompt in their work and all the business was done expeditiously. The corresponding secretary's report of the work of the churches was very encouraging in which he reported a net gain over all losses of 159 new members received into the churches. The financial part of the report showed a good condition of the churches financially. The Sunday school agents report showed a good average attendance in the Sunday schools with many conversions among the scholars during the year. The corresponding secretary of the missionary society showed a large increase in the missionary work followed by the missionary treasurer's report which gave us the glad news that sixteen hundred dollars had been contributed directly to the Home and Foreign missionary work, beside the amount contributed toward the purchase of "Balmoral Farm," and the goods and clothing sent to our missionaries by Brother and Sister Keirstead. A strong missionary interest prevailed, being greatly quickened by the reports of our missionaries in the foreign field of the great victories God is giving them. Altogether the Alliance of 1906 was one of the best since our organization.

Alliance Appointments.

Rev. W. B. Wiggins, B. A., is Treasurer of Riverside Camp Meeting for 1906 and 1907.

He is also Assistant Treasurer for Alliance and Camp Meeting at Beulah.

He is also selected to have charge of the religious services of Riverside Camp meeting.

Rev. S. A. Baker is made Advertising Agent for Beulah and Riverside 1907.

Revs. W. B. Wiggins and A. L. Bubar were appointed a committee to write out all the changes in the Constitution and Bye-laws and make new suggestions.

The Committee on Camp Meeting Workers: Revs. W. B. Wiggins, M. S. Trafton and S. A. Baker were appointed to arrange for workers at Riverside this year.

Don't forget Balmoral Farm Fund. Our missionaries are having grand success in planting out stations by the help of native workers they are putting into the work.

THE HIGHWAY.

The time has come when the Highway should become a weekly, and in order that this can be done a fund of about "three hundred dollars" must be raised and we propose that sixty persons who can, and will cheerfully contribute five dollars to this purpose, will do so and the committee will send this messenger of light and truth on its mission as a weekly as soon as possible. Several have already pledged themselves to carry this plan into effect. We will make acknowledgements by private letter, or through the Highway. The friends of the Highway should bear in mind that in sending it forth as a weekly they are doing a greater work than sending out a preacher, or an evangelist, in that it carries the message of full salvation to several thousand people scattered across this continent and on to England, Scotland, India and Africa. In many places it is borrowed and read by almost the whole neighbourhood, so we should look upon it as a messenger of life and power in every home it enters and we know of no way in which the same amount of money can do so much good. As business manager, and editor we are willing to do the additional work gratuitously for the sake of the good it will accomplish.

THE CAMP MEETING.

There were some fears expressed about the success of "Beulah Camp Meeting," as we never undertook to run it before without the aid of an evangelist, but the fears were soon dispelled. Much prayer had ascended from all the churches for God's blessing upon the Alliance and Camp Meeting, and God heard and answered with blessings. First, with perfect weather throughout. Second, with a large and steady attendance, probably the largest number of young people that have ever attended "Beulah Camp Meeting," in one season. Third, with a fine company of helpers in our hotel department where everything went along in beautiful harmony despite the hard work involved. Fourth, the willingness of all the ministers and workers to take the services assigned them, and the Holy Spirit's blessing was upon every sermon preached, and every service held, so that the spiritual results were quite equal to other years. Many testified to the victories they had received in the services.

We had the largest delegation from Nova Scotia of any meeting ever held at Beulah, and in New Brunswick delegates were present from Westmorland, St. John, Charlotte, Sunbury, Queens, Kings, York, Carleton and Victoria Counties. Rev. D. Rand Pierce and wife, of Providence, R. I., were with us and rendered much help. Some were present from Massachusetts, and good delegations from different parts of Maine, and at least two from Vancouver, B. C., beside the many that came and went daily. The meeting was also a financial success.

The Camp Meeting closed on Sunday evening, 8th instant, with a double altar service a number being richly blessed. Songs, and shoutings of praise continued until near the midnight hour, and as the steamboats took away loads of people on Monday, a hundred voices joined in singing "We'll Never Say Good-bye in Heaven," and "You May Look For Me For I'll be There," and bid good-bye to beautiful Beulah for another year.

WAITERS FOR RIVERSIDE.

We would like about six young ladies to volunteer to wait on the tables at Riverside Camp Meeting for their board. Apply by postal card to the editor of the HIGHWAY. Address Woodstock, N. B.

HIGHWAY CORRESPONDENCE.

All Highway Correspondence should now be addressed to Rev. S. A. Baker, Woodstock, N. B. Please note this change.

Mr. H. G. Noble, Woodstock, N. B., has been appointed by the "Reformed Baptist Alliance" to receive contributions to pay off the indebtedness of "Beulah Camp Ground." All lovers of Beulah will want a share in this commendable undertaking. Let there be a hearty response.

Do you want the HIGHWAY weekly? if so will you help? Some can do so by renewing their subscriptions. All by getting new subscribers.

We would like all back subscriptions paid up, before we change the HIGHWAY to a weekly. Those in arrears can hasten this greatly by paying up.

All can help to make the HIGHWAY a weekly; some by renewing their subscription, some by paying their arrearage, some by contributing to the extra amount needed, all by sending us new subscribers. A little effort by all the friends of the HIGHWAY can make this undertaking a grand success.

ALLIANCE NOTES, 1906.

Important Resolutions:—

"RESOLVED that this Alliance request and authorize W. B. Wiggins, B. A., to be General Superintendent of the denominational work and become Alliance Evangelist, and cordially commend him to the churches and pastors to help them as they may need."

"RESOLVED that this Alliance advise the HIGHWAY Committee to take steps to make the HIGHWAY in the near future a weekly issue."

The following were also passed unanimously:—

"WHEREAS the indebtedness against Beulah Camp Ground has increased during recent years, and

WHEREAS it is very important that this beautiful property should be free from debt, therefore

RESOLVED that this denomination stand by Bro. H. G. Noble of Woodstock in his efforts this year, through a Sinking Fund, to free this Camp property from debt.

A. L. B., Secretary.

PERSONAL.

Brother and sister Joseph Bullock expect to visit Riverside Camp Meeting again this season.

Brother J. F. Bullock will preside at the organ at Riverside Camp Meeting for which we are all glad.

The Misses Slipp of Fort Fairfield, Me., were very helpful at "Beulah Camp Meeting" at the organ and as singers.

Brother B. M. Cox proved himself to be the right man in the right place as cook at Beulah. He will have charge of the same department at Riverside.

Conquered By Forgiveness.

Samuel Harris, of Virginia, shortly after he had begun to preach, was informed by one of his debtors that he did not intend paying him the debt owed "unless he sued him." Harris left the man's presence meditating. "What shall I do?" he said, for he badly wanted the money. "Must I leave preaching and attend to a vexatious lawsuit? Perhaps a thousand souls may perish in the meantime." He turned aside into a woods and sought guidance in prayer. Rising from his knees, he resolved to hold the man no longer a debtor, and at once wrote out a receipt in full, which he sent by a servant. Shortly after the man met him, and demanded what he meant. "I mean," said Harris, "just what I wrote." "But you know I never paid you," replied the debtor. "True," Harris answered; "and I know you said you never would unless I sued. But, sir, I sued you at the court of heaven, and Christ has entered bail for you; I have therefore given you a discharge." "But I insist matters shall not be left so," said the man. "I am well satisfied," replied the other; "Jesus will not fail me. I leave you to settle the account with him at another day. Farewell!" This operated so effectually on the man's conscience that in a few days he came and paid the debt.—H. T. Williams (abridged).

Ministers and Churches.

Rev. A. L. Bubar visited Moncton a few days after the camp meeting was over, he expects to move from Beals, Me., to Grand Manan, the last of this present month.

Rev. J. H. Coy will remain at Beulah Camp Ground and hold regular services in the tabernacle every Sunday, and one or two evenings during the week until Sept. 1st.

Rev. W. B. Wiggins B. A., will have charge of the services at Riverside Camp Meeting Aug. 3-13.

Rev. G. B. Trafton spent a few days at Beulah after the camp meeting closed.

At a meeting of the ministers at Beulah the following recommendations were made viz: That Rev. A. H. Trafton become pastor of the Sandford, and Port Maitland circuit. Rev. H. H. Cosman, succeed Rev. A. L. Bubar, at Beals, Me. Rev. J. H. Coy open up preaching stations in the upper part of Carleton County. Licentiate F. H. Grass remain with the churches of Amherst, and Westchester, N. S. Licentiate P. L. Cosman go to the Royalton church. That Rev. W. B. Wiggins, B. A., to have a general oversight of the denominational work, and that Rev. J. Gravinor visit localities where there is an awakening interest in holiness, to encourage, and strengthen the work. Also that Licentiate E. W. Lester continue his work on the Kingston circuit. Licentiate A. F. Tanner recommended to care for Mercer Settlement church. It is optional with the churches whether they comply with the recommendations or not.

Rev. M. S. Trafton, and Rev. G. B. Trafton will probably visit Geary church, and hold meetings in the near future.

Rev. P. J. Trafton pastor of the Fort Fairfield church and Rev. Henry Smith, pastor of Calais church were ordained on the 5th inst., at Beulah Camp Meeting. Rev. W. B. Wiggins, B. A. preached the ordination sermon.

Riverside Camp Meeting.

As soon as we close at Beulah, preparations for "Riverside Camp Meeting" begin. Our meetings at Riverside last year were declared by all to be by far the best ever held on the grounds. We are asking of God a still greater victory this season. Outward circumstances seemed greatly against us last year and on this account the great victory we enjoyed was the more wonderful, but we have learned that our great Almighty God is not subject to circumstances. Riverside is finely situated in the midst of several villages and a beautiful farming country on both sides of the "Boundry Line," between Maine and New Brunswick, with a finely equipped railroad running six passenger trains daily, all of which stop at the camp ground, and fine team roads in every direction. It is an easy matter to gather a large, crowd it was estimated that 500 horses were in and about the grounds one Sunday in 1905, some driving from a distance of over 25 miles. The prospect is good for a large gathering again this season. Let all pray for a great outpouring of the Holy Spirit upon the meeting. If you want to be helped, and to help others come to stay through the time of the meeting.

"SAVE THYSELF."

These words were spoken in derision to Jesus in the very midst of his sufferings on the cross. He had the power to save himself, if he would, but the utter ruin of all mankind would have been the result. But in these days, we fear many who are professedly preaching the gospel, are ever on the alert to save themselves by avoiding to present keen edged truth that would be distasteful to their congregations, but who can tell the awful results that will come to souls throughout eternity as a consequence of men thus saving themselves. Brethren, let us preach definitely and courageously, the great truths of full salvation, reproving sin in all its forms "in love" not forgetting, while love is kind and gentle, yet it is firm, and courageous, never soft and cowardly in declaring the truth. If you endanger people's good opinions of you, or their support don't save yourself.