

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N. B.

WOODSTOCK, N. B., FEB. 15, 1906.

Do you believe that "The wicked shall be turned into hell, and all the nations that forget God?" If so, what are you doing for their salvation?

Do you believe that without holiness no man shall see the Lord? If so, have you that experience? Are you striving to get others to seek it?

Did Jesus commission you to preach the gospel? If so why do you wait for some person to send for you? Did he not say go? Then go, he will look after the rest. Read Matt. 6:26.

ARE WE TONING DOWN.

Holiness churches need to be careful how they pattern after other churches, as they can easily lose their distinguishing qualities. We can unconsciously get back into the old ruts. The less vital power a church has the more it will add to its forms. When people stop finding fault with the holiness church there is good reason to look about and find out its bearings. Another evidence of toning down is when the church avoids preachers who are reputed to be radical in the holiness work and are looking for the fellow least opposed by those opposed to holiness. The old time seasons of power and victory are no longer looked for. A holiness church in a community is either stirring things, or it is certainly waning in its power. Beloved let us take our spiritual temperature and find out whether we are cold, hot, or lukewarm.

NO LIQUOR BY EXPRESS TO SCOTT ACT COUNTY.

St. John, Feb. 1. As a result of the agitation in the Scott act county of Albert against the conveyance of liquor thither from St. John, c. o. d., by express companies, the Canadian Express Company's manager here today notified the dealers here that it would not accept liquor consignments for Albert. It is said that four or five Albert express agents had closed their offices rather than handle liquor. Good; we hope that the express agents in Carleton County will show as much force of character, many places along the C. P. R. is cursed by this c. o. d. whiskey business.—ED.

WRONG IMPRESSIONS.

An excellent wholly sanctified sister who possessed a very sensitive conscience, was given a nice cake by intimate friend. Shortly after she had company for tea, and put the cake on the table, her company spoke of the excellent quality of the cake, the sister blushed a little; but said nothing, but afterward it came to her that she had by her silence, left the company to think she made it, and it looked to her as equal to telling a lie, she felt so badly that she confessed it, and decided that it ment more than some people think to be wholly sanctified. It would be for the benefit of the cause of holiness, if some evangelists used a little more care in reporting their work, even if the report appears in a paper printed a long distance from the place where the meeting was held. A recent report by an evangelist was; that while he was preaching in faith, "thirty five" persons leaped to their feet, and claimed the blessing, this was undoubtedly true that that number did rise as having the blessing and really had it, but the majority had received it many months, and some years before they had even heard of that particular evangelist, but the impression left on those who did not know the facts; was; that number got the blessing through that sermon preached in faith, but a feeling of another kind went through those who knew the facts.

PERSONAL.

Brothers L. G. Kimball, Howard Cogswell, and James Carr and wife drove down from Fort Fairfield on the 3rd instant and assisted the pastor in the special meetings at Hartland over Sunday the 4th. Several professed conversion, and some were reclaimed and others were sanctified wholly during their visit, this is proof to us that the Holy Spirit will make those who submit to him effective in the work of the Lord.

Brother F. L. Mooers of Woodstock and Sister Bertha Griffin of Grand Manan attended the Hartland meetings Sunday the 4th instant.

RECONCILIATION.

We are glad to learn that the division that has existed for a few years, between the holiness people, of what was, the Wesley Holiness church, of Lowell, Mass., is being healed, and that these excellent people are likely to be banded together again in the fight against sin. Rev. A. Hartt and Rev. A. B. Briggs are pastors of the respective churches.

The Woodstock Missionary Society had a very successful meeting Tuesday evening, February 13th. Sister Estey returned missionary from Korea gave a very instructive and inspiring address on her work in that country. Miss Estey is an able speaker and full of the spirit of the Master. A good musical program was rendered by the Male Quartette a Mixed Quartette and others. The collection amounted to \$16.60.

GIRLS WHO ABSORB NOVELS.

The young girl, forbidden the saloon and cafe, muddles her brains with books instead of with drink, writes Jerome K. Jerome, in Woman's Home Companion. From the twenty to fifty new novels a year that she reads it is doubtful if she obtains a single new idea, a single thought worth remembering. She reads not to think, but to save herself the trouble of thinking. She reads one after the other, a monotonous procession of love stories, where impossible young men with nothing else to do in life, make impossible love to impossibly perfect young women.

The joy of seeing one home transformed by the power of God, more than pays for the labours of many months, or even years.

Ministers and Churches.

We received our first letter from Brother and Sister Keirstead, written after their arrival at Balmoral Farm. They reached there on Dec. 25th riding on that day 30 miles on a waggon, without springs, and after an hour's rest, rode 22 miles further on horse back, reaching the mission station about dark.

Woodstock church enjoyed a good day on the 11th. Sister Echel Estey, returned missionary from Korea, spoke on missions on Tuesday evening. There was also a special meeting on the 15th.

Over seventy testified in the 10.30 a. m. love feast at Hartland on the 11th instant, the tide of joy ran high during the service. This work is going deep, and great blessing is coming to hearts, and homes.

Licenciate W. J. Hamilton received three members into the Greenbush church on the 11th instant.

Licenciate H. F. Grass has been doing some evangelistic work in Kings County, N. B.

Licenciate A. F. Tanner reports victory at Mercer Settlement.

Licenciate P. J. Trafton is assisting Rev. G. B. Trafton in special meetings at Marysville. He reports a grand day on the 11th instant at Fort Fairfield, three were wholly sanctified.

We are glad to find our ministers and licenciates very busy in the work of the Lord. We are sorry not to be able to accept several invitations to assist in special meetings, but very glad we can report excellent interest, and some victory still in our meetings.—Ed.

Rev. G. B. Macdonald will preach Sunday, 11th, as follows: Brazil Lake, 10.30 a. m.; Cedar Lake, 3 p. m.; Sandford, 7 p. m. Special meetings are being continued at Sandford, where the pastor is assisted by Rev. B. T. Gaskin.—Yarmouth Light. The latest from Brother Macdonald interest was good at Sandford, and that Brother Gaskin was sick.

Rev. M. S. Trafton will begin special meetings at Norton today, 15th. He held a few special meetings in the church of which he is pastor recently with good results.

Rev. H. C. Sanders baptized six converts at the Macdonald Memorial Mission South Africa the first of the new year. See letter in another column.

Rev. S. Greenlaw is having increase of attendance and interest in his services, week night prayer meetings are seasons of much blessing. Sister Greenlaw's health is not very good.

The interest in the Hartland meetings still continues, the congregations are good through the week, and the church is packed on Sunday. Brother L. G. Kimball assisted the pastor again last Sunday, and is expected again for Sunday 18th, if the day is suitable there will probably be baptism.

OTHER DENOMINATIONS.

A revival is in progress at Jacksonville, N. B., in the United Baptist church.

Rev. G. O. Gates, D. D., pastor of the United Baptist church, Germain street, St. John, has tendered his resignation. He has received a call to the pastorate of the Westmount Baptist church, Montreal, and expects to go in the early spring.

People may be naggy, but it takes two to make a quarrel.

"In order to be a Pentecostal Christian you must be a Pentecostal giver. Under the Old Testament dispensation God required a tenth of the income to be paid directly into the treasury of the church. Do you think it reasonable to suppose that he requires less under the new?"—Sel.

SENSATIONAL ATTACK MADE.

Rev. Mr. Trafton's Remarkable Address in Union Hall, Feb. 4th.

The St. John Sun printed the following report of an address by Rev. Myles Trafton yesterday afternoon:

Rev. Myles Trafton was the speaker at Union Hall yesterday afternoon at the meeting held by the W. C. T. U.

As the subject for his talk Mr. Trafton said that there was too often a wrong use of right things, but there never could be a right use of wrong things. As illustrating the first principle he referred to women playing golf, baseball, etc. "I blush for women," said the speaker, "when I read of their playing in the bowling alleys. There can never be a right use of a wrong thing. What is wrong can never be made right no matter how moderate the use nor who may countenance its use. One of the greatest evils of our time is the drink habit. It is not only injurious to those who are addicted to the habit, but also to their offspring. In the United States there are forty thousand idiotic children, born of drunken parents every year. Liquor must be getting a hold when a minister of the gospel allows its use at a farewell banquet tendered him at the Union Club, as was the case here only a few weeks ago. God hasten the day when this city is rid of such places which are nothing better than licensed saloons.

"When a prince or any great person comes to this city a Christian place cannot be found in which to entertain him, but he must be entertained at the home of a brewer and sleep under his roof. We are living in an age when money is an entree into society, and a man can make his money in any business legitimate or otherwise and then retire and his money will get him into society."

Continuing, the speaker said, a holder of a liquor license could not be a respectable man. He should rather be an object of contempt. "I stood and watched the Labor Day parade a few years ago and was ashamed for the city to see the laboring man. The members of the union were all dressed in snow white clothing as a mark of their calling, when they should have been daubed with mud and blood. All hail to the honest laboring men in the parade, I like to see them walk, but it is a disgrace to them and to the city to have the bartenders classed as bartenders' union classed with the honest honest laborers.

"Tobacco is the big sister of the drink habit. As its consumption increases the system becomes more susceptible to disease. The habit is most injurious to the brain workers. Smoking, while more genteel, is more injurious than chewing. The most contemptible sight in the world outside of a staggering drunken man is a man smoking a cigarette. It is a most contemptible thing to see a young man walking along the street with a young lady and blowing smoke into her face. The young women could do a great work if they could get the young men to promise to refrain from using tobacco. A young man cannot be serious in his attentions if he will not give up the use of tobacco for the sake of the girl with whom he is keeping company."

The speaker next dealt with intemperance in pleasure and made a special reference to Sunday yachting. People who are closed in six days think they must have recreation on the seventh, but they must not forget that Sunday is a holiday, and not a holiday. "That a club has its chaplain, a minister of the gospel will not make its Sunday yachting cruises the less sinful.

"In order that we may do the best for God, home and native land we must eliminate all these sinful habits and pleasures from our lives."—Evening Times.

"Ye entered not in yourselves, and them that were entering in ye hindered." (Margin: Forbade) History is still repeating itself, the hindering and forbidding is still going on, and the woe pronounced by our Lord still stands unchanged.

In their latest annual report, and exhaustive document, the British lunacy commissioners, as a result of their researches into the relation of drink and insanity: "It cannot be denied that alcohol is a brain poison.

DIED.

At Lower Hainesville, January 25, 1906, Samuel F. Chute, aged 42 years and 4 months. Funeral service attended by the writer. S. G.

At Westchester, February 4th, Susan A., aged 16 years, 11 months, youngest daughter of Vinten and Amelia Delaney, passed quietly into rest after eight days of intense suffering of appendicitis, leaving father and mother, one brother, Rufus, and two sisters, Christina and Barbara, and a large circle of relatives and friends to mourn their loss. Brother and Sister Delaney and the whole community in this their sad bereavement. May the precious Lord bless them.

Sweet bird of earth's wilderness rifted and torn,
 Fond eyes have wept o'er thee fond hearts still mourn,
 The spoiler hath come with his cold withering breath,
 And the loved and the cherished lies silent in death,
 She felt not the burden and heat of the day,
 She has passed from this earth and its sorrows away,
 With the dew of the morning yet fresh on her brow,
 Sweet bud of earth's wilderness where art thou now,
 And oh do you question with tremulous breath,
 Why the joy of your household lies silent in death,
 Do you mourn round the place of your perishing dust,
 Look onward and upward with holiest trust.

Z. B. GRASS.

AMHERST, Feb. 7th, 1906.

On January 31st, Muriel R., aged 7 years, 4 months, second daughter of William and Aravilla Cove, passed quietly into that haven of rest after months of suffering, leaving father, mother, three sisters, Florence, Mabel and Myrtle, and a number of friends to mourn their loss. We pray that the spirit of all comfort may comfort Brother and Sister Cove in this their sad bereavement.

Wherefore should I make my moan
 Now the darling child is dead,
 She to early rest is gone,
 She to paradise is fled,
 I shall go to her but she
 Never shall return to me.

God forbids her longer stay,
 God recalls the precious loan,
 He hath taken her away,
 From my bosom to his own,
 Surely what he wills is best,
 Happy in his will I rest.

Faith cries out: it is the Lord,
 Let him do what seems him good,
 Be thy holy name adored,
 Take the gift a while bestowed,
 Take the child no longer mine,
 Thine she is forever thine.

F. H. GRASS.

POWER OF FORGIVENESS AND KINDNESS.

A Quaker had a quarrelsome neighbor, whose cow often broke into the Quaker's well-cultivated garden. One morning, having driven the cow from his premises to her owner's house, he said to him, "Friend T., I have driven thy cow home once more; and if I find her in my garden again"—"Suppose you do," his neighbor angrily exclaimed, "what will you do?" "Why," said the Quaker, "I'll drive her home to thee again, friend T." The cow never again troubled the Quaker.—Sel.

Gov. Folk received a letter from a woman who thanked him for closing the saloons on Sunday, saying it meant bread for her family, where they did not have it previously. "One such letter from a good woman more than compensates for the curses from 10,000 outlaws," was the Governor's assertion.—Missouri paper.

The leading general stores of Hartland do not sell tobacco in any form, we are glad to find men whose christian principles are exemplified in their business.