

**THE KING'S HIGHWAY,**

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY. DISPATCH PRINT, WOODSTOCK, N. B.

**SPECIAL NOTICE.**

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N. B.

WOODSTOCK, N. B., MAY 15, 1906.

**MISSIONARY.**

The Hartland Mission Band held a missionary meeting on April 11th. The program was excellent and was much enjoyed by the large company present.

The Hartland Missionary Society held their monthly public meeting on the 14th. It proved to be a very interesting meeting. The President, Mrs. S. Hayden Shaw, had a large collection of curios from several missionary fields and gave an excellent description of them, which was much enjoyed by those present.

**MISSIONARY REPORT BLANKS.**

The blanks will be sent to the missionary societies at an early date and we hope they will be promptly filled out and returned to me by June 15th. We hope a strong effort will be made to secure a good amount of missionary money.

MRS. S. A. BAKER, Cor. Sec'y., Hartland, N. B.

**RIVERSIDE CAMP GROUND**

Is a delightful place for a few days rest, and the writer suggests that about eight or ten of the brethren take sharp axes and go up there about the 21st instant and stay three or four days and cut out the dead trees and fix up the fences and snug up things generally. The drive, the camping and the work will do you good.

**PRAYING BAND.**

Fort Fairfield has a Holiness Praying Band. The officers are Brothers L. G. Kimball, president; L. S. Osgood, vice president; James Carr, secretary; Howard Cogswell, treasurer. These brethren have a grand field of labour about them.

**QUARTERLY MEETING.**

The First District Quarterly Meeting will convene with the church at Greenbush on Thursday, 31st instant, and continue over Sunday, June 3rd. All the ministers of the district and delegates from the churches are requested to be present.

**HELP FOR BEULAH.**

We would like to have about six of our bright girls to volunteer to wait on the tables for their board at Beulah June 26, July 9. Write the Editor.

**Ministers and Churches.**

North Head church responded to our appeal for a collection for an emergency fund for our foreign missionaries by contributing \$11.35.

Rev. W. B. Wiggins has resigned as pastor of Woodstock, and thinks he will not accept pastoral work during the coming year, but will help in special revival work among our pastors. We have felt the need of just such a man and his wife as Brother and Sister Wiggins in this line of work.

Rev. W. B. Wiggins received seven members into the Woodstock church on the 6th instant.

Rev. G. B. Macdonald has received a call to become pastor of the Woodstock church. He is considering the matter prayerfully. He is to reply in a few days.

Rev. W. B. Wiggins is packing up and will break up house keeping by the last of June and will probably spend the time between Beulah and Riverside Camp Meetings at his cottage at Beulah.

Rev. G. B. Macdonald baptized four persons at Port Maitland, N. S., on the 6th instant.

Fort Fairfield church is having continuous revival. They are in the salvation business. They are to build a \$5000.00 church building. We learn indirectly that \$4,500.00 has already been subscribed.

**PERSONAL.**

Brother Magnus Green, who spent the winter in Fredericton, has returned to Grand Manan, and will make his home with his daughter, Mrs. Capt. Kent.

We have heard indirectly that Mrs. R. K. Jones expects to be at Beulah this season.

Mrs. S. J. Hill will occupy her cottage at Beulah part of the summer.

Mrs. Simon McLeod expects to attend the Alliance and Camp Meeting at Beulah.

J. H. and Mrs. Seeley, of Blaine, Me., will attend Alliance and Camp Meeting at Beulah.

**NOTICE.**

The Quarterly Meeting of District No. 2 will D. V. convene with the church at Mercer Settlement on Tuesday the 5th of June, 1906, continuing until Friday the 8th. Pastors will please take notice and appoint delegates and also see that reports are sent from the churches. A full representation from each church is desired. Pastors and delegates will be sure and use the Standard Certificates which can be obtained at all stations on the I. C. R. Arrangements are being made to meet delegates at Norton Station and homes will be provided. Churches will please send names of those intending to come to me as early as possible.

A. F. TANNER, Secretary.

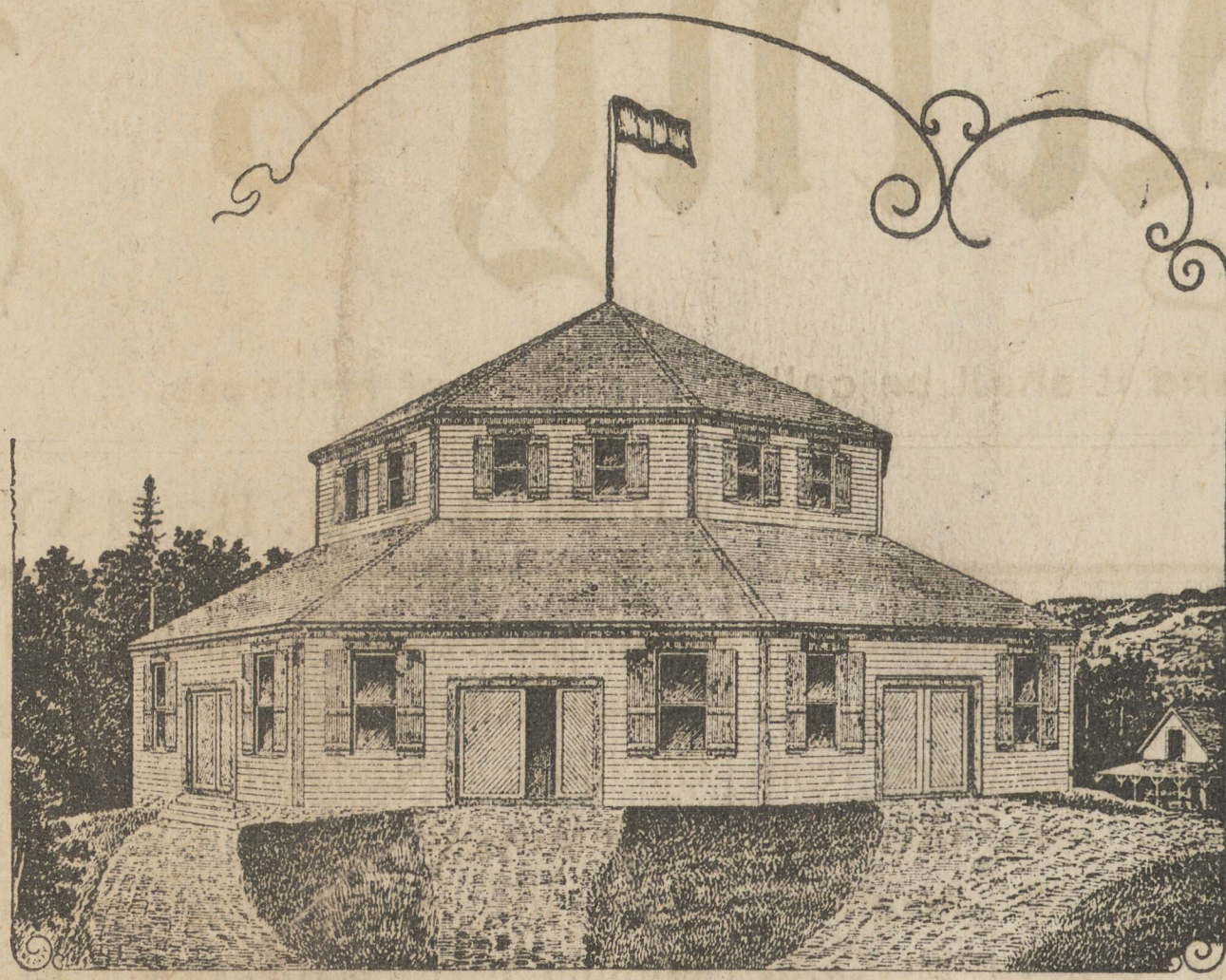
**PRAY FOR THE ALLIANCE AND CAMP MEETINGS.**

The way to ensure a victorious season at our general annual meeting, and Beulah, and Riverside Camp Meetings, is to earnestly pray for God's blessing upon us in our preparation for these grand feasts, and that the Holy Spirit may come with power on these gatherings, and if we meet the conditions it will certainly come to pass. Let us expect blessings far in advance of all previous years. The Lord delights to bless loyal souls.

The fate of all letters sent without the writer's name, is the waste basket.

Only six weeks to go their rounds before the meeting of Alliance.

All the churches should take action regarding their pastoral care before Alliance that have not already done so. It is bad both for pastor and people to leave the question unsettled too long.



**BEULAH CAMP MEETING, 1906. JUNE 29TH TO JULY 6TH.**

Beulah Camp Meeting convenes at Beulah Camp Grounds on the St. John River, 20 miles from St. John City, a few days earlier this year than usual. The members this year will consist of all of the ministers of the Reformed Baptist denomination assisted by other workers.

REDUCED RATES on Railways and Steamboats as usual. Fare and Rooms same as last year. Now is the time to arrange to go and stay all through. Make an effort to come. Let there be a grand rally at Beulah this year. Only ten days of Camp Meeting. Be sure to come.

**WHY WE NEED AN EMERGENCY FUND. TO BLOOD THEIR ASSEGAI.**

THAT IS THE OBJECT OF YOUNG ZULU'S OUTBREAK.

NEW YORK, May 6.—The Sun has the following cable from London:—The native uprising in Natal is beginning to assume such proportions that it is causing serious anxiety, and South Africans generally are convinced that there is grave trouble to be faced with the natives sooner or later. Whether it will come as a result of the present rising in Natal depends probably upon the success of the military measures which the Natal government is now taking. The rebel chief Bambaata, with a force variously estimated at from 3,000 to 5,000, commands the main body of the rebels, but the other bodies are probably not large and seem to be scattered widely in mobile companies in the bush.

The gravity of the situation, unless the expedition against the natives is speedily successful, cannot be exaggerated, according to South Africans. The reason for the sudden violent native outbreak is disputed. Some declare that long, seething discontent was brought to a head by the collection of the hut tax, which is now proceeding, but the tax, which has long been paid, seems for the most part to be coming in quietly. Others believe that the present generation, deprived by long peace of the opportunity of "blooding their assegais," have gone on the warpath in order to do so and thus become "men" in the Zulu sense of the word and avoid the ignominy of remaining "boys."

The above article will readily convince all our readers that our appeal for an emergency fund is well grounded. This is one of the things which is liable to occur in missionary fields and we hope that our churches will meet the appeal courageously. It is not a time for childish talk but for manly action, both by prayers and giving of money, so if the worst comes we will be prepared for it and if the trouble is avoided we will have the money on hand to continue the work.

Several of our churches have already taken collections for the above fund. Let all do so and do it at once. As our Treasurer, Brother C. K. Short, has passed away the money can be sent to Rev. M. S. Trafton, 99 Wright Street, St. John, N. B., and he

can forward it to our missionaries. This should not be considered as a discouragement, but as an occasion to stimulate us to greater activity and greater faith. It is the test that proves true power and draws the line between the weakling and those of true courage. We repeat that the purpose of this fund is to meet the additional expense in case our missionaries should have to go to a place of safety should the uprising become general, which we sincerely hope will not take place.

**ALLIANCE NOTICE.**

The Eighteenth Annual Meeting of the Reformed Baptist Alliance of Canada will convene (D. V.) at Beulah Camp Ground, Kings County, N. B., on Tuesday evening, June 26th, 1906, at 7.30 o'clock p. m.

Complete arrangements for reduced fare to all who attend are being made with the different railway and steamboat companies, due notice of which will be given in the next issue of HIGHWAY.

Every minister of the Alliance must be present, or send a good written excuse to the secretary-treasure of the executive. Each church must appoint delegates who will be present at the opening sessions.

(Signed,) REV. A. L. BUBAR, Secretary of Alliance. Beals, Me., May 10, 1906.

**NOTICE.**

On account of the death of our treasurer Bro. C. K. Short and by request of the president of our General Missionary Society, I have taken charge of the treasurer's book, those sending money will please send to my address. Also I hope the friends who subscribed at our annual meeting at Beulah will forward the amount at once we are in need of funds. Money sent for the emergency fund will simply be acknowledged in the general way, but be held for emergencies if needed.

M. S. TRAFTON, 99 Wright St., St. John.

I once met a little fellow on the road carrying a basket of blackberries, and said to him:

"Sammy, where did you get such berries?"

"Over there sir, in the briers."

"Won't your mother be glad to see you come home with a basketful of such nice, ripe fruit?"

"Yes sir," said Sammy, "she always seems glad when I show her the berries, and I don't tell her anything about the briers in my feet."

I rode on. But Sammy's remarks had given me a lesson; and I resolved that henceforth in my daily life I would try to think of the berries, and say nothing about the briers.—Sel.

**DEATH OF C. K. SHORT.**

As we go to press we learn with deep regret of the death of our beloved brother C. K. Short of St. John. We had learned some time ago of his illness and many prayers were offered for his recovery but the Lord willed it otherwise. He will be greatly missed in our Annual Alliance and especially our Missionary Meetings. His loss to the church of which he was a member and especially to his family and friends will be irreparable. He was a good man, a true friend, and a kind and loving husband and father. He has gone home to rest. He was ready for the change. His death will be heard with deep regret throughout the denomination. To his aged parents and especially his sorrowing wife and children we extend our heartfelt sympathy. We clip the following from the daily St. John Sun of Wednesday, May 16th:—

Charles K. Short, one of the most prominent druggists in the city, passed away last night about half-past eleven at his residence, 28 Paddock street. Although he has been ailing for the last few months, death at the last came almost unexpectedly. Death was due to tuberculosis.

The late Mr. Short was in his fiftieth year. He was the son of John D. Short and Mary Short, both alive, and residing on Garden street. Mr. Short was married to Miss Agnes Campbell and there are five children living, four girls and one son.

Mr. Short was a graduate of the Massachusetts Pharmaceutical College, and in the twenty-three years during which he has been in business here, has become one of the leading as well as one of the best known druggists in the city. A number of his proprietary remedies had large sales and are known throughout the country. During the twenty-three years Mr. Short has occupied his stand on Garden street. Mr. Short was considered high in his profession by his associates and has for some time been examiner at the Pharmaceutic Society examinations here.

Deceased held an important place in the religious work in this city, being one of the leaders in the movement which culminated in the Beulah Camp Meetings held annually at Brown's Flats. He was interested in all foreign missionary work and was treasurer of the General Missionary Society of the Reformed Baptist denomination.

He was one of the leading members in the Reformed Baptist church here, and was clerk for a number of years. He was also a faithful teacher in the Sunday school.

Although he had been in failing health ever since the death of his son last December, he has been able to attend to business until quite recently, and his death will come as a shock to citizens generally.

**A HINDERING PROSPERITY.**

The saloon business is the one among all other kinds of traffic whose prosperity always indicates the poverty and degradation of the people. When any other business prospers in the community, everybody is proud of it. But when we hear that the saloon trade is prospering and that the brewers in the city are getting rich, no one is prepared to claim that that is any evidence of prosperity and progress in that community. On the contrary, everybody says, "That is surely an indication that people in that community are going backward and that they are inviting poverty and want and degradation and ruin for themselves." So it is a particular kind of business that never can be classed with any other kind of business.