

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., AUG. 15, 1906.

A NEW KIND OF HOLINESS PREACHER.

According to a writer of Advocate, N. S., to the Maritime Baptist, a new type of holiness preachers have visited that locality, who carried a revolver and a dagger. The writer says: "These were threatened to be used in forcing his 'holiness' on the community." If this be true the authorities must be very tolerant to allow a man, even if he claimed to be a preacher, to carry such weapons, much less to threaten to use them, for sensible people know that none but a dangerous crank would do such a thing. Perhaps the writer has rushed into print without knowing the facts. We know absolutely nothing of who, or what, this man is, so cannot say anything regarding him other than if the statement regarding him is true, he greatly misrepresented in action, and spirit what he preached, which thing can be truly said of many who claim to be preaching the gospel of Christ, who do not believe in, nor preach holiness. But we can conscientiously say that the most cranky and poorest type of holiness preachers we ever met, were men of prayer, and free from filthy habits and talk which is more than we can say of a large company of those who bitterly oppose holiness. Every phase of religion has its poor representatives and the Lord seems to put up with them. "But nevertheless there is a real genuine scriptural holiness, whose advocates have what they preach and demonstrate it in their lives."

"IS NOT PUFFED UP."

They who obtain and retain perfect love don't get puffed up; the genuine article "is not puffed up." A slight uplift in position don't inflate those who have the blessing. All wholly sanctified people should learn that when they begin to rise in their own estimation, they begin to go down in the estimation of the truly spiritually minded. There is nothing that manifests itself so quickly upon the surface of a human life than the inflation of pride.

It is said that within the past 50 years not a student at Harvard University who used tobacco has been graduated at the head of his class, although on the average five out of six use tobacco.

"BEST TO KNOW THE WORST."

The Writer when entering an aged physician's office in a city overheard him say to a young lady who was weeping as though her heart would break, "It is best that you should know the worst, for then you will take the better care of yourself." He had told her that her lungs were badly affected, the very thing she most feared and did not wish to hear. It was a striking illustration of the great mass of professed christians whose hearts are not right with God, they are conscious of it but are in constant dread of meeting the one who will show them their true state. We are in a very good way of being "sanctified wholly" when we are willing to know the worst, but it is certainly amazing how many people endeavor to get around this question, how they will try to convince their own consciences that they are all right, how they try to measure up to the experience related by those who are truly sanctified, and at times in good live meetings when the tide of emotion is high, they really think they must be all right in their hearts but something occurs that convinces them that there are still sore spots in them that make them flinch when touched. Then they will seek those physicians who put on the soothing lotions that magnify human goodness, who make religion consist of respectability and outward good works, but still the Holy Spirit continues to awaken them to a sense of their unlikness to God, their unprepared state for death and for heaven, and they are really dragging out a miserable existence in their spiritual lives unwilling to know their true state.

This is to some extent true of people who profess holiness. They like holiness preaching that deals with generalities, but when some one begins to deal with the practical side of a genuine sanctified experience, in the home life, and in the business life, and that phase of holiness that requires sacrifice and labor the color comes to their faces and their displeasure is at once manifested.

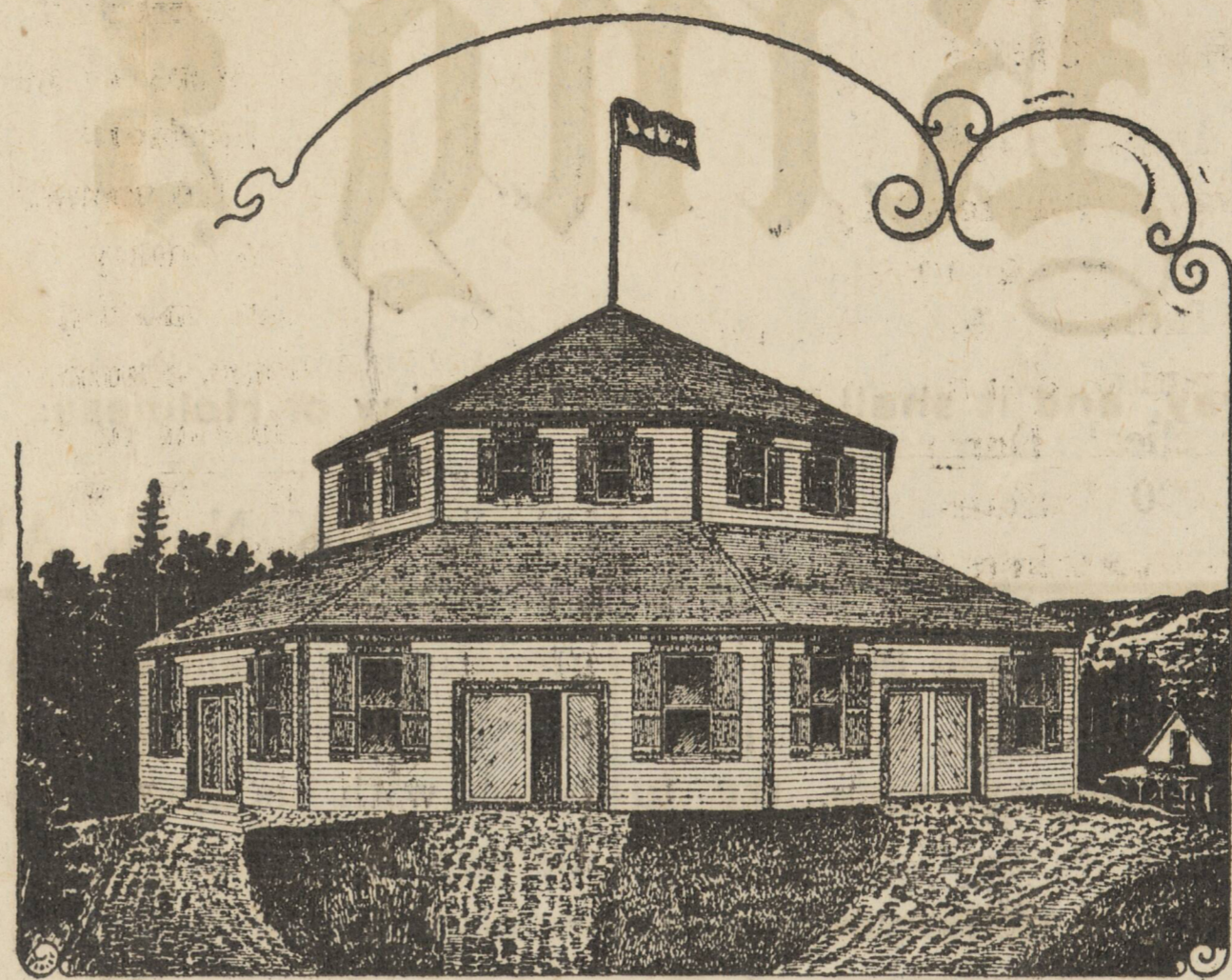
May the Lord give us a company of people in all our churches whose hearts will be thrown wide open to the brightest light emanating from the word, and Holy Spirit, who will not shrink, nor flinch under the keenest truth, with a faith that will not stagger at the promises that can only be fulfilled to us by supernatural power. "He that feareth (to know the true state of his heart before God) is not made perfect in love."

RIVERSIDE CAMP MEETING.

The Camp Meeting will be held all right 17-27. It might have been held on the regular dates, as no new cases of smallpox have developed and the nearest cases were five miles away, all of which are now properly looked after which the following extract from a letter from Dr. A. G. Young, secretary of the State Board of Health.

"Your letter of the 10th, written upon the same day I wrote to you, was received Saturday and I just received your second letter this morning.

In answer I would say that I should apprehend no danger whatever from any cases of smallpox which we have on this side of the line. The outbreak up north of the mountain got a bad start, it is true, before the real nature of it was recognized, but I sent a man there immediately to help the local board of health to look after it to get it under control promptly. A diligent search has been made for every house in which there may possibly have been cases, and all houses possibly infected have been disinfected, and the few remaining cases are under quarantine.



**RIVERSIDE CAMP MEETING,
August 17th to 27th, 1906.**

The Annual Camp Meeting at Riverside will be held on the Beautiful Camp Grounds near ROBINSON'S MILLS, ME., beginning August 3rd and continuing for ten days.

The workers this year will be the Ministers of the Reformed Baptist Denomination from Maine and New Brunswick, together with Ministers and Workers from other places.

There will be special reduced rates on the B. & A. Railway. The grounds have been improved and a large and beautiful tabernacle, capable of holding over 1500 persons, has been erected. Also a large barn capable of holding 50 horses.

There is a first-class boarding house and an increased room accommodation. Board per week \$3.50. Single meals except Sundays 25c. Rooms 50c. per day. Berths 25c.

Come and stay all through. Bring Songs "Best of All." Good singing by a band of singers, and a grand time is expected. Be sure to come. Rooms may be obtained in advance by writing to

V. S. A. BAKER, Woodstock, N. B.

The danger which I apprehended was from known, and possibly unknown outbreaks on the other side of the line. Some of them which I know of have not been promptly taken care of. When found late, infected houses have not been disinfected.

Augusta, Maine, Aug. 13, 1906."

So far as cases of smallpox on the New Brunswick side of the line are concerned there are none within 15 miles of the Camp Ground, or the roads which lead to it, so there is no longer any need of fear from this disease. We have our opinion of this matter, but we will leave the whole question in the hands of the Lord knowing there can be no victories without battles and it is these testings that develop strong men and reveal the true character of genuine salvation. So beloved let us come together fully endued with the Holy Spirit, to do what we can for the advancement of our Lord's work. Let the churches pray much for the grandest victory every known on Riverside Camp Ground.

PERSONAL.

Brother H. G. Noble has made a two weeks visit to the Canadian Northwest returning on the 10th inst.

Brother and Sister Albert Tracey of Haverhill, Mass., are at Hartland, and expect to remain some time. We are glad to have them with us again and hope they will decide to remain permanently.

Brother and Sister Joseph Bullock and son, J. F. Bullock, expect to attend Riverside camp meeting from beginning to finish. Bro. J. F. Bullock will preside at the organ.

NEWS ITEMS.

Rev. A. B. Simpson's missionary collection at Old Orchard camp ground on the 12th, in pledges and cash, amounted to about \$42,000.

It is reported that from \$5000 to \$7000 worth of liquor was seized at the boundary line near Fort Fairfield, Me., on the 9th inst.

Rev. J. B. Daggett, United Baptist pastor at Florenceville, has been taking a decided stand against the liquor business in that place, and as a

consequence his horse has been disfigured by having his tail and mane shaved. A mean act.

REMARKABLE.

It is remarkable that if a person is in the least indisposed the one thing they cut out of their duties is that relating to their religious life; stop praying, stop reading their Bible (but not the newspaper); they can attend to business but cut out the prayer meeting, they can attend to every detail of business all the week, but cannot go out more than once (if at all) on Sunday. They sit and listen to political talk for hours, but a forty minute sermon is a great affliction. Persons who justify themselves in this manner are surely deceiving themselves. There are no such provisions in the word of God. Some day there will be an awful awakening.

NOTICE.

The Quarterly Meeting of District No. 2 will D. V., convene with the Reformed Baptist church at Westchester on Tuesday the 4th of Sept. 1906, continuing until Friday. Pastors will please take notice and appoint delegates and also see that written reports are sent from the churches. A full representation from each church is desired. Pastors and delegates will be sure and use the Standard Certificate which can be obtained at all stations on the I. C. R., only five minutes walk from Westchester Station to church. Delegates will be met, homes provided free. This promises to be the best quarterly meeting yet held. Churches will please send names of those intending to come, to me as early as possible.

A. F. Tanner, Secretary.

Give me ten thousand pounds, and one reverse of fortune may scatter it away. But let me have a spiritual hold of this divine assurance, "The Lord is my Shepherd, I shall not want," and then I am all right, I am set up for life. I can not break with such stock as this in hand I never can be bankrupt, for I hold this security, "The Lord is my Shepherd, I shall not want." Do not give me ready money now; give me a blank check book and let me draw what I like. This is what God does for the believer. He does not immediately transfer his inheritance to him, but lets him draw what he needs out of the riches of his fulness in Christ.—Spurgeon.

MINISTERS AND CHURCHES.

Friends will note that Rev. S. A. Baker resides near the church in the ground flat of the Orange Hall, directly opposite the residence of Dr. Baker.

The Woodstock Sunday school held their annual picnic on the island opposite Upper Woodstock on the 14th instant.

We heard indirectly that Rev. J. Gravinor had engaged as pastor of the Middle and Lower Southampton churches.

Rev. Henry Smith, of Calais, will attend Riverside camp meeting, also Rev. M. S. Trafton of St. John.

An all day meeting was held at Woodstock on the 12th inst., at 9.30 a. m.; prayer and testimony meeting led by the pastor. 11 a. m. Sister Pierce preached an excellent sermon from Luke 24:32 with telling effect. Rev. A. H. Trafton preached a good practical sermon at 3 p. m. from John 4:24 which was followed by a general altar service. Rev. D. Rand Pierce preached at 7.30 p. m. from John 7:37-38; it was a good sermon, full of helpfulness. All the services were well attended and many testified to having been much refreshed.

Rev. D. Rand and Mrs. Pierce, Pentecostal, will attend Riverside camp meeting and assist in the services.

Rev. A. H. Trafton preached at Royalton and Wicklow on the 5th inst. He expects to take up his pastoral duties on the Yarmouth County, N. S., circuit soon. Rev. A. W. Morrell has been supplying the circuit since the meeting of the Alliance.

Licentiate H. F. Grass is moving to Mercier Settlement and will become pastor of that church. He held a 10 days meeting at Millstream recently. The Mercer Settlement church building has undergone a general repairing and will be re-dedicated at an early date.

Rev. G. B. Macdonald visited Regina the first of the present month. He assisted in laying the corner stone of a Methodist church at Strasburg recently, we hope he will lay the foundation of a grand work on holiness lines in that new land of promise.

Rev. W. B. and Mrs. Wiggins remained at Riverside Camp Ground and Blaine during the intervals of postponement of the camp meeting, and we expect to find everything in perfect readiness for the meeting on the 7th, as Brother Wiggins generally sees what needs to be done and does it.

Rev. G. B. Macdonald, B. S., preached in the Baptist church at Regina Sunday evening, 5th inst. Brother Macdonald is in no way losing interest in the home work and will return to it in due time.

The work in preparation for the erection of the Fort Fairfield church has begun and the foundation is expected to be ready in about 10 days. The people that compose the Fort Fairfield church are of a practical type who take hold of their work with a will that means business.

Rev. H. C. Sanders, M. D., and sister Sanders, and two young children attended a convention of Missionary Workers near Durban. This is the first time Sister Sanders has been away any distance from the mission station for three years.

A good interest is still being aroused by the Hartland Praying Band. In the outlying districts in that vicinity several men have recently professed conversion as a result of their efforts. There is a grand work for laymen who have the faith and zeal to do it.

COTTAGE AT RIVERSIDE.

Cottage to let at Riverside. Enquire of J. C. Smith, Bridgewater, Me.