

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

Published Semi-Monthly at Woodstock, N. B.,
by a Committee of the Alliance.

Rev. E. A. Baker, Editor, and Business Manager,
Hartland, N. B.

ASSOCIATE EDITORS:

M. S. Goodspeed, (Rev. A. L. Bubar)
Rev. G. B. Macdonald, (Rev. H. C. Archer)
Rev. W. B. Wiggins, B. A., (Rev. M. S. Trafton)

Subscription Price:

PER YEAR, in advance, \$1.00
Ministers, one year, .50
FOUR MONTHS, one trial subscription, .25
ONE SAMPLE COPY, .05

For Distribution:

12 copies, to one address, .20
25 " " " .50
100 " " " 1.50

If you wish your paper discontinued, write to that effect. But bear in mind that all arrearages must be paid before this can be done.
If you change your residence please drop us a card asking us to change your address on paper. In doing this do not fail to give the old address as well as the new one. As we cannot find your address on the books unless your post office address is given.
Should your paper fail to reach you, let us know at once, and we will inquire into the reason.

We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.
DISPATCH PRINT, WOODSTOCK, N. B.

SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N. B.

WOODSTOCK, N. B., JAN. 15, 1906.

Pray.

Pray much.

"Pray without ceasing."

"Pray with, and for one another."

"Pray unto your Father which is in secret."

Pray until the power comes upon your soul.

Pray for a great revival to come upon the entire country.

Pray for all our churches, ministers, and missionaries, home and foreign.

Pray that God will trouble all who are in sin exceedingly, until they repent.

Pray for all christian churches, and ministers, missionaries, and peoples, all over the world.

Pray God to put a great hunger on the hearts of all truly converted people for entire sanctification.

Pray for all the members of your family, all the members of your church, all the people of your community individually.

Pray when you are well, when you are sick, when away from home, when at home, when busy, when at leisure, when tired, when rested, when tried, when tempted, when in trouble, when every thing goes smoothly, in public, in private, at the family altar, in secret, everywhere under all circumstances. Pray not a week but all the year round.

BASIS OF UNION.

The following is an extract from the basis for the proposed union of the Presbyterian, Methodist, and Congregational denominations.

Article IX.—Of Faith and Repentance.—We believe that faith in Christ is a saving grace whereby we receive Him, trust in Him and rest upon Him alone for salvation, as He is offered to us in the Gospel, and that this saving faith is always accompanied by repentance, wherein we confess and

forsake our sins with full purpose of, and endeavor after, a new obedience to God.

Article X.—Of Justification and Sonship.—We believe that God pardons our sins and accepts us as righteous solely on the ground of the perfect obedience and sacrifice of Christ, received by faith alone, and that believers are adopted as sons of God, with a right to all the privileges therein implied, including a conscious assurance of the sonship.

Article XI.—Of Regeneration.—We believe in the necessity of regeneration whereby we are made new creatures in Christ Jesus by the Spirit of God, who imparts spiritual life, by a secret and wonderful operation of His power, using as the ordinary means the truths of His word and the ordinances of Divine appointment in ways agreeable to the nature of man.

Article XII.—Sanctification.—We believe that those who are regenerated and justified grow in sanctified character, through fellowship with Christ, the indwelling of the Holy Spirit, and obedience to the truth; that a holy life is the fruit and evidence of saving faith; and that the believer's hope of continuance in such a life is in the preserving grace of God.

And we believe that in his growth in grace Christians may attain to a full assurance of faith, and to that maturity of faith working by love, which the Scriptures call the love of God made perfect to us.

It is very natural for the Presbyterians and Congregationalists, to agree to the article on "sanctification," but we do not see how the Methodists can agree with it, without ignoring the definite teaching of their founder, and many very able teachers of the post, who definitely taught it, as a definite second work by the Holy Spirit in the soul, when consecration was complete. There is assuredly a growth in grace, after conversion, and preceding entire sanctification, and a greater, and more rapid growth, after the divine cleansing, and baptism with the Holy Spirit, and fire, in entire sanctification, but to teach growth as God's method of sanctifying men wholly, is to dispense with the grandest work of the Holy Ghost upon earth, and to perpetuate the dissatisfaction, and confusion that the great church of Jesus Christ is now living in.

THE ASSOCIATION IN ITS TRUE CHARACTER.

HOLINESS WORK.
Rev. William J. Harney of Kentucky who conducted the special evangelistic meetings in Memorial hall last month, began a campaign at Washburn, Sunday, the 7th, in the Methodist Episcopal church. The work there is being carried on practically under the auspices of the Aroostook County Union Holiness Association. On Friday of this week that Association will hold a special meeting at Washburn at 10 A. M., and plan for more aggressive work in the interests of scriptural Holiness throughout the county. The object of this organization is in no way intended to antagonize the churches, but to help and build them up in spiritual life. Christian union such as is made possible by perfect love in the heart and true holiness in the life to the utter discouragement of all sectarian movements organized in the county under the banner of "Holiness" is the one watchword of the Association, and all who love broad, reasonable, and real holiness will be welcomed to its ranks.—Fort Fairfield Review.

We wish to call the attention of our readers in Aroostook County to the above article, as many of them are members of the association. 1st The writer who has not the true courage of a "wholly sanctified man"

to sign his name to his declaration, which he should do, if he is authorized by the association to make such a statement. That it is not the intention of the association to antagonize the churches, which includes all those in the county including Unitarian, Universalist, Roman Catholic, Christian Science (falsely so called), nor any other, no matter how dead, formal, or worldly, none except those "organized under the banner of holiness." Is the Holy Spirit divided in his work? Are these dear people going to set up opposition to the very people through whom they directly, or indirectly, were brought into the blessing? As members of this association are you going to pledge yourselves as in deadly opposition to the regularly organized, and incorporated people, whose first object and teaching is the two works of divine grace, in the salvation of the sinner, and sanctification of the believer?

Beloved don't be deceived by this talk of a "broad reasonable holiness," as only comprehended by the writer X. for he surely is a partaker of the disciples spirit who found certain men preaching Christ, and forbade them, because they followed not us whom the Lord rebuked. This poor sin cursed world has work enough for all who have found and purchased the pearl of great price, without the unprofitable and ruinous work of opposition.

A CARD OF THANKS.

In behalf of myself and wife, I wish to thank the members of the Marysville and Peniac churches and friends, who surprised us on Wednesday evening, January 3rd in coming to our home, to celebrate the tenth anniversary of our married life. The evening was spent in song and profitable conversation after which Brother W. E. Estabrook in behalf of the company presented us with a very kind address and a purse of \$32.00 in cash. Several of the brethren spoke of their pleasure in being present and also words of encouragement to the pastor in his work among them. The young ladies had been thoughtful in providing a luncheon which was served and very much enjoyed, and the company separated after singing and prayer.

And besides the above we were remembered on Christmas, with gifts from friends in Marysville and Fredrickton. Also I wish to thank the brethren of Peniac and Mount Hope for supplying me with such a fine lot of wood.

For all these kindnesses I feel very grateful.

G. B. TRAFTON.

ADDRESS:

MARYSVILLE, Jan. 1st, 1906.

DEAR BROTHER AND SISTER TRAFTON:—

We are glad to have met here on this anniversary of your wedding day and we come bringing our congratulations and our best wishes for your future happiness, and may this new year of your married life prove the best and happiest of all. We appreciate your faithfulness to duty and your devotion to the cause you love so much. Each of you in your sphere of labor has been a blessing to us as a church and people and amidst good report and evil report has held unflinchingly on your way. The apostle to the gentiles said "Fight the good fight." We believe you have done it thus far and though you may not see as large results as you would expect or wish, we feel you have the plaudit of the dear Master, well done, and His gracious words to Mary of old, "She hath done what she could," will apply to you each.

And now Brother and Sister Trafton the Lord bless you and cause his face to shine upon you and may you continually feel that you are surrounded by those who love and appreciate your self denying efforts for our good and the upbuilding of the Redeemer's kingdom here in our midst.

In behalf of the friends assembled here we present this address.

W. L. E.

Ministers and Churches.

The Third District Quarterly Meeting met with the North Head church on the 10th. Rev'ds. H. H. Cosman, Geo. B. Macdonald, A. L. Bubar and Licentiate Henry Smith were expected to be present and with the pastor gave a strong force of workers. We hope to hear of grand victory.

As will be seen by Brother H. H. Cosman's report he spent Sunday the 7th instant with West Pembroke church. He visited many families. Brother Cosman was kindly remembered by the friends of Sandford and Brazil Lake who gave him several nice presents on Christmas. His home address is 39 Peter St., St. John, N. B.

Licentiate M. S. Blaisdell narrowly escaped being drowned at Wilmore, Ky., last month, by venturing on thin ice.

The Fort Fairfield church has fitted up and seated the building they purchased with the church lot and are using it for their prayer meetings. The attendance and interest is good. Two new members were given the hand of fellowship on the 7th instant.

Four new members were received into the Hartland church on the 7th. Some of the results of last winter's revival.

The Editor has received S. D. Gordon's new book, "Quiet Talks on Prayer," from Sister H. C. Sanders, which she wishes all our ministers to read. Her plan is, to have one to read it, and as soon as finished, to pass it on to the next, the last to return it to her.

Brother and Sister Sanders wish is that the money for the purchase of "Balmoral Farm," may be in readiness by the time that the next year's rent falls due, which we think is about next June. Why not make a special effort and close up this amount asked? We have the money paid in, deposited in the Savings Bank, and will send it forward as soon as the amount needed is paid in.

Rev. H. H. Cosman will remain on Grand Manan and assist Rev. H. C. Archer in special services for a time.

Rev. G. B. Trafton will begin special revival services at Marysville on the 21st instant. Evangelist A. W. Morrell will assist him. Let all our readers pray that he may have a grand victory.

Rev. M. S. Trafton assisted the pastor at Hartland in special meetings from the 8th to the 12th inclusive, holding two services daily. The Lord helped Brother Trafton to faithfully preach the word. We have had victory in every service. Several have been sanctified, and some have been converted, and a large number have been greatly strengthened. We expect Brother P. J. Trafton to help us from the 15th to the 20th.

We have received our first letter from Brother and Sister Keirstead from Africa which you will find in another column. Sister Keirstead was quite sick while on the voyage. They had a comparatively fine passage.

MARRIED.

At Woodstock, N. B., December 20th, 1905, by Rev. W. B. Wiggins, B. A., Guy Bagley to Miss Rachel McHattan, both of Woodstock.

At the residence of the officiating minister, Woodstock, N. B., on Wednesday, January 10th, 1906, by Rev. W. B. Wiggins, B. A., Mr. Thomas Watters to Miss Wilda J. Henderson, both of Debec, Carleton County, N. B.

At the residence of the officiating minister, Connell Street, Woodstock, N. B., January 10th, 1906, by Rev. W. B. Wiggins, B. A., Alvin V. Benson, of Houlton, Me., to Miss Janie Duff, of Nortondale, York County, N. B.

Don't forget your New Year resolution; to pay up your arrearage on THE HIGHWAY.

DIED.

We are sorry to learn of the death of Mrs. George Dawe, of Ridgerton, Ontario, aged 36 years. Sister Dawe was the only daughter of Brother Sidney Bancroft, of North Head, Grand Manan. We extend to Brother and Sister Bancroft and our late sister's husband our sincere sympathy in their affliction.

After a lingering illness of cancer in the eye, Charlie, eldest son of Brother C. K. Short, aged twelve years and eight months, passed quietly away December 14th. When Charlie first showed signs of the disease we little knew what it would mean and no one feared such as was the final result until counsel with doctors gave rise to the fears that cancer of the eye was the real trouble.

As pastor and friend I visited Charlie very early in the symptoms of his trouble with the express purpose of leading him to Jesus. My heart was filled with gladness that afternoon to find that God had prepared the way before me. I found him full of life physically with no thought of anything serious the matter and yet his heart was tender and open to talk of spiritual things. He that afternoon with cheerful willingness gave his heart to Jesus and as we knelt together he poured out his heart to God and obtained clear evidence that God forgave him and accepted him in Jesus. Through all the months of suffering that followed he never lost the evidence of his acceptance, but whenever asked always gave a firm testimony of his faith in Jesus.

He was one of the most patient sufferers we have ever seen. Though young as far as we know he never complained of being laid aside. He kept full of hope for life until the close. Only about a week before he died he talked about Christmas and what he wanted and expected to do for others. The end came suddenly at the last and he passed away peacefully we believe to enjoy eternal rest.

We sympathize deeply with Brother and Sister Short in Charlie's death and yet we rejoice with them in that he has gone to be with God. The sting of death was destroyed by faith in Jesus and the departing life left behind it the victory of faith, the joy of a christian hope. The beckoning hands of a blessed immortality beckon loved ones and young companions to a home in heaven. Charlie was a regular member of the Sunday school.

The funeral service was held in the home the afternoon of the 17th. The Lord was blessedly present. There was a large attendance of old and young to show their sympathy.
M. S. TRAFTON.

MISSIONARY HORSE.

For Brother and Sister Keirstead, South Africa.
Previously acknowledged, \$10 70
G. G. Gray, 1 00
Mrs. S. W. Shaw, 1 00
Mrs. A. L. Parent, 1 00
Mrs. Wm. Tedlie, 1 00
Miss Jessie Tedlie, 50
Miss Julia Moore, 25
Mr. and Mrs. J. Hartley Sebean 1 00
Mrs. Arthur S. Parlee, 1 00
Magnus Green, 1 00
Mrs. D. H. Nixon, 1 00
Mrs. Cynthia Noble, 1 00
Hugh C. Churchill and wife, . . . 1 00
Master Edward S. Trafton, 1 00
Rev. M. S. Trafton and wife, . . . 1 00
Wm. Benson, 1 00
Edward King, 1 00
Robert Fraser, 50
Mrs. Abram Schriver, 1 00

MISSIONARY STORE.

Sister Sanders writes, in a private letter to the editor, that the need of a store in connection with the Mission Station, is being felt more and more, as the store which was kept six miles away, is being closed out, and the people are coming to the Mission Station daily for salt, and sugar, and other articles which gives our missionaries an opportunity to talk with them of salvation. A small amount of money would enable our missionaries to keep these needful articles to supply those coming to them, for the nearest store, after the one mentioned is closed, is at Paulpietersburg, 22 miles away.