An Advocate of Scriptural Holiness.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Woodstock, N

L'ABOURERS WANTED.

labourers are few."

This declaration of Jesus our Lord is as true today as when spoken. There is so little reaping in the home fields that it can scarcely be called harvesting and a large part of what is done is simply additional names on the church roll. By probational card signing and Sunday school decision days and such like, cold head work, if ever so logical, don't reach the heart, brings no conviction for sin, no repentance, no real change even in the outward life, much less change in the inner life. Men and women who, in the spirit of love, and yet with unwavering firmness will meet this form of unscriptural teaching of recognized and popular preachers, and so-called lorn hope in the face of this great popular tide.

Real scriptural labourers are few indeed, who teach a supernatural, instantaneous work of divine grace as an absolute need of every person who comes to the years of accountability to secure eternal salvation.

Priests, of reverend and right reverend men, but there are few that work. Jesus wishes for labourers, not gentlemen, who are either idle drones, or slaves to pleasure and sin."—"Born to consume the produce of the land.

Brethren as ministers are we labourers, do we really work? Do we see the right things to do and do them? is no time for nursing our spleen and feeling our pulse.

As holiness people are we real labourers in the Lord's harvest. Beprayer meetings enough to keep their own experience bright. We are not labourers while we are in for repairs of those who received the baptism with the Holy Ghost being again up for repairs. Are we in the hospital, or in the firing line?

Are we a help in the work or a burden to others? If the labour that the ministry expend in endeavouring to keep the church right and with the help of a bright, strong, saved, zealous church to press the battle in well directed war against sin the results would be simply amazing.

Beloved we need labourers, we need God sent young men, any other kind is no good to the holiness work for they will go down when the hard place is met. "Pray ye therefore the Lord of the harvest that he would send forth labourers into his harvest Luke 10-2."

Ministers and Churches.

Rev. J. Gravinor and Rev. H. C Archer attended the Quarterly Meet ing at Royalton.

Brother M. S. Blaisdell is attending Harvard University. His address is 1707 Cambridge St., Cambridge, Mass.

Some of the members of the Woodstock Praying Band have held severa meetings at Lower Woodstock with encouraging results recently.

Pastor S. A. Baker preached at Upper Woodstock Sunday afternoon, 7th instant, and will (D. V.) preach there again on Sunday, 21st, at 3 p. m.

Rev. A. H. Trafton and family reside at Port Maitland. N. S. Brother Trafton wants a Quarterly Meeting held at Port Maitland beginning November 22nd. He would like some WOODSTOCK, N. B., OCT. 15, 1906. of the brethren to go over and assist

Rev. G. B. Macdonald is supplying the pulpit of the Baptist church at "The harvest truly is great, but the Regina, N. W. T., Sundays. He will be home the last of November and remain for a few weeks, then will return to Strausburg, Sask., to remain until spring.

Rev. J. Gravinor and wife are holding special meetings at Gordonsville. We presume they are having victory for those who are not accomplishing something are rarely opposed. Th time has come when we should not mince matters.

We naturally like to report our success, but it is not so pleasant to report that in some places our weekly prayer meetings have been discontinued, but such is the case in two places we have heard of. Fan up the fire again beloved.

The Hartland Praying Band are human standpoint, it looks like a for- ties around about that village. At a desire swayed by Him. Hallelujah. recent meeting several persons came out brightly in definite christian experience. Quite a large number have professed conversion or entire sanctification through their work during the 14th instant, for a trip west. They the summer.

Rev. Henry Smith is arranging a series of holiness meetings at St. Stephen to begin on the 26th instant Cal., and arrive in Los Angeles in to continue two weeks or more, after Dr. Adam Clarke says: "There are which he is planning meetings at multitudes of Scribes, Pharisees and Calais. Rev. W. B. and Mrs. Wiggins are engaged to assist him, and others will probably help some of the time. We are glad to see our brethren These brethren were chosen to repre-

aggressive in the work. Woodstock church is planning to celebrate the 18th anniversary of its organization by a Roll Call and three days meeting, beginning Friday evening, November 2nd, and continuing Fairfield and Hartland Praying Bands Have we got the cause of God at composed of zealous young men in heart, or are we trying to get a living the work of the Lord and several with as little effort as possible? There ministers will be invited to assist the pastor. A grand rally and a rich feast are anticipated. An invitation helped.

Rev. D. Rand Pierce and wife suploved we must get down to honest plied at Greenbush and Meductic, facts that many don't even attend the Sunday the 14th, in the absence of Pastor J. H. Coy, who is in Quincy, with his wife and family.

We hope that as many of the charter members of the Woodstock ing Sunday.

A DISAGRÉEABLE IMPOSITION.

Some person with more zeal than our hands:

THE PRAYER.

with thee eternally.

friend who requested me to rewrite it N. B., and is survived by father, take the little \$5 to \$25 jobs to deand send it to nine other persons. He mother, three brothers, W. H. Coy, of fend the rumsellers of York and Carwho will not rewrite it and send it, Saskatoon, Sask. John S. and leton counties in New Brunswick. My, will be afflicted with some misfortune, Charles W. Coy, of Quincy. Mass. how we wish they could see how One person who paid no attention to and three sisters, Mrs. F. E. Shea, of mean it makes them look to upright it met with a terrible accident. The Saskatoon, Miss Annie Coy, of Waver-people. one who will rewrite the prayer for ly, Mass., and Mrs. Arthur Tibbitts, nine days and distribute to nine other of Bangor, Maine. The funeral was persons, beginning on the day it is re- attended by the entire family, except at Jerusalem. It was said he who had left with the body for Boston. will rewrite this prayer will be delivdon't break the chain.

Sept. 30, 1906.

son of sense would object to write forth. nine such fool letters, thus imposing upon nine other persons, beside the useless waste of postage.

What will I do with it? asks one Well, pray the prayer if you wish, but burn all such letters up, and ask the Lord to give people who start

PEARL OF GREAT PRICE.

cost us something. It means a full consecration, to be wholly abandoned to God, all sold out, nothing self Christ all and in all, no looking to the world for enjoyment for our enjoyment will be in God, our whole workers, are few indeed for, from the doing excellent work in the communi- being will be filled with God, every

> Rev. J. N. Short, Rev. H. N. Brown and Rev. A. B. Riggs left Boston on will stop for evangelistic work at Chicago, Spokane, Wash., Oakland, time to attend the annual session of the General Assembly of the Nazarene Churches, to begin at the First Church, Wednesday, October 3rd. sent the Pentecostal Churches of America at this Los Angeles gathering, and they go with many prayers offered in their behalf, that God may bless their going out and their comover the following Sunday. Fort ing in, and honor their labors in the Sarah Jenson, of Holmesville, N. B. salvation of many precious souls.-Beulah Christian.

It has been stated by some, that one object in these brethren visiting Los Angeles, is to consider the quesis extended to all to come and get tion of union with the Nazarene churches. In this scheme, if carried out, the Atlantic will be united with the Pacific, even if there be some troubled waters between.

Highway Acknowledgements.

True, Oct. 1906.

FREDERICK G. COY.

The remains of Fred G. Coy who good judgment is sending what they died at his home in Saskatoon, "As a result of the revival in Wales a call "endless prayer chain letters," Sask., arrived in Boston on Friday lawyer there has given up his posiand it has been carried on until the morning, 5th instant, accompanied by tion as attorney for the brewers, and thing has become unpleasant, to say his widow and Brother W. H. Coy. thus sacrifices \$10,000 annually. He the least. The following is one of They were met at the train by the has the right kind of religion." To the rankest that has yet fallen into father of the deceased and his son this the Biblical Recorder adds: "We. John Coy, Mr. Sutherland, father of can name two lawyers who recently the widow, and her two sisters. The declined fees from the liquor men-Oh, Lord Jesus Christ, we implore funeral took place from the church at one declined a fee of \$10,000, and the thee, Oh, Eternal God, to have mercy Mount Hope cemetery, attended by a other \$5,000, each in North Carolina." on all mankind; keep me from sin by large number of relatives and friends. This was noble. The Recorder ought thy precious blood, and take me to be Deceased died on the 29th September to give the names of these men. All of typhoid fever, at the age of 32 honor to them!—Baptist Standard. years. He was the second son of Rev. Well, those fellows can't be so hard This prayer was sent me by a J. H. and Mrs. Coy, of Woodstock, up for money as some lawyers who

J. H. C.

DIED.

at times yet not have the gift of the this place and continued a faithful with singing. Holy Ghost. It cost the early disci- member until her death. In the abples something to get it. So it will sence of our pastor the funeral services were conducted by Rev. Wm. Knollin, Free Baptist. She leaves bebrothers, two sisters, and a large Colpitts and an officer went there to circle of friends to mourn their loss.

HOWARD THURSTON, Clerk. Died in the General Hospital at Montreal, on October 1st, 1906, Mrs. Kath erine McMullin, aged 48 years, leaving and could not find a drop. At last two sons beside a large number of rela- Brother Colpitts noticed there was no tives to mourn their loss. Sister McMul fire in the Cylinder stove and he lin was a charter member of the R. church at Hartland, N. B., and died trusting in Jesus. The remains were brought home for burial, service being conducted by the pastor.

Died at Hartland, N. B., on October 11th, Leonard Bradley, aged 80 years. church, conducted by the pastor.

MARRIED.

October 2nd. At Sandford, N. S., by Rev. A. H. Trafton, Mr. Alfred Thornton, of Hartland, N. B., and Mrs. Phebe A. Tedford, of Sandford,

October 9th. At the residence of the officiating minister, Woodstock, N. B, by Rev. S A Baker, Mr. Delbert M. Clark, of Grafton, and Miss

October 10th. At Newcastle, N. B., Dr. J. H. B. Scott and Dr. Katherine F. McLeod, daughter of Mr and Mrs. Simon McLeod, formerly of Woodstock, N. B. THE HIGHWAY joins in congratulations.

October 10th. At the residence of the officiating minister, Woodstock, N. B., by Rev. S A. Baker, Mr. Hugh McCorquindale and Miss Maud Faulkiner, both of Campbell Settlement, York County, N. B.

A very pretty wedding took place at Kingarth, York County, October Forever with our blessed Lord, Mrs. Nehemiah Doane, Jan. 1907; 3rd, by Rev. G. B. Trafton, when ourselves. There is not the least church as possible will attend the Silas Pennell, June 1907; Phillip B. Barry Kitchen was united in marriage intimation in the New Testament 18th anniversary which takes place Hurlbert, Feb. 1907; Isaac McFar- to Mary, youngest daughter of Mrs. Saturday evening, November 3rd. land, June 1903; Mrs. Elihu Shea, John McKeen, in the presence of There will be a three days meeting Sept. 1907; Miss Alice Bamister, Oct. about seventy invited guests. The Give praise and glory to His name, beginning Friday evening, November 1907; Ira Dunlap, Oct. 1901; Miss bride received very many beautiful 2nd, and continuing over the follow- Emma H. Innis, Oct. 1907; Chas. presents. They will reside at Kingarth for the present.

NOBLE LAWYERS.

The North Carolina Baptist says:

SANDFORD MISSIONARY MEETING.

Sandford Reformed Baptist Misceived, will on or after the ninth day Mrs. F. E. Shea who arrived at Sask- sionary Society met October 9th, experience great joy at the holy feast atoon a few hours after her brother president in the chair. Opening hymn "Hear the Bugle Calling." The presi-P. S.—Four months previous to his dent read Isaiah 61st and prayer was ered from every calamity. So please death he was married to Miss Barbara offered by our pastor, Rev. A. H. Sutherland, of Brighton, Mass. His Trafton. The reading of the minutes worldly prospects were early blighted was followed by singing "O Sing of Christian people would not object by the hand of death. Truly we the Mighty One," after which the to praying such a prayer, but any per- know not what an hour may bring following programme was rendered:-Readings by Misses Jennie Landers and Martha Thurston, "How They cut Down Expenses," and "A Model At Sandford, September 20, Lydia Missionary Meeting;" singing by con-A., beloved wife of Captain Joseph gregation, "Will There be any Stars;" Eldridge, in the 56th year of her age. reading by Mrs. Evans Rodney, She had been a cripple for 30 years "Widow Brown's Investment;" readbeing almost entirely helpless during ing by Miss Mary Landers, "A Story endless chains a baptism of common the last year of her life and suffering of Self Sacrifice;" Mr. and Mrs. Ralph also from paralysis of the brain. She Rodney sang a duett, "Keep Tenting bore her sufferings with great patience. Towards the Highlands," and Mr. She was converted at an early age Howard Thurston read an article en-The gift of the Holy Ghost is a and joined the Free Baptist church, titled "Are We Responsible." Short pearl of great price. The man in the When the doctrine of holiness was addresses were then given by our parable sold all out to get it. We preached she embraced it and united pastor and Captain Joseph Eldridge. may feel the influence of the Spirit with the Reformed Baptist church in after which the meeting was closed

M. C. THURSTON, Secretary. COLPITTS AND THE STOVE.

A rather funny incident occured at side her husband one daughter, two the Boundry Line on the 13th. Bro. raid the rum shops, they went into one place and found the proprietor, and all the outfit for trade except the ardent. They looked everywhere looked in and found the old innocent stove had suddenly got full, it had taken the stuff so hurriedly that it

Even a rumseller ought to know The funeral service was held in the R. B. that there is direct connection between Colpitts and stoves. \$50.00 and costs.

took it down bottles and all, in the

rush several bottles were broken.

"Wherefore comfort ye one another with these words "-1st Thessalonians 4th chapter, 16-18 verse.

Hark, it is the trump of God, The angel's voice we hear, In majesty and glory now, Our Saviour doth appear.

He leaves His Meditoral Throne, From heaven to earth He comes, And gathered all His ransomed ones To their eternal home.

The sleeping saints shall hear that voice, And answer to the call, Come forth, are changed, caught up to be Forever with the Lord.

Lift up your heart, lift up your voice, Ye ransomed of the Lord; Rejoice! Rejoice! again Rejoice, Forever with the Lord.

Forever; Oh, that precious word, What comfort it doth bring. Our eternal King.

Then let each raptured tongue, His fullest praise make known. All glory to the Lamb.

> A. F. TANNER Norton, N. B.