

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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Rev. S. A. Baker, Editor, and Business Manager, Hartland, N. B.

ASSOCIATE EDITORS: B. N. Goodspeed, Rev. A. L. Bubarr, Rev. G. B. Macdonald, Rev. H. C. Archer, Rev. W. B. Wiggins, B. A., Rev. M. S. Trafton.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N. B.

WOODSTOCK, N. B., MAY 31, 1906.

Where there is real fervency of spiritual love and zeal in a church, there is an amen corner.

The world and the devil have already a strong grip on the church that has lost its amen corner.

If the spontaneous outburst of response to spiritual truth has died out of the heart, that soul needs a revival, and a refilling of love and power.

If we cannot respond to live flashes of the Holy Spirit's power, through fear, we are in dangerous bondage.

A CHERISHED HOPE.

The following paragraph is taken from an editorial in the "Maritime Baptist". Speaking of the churches at Grand Manan the writer says, "There are, also, two Reformed Baptist churches. We like to cherish the hope that some day, in the not distant future, this body of honest Christians will also be of the United Baptists". This sounds very kind and brotherly indeed, but what changes must be brought about, and in whom must the changes take place, to reach this cherished hope?

Will the United Baptists throw open their churches, and give the Reformed Baptist the privilege of preaching two definite works of grace, and get their people seeking, and obtaining entire sanctification, as a definite second work of grace? or will the Reformed Baptist give up this grand scriptural truth, which fires their hearts with heaven born zeal, and makes them "earnest Christians."

The Reformed Baptists would be delighted to meet the United Baptists on the grand basis of union given by our Lord in John 17 which is the only basis of true union—heart oneness. Would it not be grand indeed to see all the thousands of Baptists in the Maritime Provinces in the "fullness of the blessing" one in the beautiful bonds of holy love, their hearts aglow with holy zeal, working shoulder to shoulder? But we sincerely hope that our "United Baptist" friends, will never see the Reformed Baptists stop preaching entire instantaneous sanctification as a definite second work of grace, for we believe it is the very blessing that the present union needs to make it complete, or in the words of our Lord "perfect in one".

OUR DEAD.

It is with deepest grief that we record the death of our dearly beloved brother C. K. Short the 15th. inst. in the fiftieth year of his age. Bro. Short had been in what we might call delicate health most of his life. Some ten or twelve years ago he was led to claim healing from God under the teaching of Rev. A. B. Simpson. We believe that during these years he has held to the Lord for his bodily strength and in many instances has been enabled to claim the victory of faith. During the years that I have known Brother Short I have learned to love him most dearly. I have found him a man ever seeking to know the truth and seeking in all his life to have wisdom in all his undertakings. To know our departed brother was to love him and to know him in close friendship was to appreciate him the more. Our brother's Christian life was not one of surface emotions or of quick unbalanced impressions, but one in which the rivers of love run deep and the impulse of holy endeavour burning with the quickenings of fervent love to God and man coupled with the disposition that studied to be quiet and do his own business. Ever on the alert for souls made him a rare jewel in the church of Christ and one whose place will be hard to fill. Brother Short was remarkable for his mild disposition and his shining countenance; as one brother wrote me said, "His bright face ever spoke of the purity within."

Brother Short was a remarkably active and successful business man, perhaps not rightly measuring his physical strength and allowed his active brain to give him more employment than his strength allowed him. Our brother graced his business with a holy christian life and I think more fully than any one I ever met exemplified to me what it was to be "diligent in business fervent in spirit serving the Lord." He was always busy but never hurried, no matter how pressing the claims he always had time for a word of cheer, a word of counsel, a message to a soul, or a plan to forward the work of God. Brother Short loved God most, he loved the church, he loved the cause of holiness, he loved the Reformed Baptist body. He believed our work was given us of God and to us was given the charge of carrying on the work of holiness in these hands of ours. He was broad enough to be in favour of all efforts that meant God's glory. He was a citizen interested in all that would better city, province or dominion.

Our brother was a devout exponent of Foreign Missions and by prayers, exhortation and means he did all in his power to forward the cause. Here the loss is broader than his own church home, as a denomination we have lost one of our most ardent workers and one of our most liberal donors. Our brother was one man who loved to give and seemed to be happiest when he found a worthy channel for the Lord's money. Our loss as a church is very deep. I feel my loss as an individual is too deep for me to express, the fragrance of that sweet life will linger with me in tender memory and certainly will help me in all future life.

The first years of our brother's life were spent in seeking pleasure, but weary of all sixteen years ago as he expressed it to me, "When I was sick and tired of all, all alone I gave myself to God and found peace." Some time later he sought and found the experience of entire sanctification and has lived all these years a faithful and worthy exponent of it.

Brother Short was clerk of the

church, teacher and treasurer in the the Sunday school. He was corresponding secretary of the missionary society and was treasurer of the general missionary society of the Alliance.

Brother Short buried his oldest son, Charlie, last December and since then has been in poor health and confined to the house most of the time. We sincerely hoped God would heal him, but it seemed that he willed it otherwise and took him to his reward.

Brother Short was married twice. His first wife was Miss Harriet Davis, of Philadelphia. Miss Lois and Paul living and Charlie (deceased) were children of the first marriage. His widow was Miss Agnus Campbell of the city. Three girls Agnus, Mary and Janet survive. The aged father and mother also survive to mourn the death of their lost child.

To the aged parents he was a most faithful and loving son. He was indeed a most kind and devoted husband and father.

We join in deep sympathy with the bereaved loved ones and mingle our grief with the large circle of sorrowing friends.

The funeral services were held at the home Friday the 18th at 2 p. m. and at the Reformed Baptist church at 2.30. The church was filled evidencing the great respect a large circle of church and business friends had for him. The N. B. Pharmaceutical Society was largely represented. All loved and honoured him. We can surely say "Blessed are the dead that died in the Lord," etc. A memorial service was held in the church Sunday, 27th, at 7 o'clock.

REV. M. S. TRAFTON.

DON'T LOOK BACK.

"And Jesus said unto him, no man, having put his hand to the plow, and looking back, is fit for the kingdom of God." Dr. Adam Clarke said As a person who holds the plow cannot keep on a straight furrow if he look behind him; so he who is employed in the work of the Ministry, cannot do the work of an evangelist, if he turn his desires to worldly profits. A good man said. "He who thinks it necessary to cultivate the favor of the world, is not far from betraying the interests of God, and his church." Such a person is not fit to show the way to others.

PERSONAL.

Brothers James Carr and Clarence Pearce, of Fort, Fairfield, spent Sunday, 27th, at Hartland and rendered good help in the meetings. They returned on Monday.

Brother Hayden Tracy left for New York on the 26th to resume the work he was engaged in last summer. On the evening of the 21st a large company of the Hartland church and congregation gave him a pleasant surprise at his home and spent a very enjoyable evening and as a token of their appreciation of his help in the church and choir presented him with an ebony toilet set.

NOTICE.

The Beulah Camp Meeting posters and folders are being sent out, and we hope all who receive them will post up and scatter as widely as possible and advertise our coming Camp Meeting.

W. B. WIGGINS, Advertising Agent.

Many people want to do good, and make other people happy. Let me suggest that you take some poor toilers to camp meeting, and make them feel that they can enjoy the best there is for once. In this way you can enjoy the best. Some do this every year, and have a grand time.

Ministers and Churches.

Licentiate M. S. Blaisdell, A. B., will be home from Ashbury College in time to attend the Alliance.

Rev. G. B. MacDonald has declined the call of the Woodstock church. He is having some trouble with his throat which may cause him to take a partial rest from preaching for a few months.

Rev. S. A. Baker has received a unanimous call to become pastor of the Woodstock church, and has decided to accept it.

Rev. M. S. Trafton preached a memorial sermon on Sunday evening, 27th inst.; for our departed brother, C. K. Short. Brother Short will be greatly missed by the church and denomination.

The pastor gave the hand of fellowship to one new member in Victoria Corner church on the 27th.

The Hartland church is still enjoying waves of revival. On Sunday evening, 20th inst., the altar was well filled with seekers, and again on the evening of the 27th, the meeting lasted three and a half hours. A large number rose for prayer, and fifteen young men and young women were at the altar. It is a beautiful sight to see so many bright strong young people yielding to the call of their Saviour.

Rev. M. S. Trafton received three persons into the membership of the church at St. John on the 27th inst.

We have just received a very encouraging report of our missionary work in South Africa, from Dr. Sanders, written April 24th.

We are glad that the churches are responding to our appeal for an emergency fund. It is always good to be ready for what may come, and we can suffer no loss by having this fund.

Don't forget to collect the "Alliance Fund," and the missionary money.

Churches should see that their pastors are amply supplied with money to enable them to attend the Alliance and Camp Meetings. Make them feel that they can go and stay until the end. They deserve a little extra. Give it to them.

DIED.

At Cambridge, Mass., April 23rd, 1906, of complicated brain trouble and pneumonia, Allan Coughlan, in the 54th year of his age.

Brother Coughlan was born at Malpeque, P. E. I., April 3rd, 1852. In the year 1882 he married Miss Lyla E. Good, of Moncton, N. B. In October, 1884, he professed religion and joined the Presbyterian church at Malpeque, P. E. I. In 1890 he with his family moved from P. E. I. to Stilesville, N. B., living there on a farm two and a half years. Thence they moved to Moncton and Bro. Coughlan started a carriage shop and worked at his trade. He then united with the Presbyterian church at Moncton, with Rev. Mr. Robinson as pastor, and his wife joined the Reformed Baptist church with Rev. W. B. Wiggins as pastor. They both went to each other's church, and both took an active interest in each church. Bro. Coughlan was a broad minded Christian, and he often took part in the social services of both the Reformed Baptist and the Methodist churches, as well as his own, and was also much interested in Sunday school work.

In December he came to Cambridge, Mass., to follow his trade as carriage builder, and in April, 1896, he moved his family from Moncton, N. B., and they have resided in Cambridge ever since. He then joined the Presbyterian church at Inman Square, Cambridge, and has lived to see his four children profess religion and unite with the church of which he was a member, the youngest son joining the church just a month before his father's death.

Bro. Coughlan was a very quiet reserved man in conversation, but in his daily life he showed his love for Christ.

His funeral was largely attended, a great many men being present of those who knew him and had learned to respect his Christian character. Rev. Dr. Campbell, of the Baptist church, conducted the services, and they laid his body to rest in the Cambridge cemetery. Bro. Coughlan leaves a sorrowful wife, two sons and two daughters, to mourn his sudden death. May God comfort them all.

A. L. B.

REDUCED FARE TO BUELAH.

In another column you will find full notice of reduced fare to Beulah. The Railway and Steamboat Companies have this year kindly favored us again and there ought to be many who will take advantage of this offer. Read carefully the notice and conditions. What a grand chance to meet your many old friends at Beulah.

Remember the dates, June 25th to July 13th, inclusive.

A. L. B., Sec.

ANNUAL MINUTE FUND.

Will the Pastors and Deacons of the different churches see that collectors are appointed to obtain this Minute Fund. If you want copies of these Minutes of Alliance you must help in this fund.

The rule is a payment of 25 cts. per member, per year.

Please do not neglect this.

A. L. B., Sec.

TO THE CHURCHES.

Don't forget, brethren and sisters, and pastors, to send Delegates to Alliance and Missionary Society at Beulah who can come. Find out who is going, and if suitable, appoint two as delegates. And urge your Delegates to get to the first meetings of Alliance. Business Session begins on Wednesday, June 27th, at 9 a. m.

A. L. B., Sec.

DON'T FORGET. DON'T FORGET.

What? To come early to the Alliance and Camp Meeting. If you come late don't grumble if you find the rooms all full and no place for you. So come early, get your room, get unpacked and settle down to a real feast of fat things in every meeting. Only 14 days this year. Come early and stay to the end. Don't forget.

A. L. B., Sec.

OBITUARY.

At midnight on Friday last Gideon Shaw of Somerville, died after being confined to his bed several months. He was in his 83rd year and leaves a widow, one son, and three daughters who are Nehemiah Shaw of Charleston; Mrs Odbur Tracy of Rosedale; Mrs A. Palmer and Mrs Richard Gray of Upper Knoxford. The funeral, conducted by Rev S. A. Baker, was held at Centreville and the remains were laid to rest in the Baptist burying ground at that place. Mr. Shaw was for years a resident of Charleston but a few years ago moved back to Somerville where he had spent his youthful days. He was a man of high principles, thoroughly respected by a large circle of friends. Amassa Shaw of Upper Brighton is a brother of the deceased.—Dispatch.

Brother Shaw was born at Pembroke Carleton Co., Oct. 15th, 1824. He was converted in the winter of 1886 at the age of 62 years under the labours of Rev G. W. Foster at Charleston Car. Co., N. B. We visited him frequently during his sickness and always found him full of faith and firm in his hope of eternal life.

TESTIMONY.

Jesus saves and keeps me every day, and I mean to praise him while I live, and when I die go home to heaven and praise forever.

With love to all of God's children.

MRS. WALTER WILSON, St. John, N. B.

TAKE THE CHILDREN.

Take your children to camp meeting with you, don't leave them home to worry about, and the children enjoy it, and get help as well as the older ones. We always have children's meetings.