

**PLEDGE**

**Toward Paying for Balmoral Farm.**

On or before June 1st, 1906, I promise to pay to the Treasurer of the Reformed Baptist Missionary Board \$2.50, to pay for one acre of the Missionary Farm, situated near Paulpietersburg, South Africa.

(Signed)

Cut this out and sign it and mail to the Rev. S. A. Baker, Hartland, N. B.

**BALMORAL FARM.**

No. of acres previously acknowledged, 462. Amount, \$1,155.00.

Mrs. A. J. Boyer, \$2.50

**FOREIGN MISSION EMERGENCY FUND.**

Mr. H. C. Smith, \$ 5.00  
 Fort Fairfield Church, 14.00  
 Seal Cove Church, 7.45  
 Lower Brighton Church, 4.24

Send all missionary money to REV. M. S. TRAFTON, 99 Wright Street, St. John, N. B.

**THE LORD'S DAY ALLIANCE.**

**THE NEW WESTERN SECRETARY.**

After long delay the new Secretary for the West—Manitoba, Saskatchewan, Alberta, and British Columbia—has been appointed, in the person of Rev. W. M. Rochester, M. A., of Kenora. Mr. Rochester was the first and the unanimous choice of the Committee. He at first declined. The Committee, after long and careful consideration and much correspondence, finally decided to offer the appointment a second time to Mr. Rochester, and he has been led to accept it. We feel assured that no better appointment could have been made. We believe the Committee has been guided of God in discharging its very serious responsibility, the burden of which its members all felt to be heavy, and we believe that the Committee, the Lord's Day Alliance of Canada, and its branches, and the great West, are to be congratulated on the result.

We are very hopeful that the work of the Alliance, already very successful, will attain even greater victories with this addition to our working force. Hereafter Mr. Moore will give his whole time to the work in Ontario, Quebec, and the Maritime Provinces.

Yours faithfully,  
 J. G. SHEARER,  
 General Secretary.

**HARTLAND PRAYING BAND.**

The Hartland Praying Band held an excellent meeting at Ashland school house on the evening of the 25th inst. Eleven members of the band were present, viz:—F. M. Boyd, A. J. Ward, Ziba Orser, A. Craig, H. Gardiner, C. Carr, F. Clark, J. Rogers, Wm. Tilley, B. M. Cox and Handy Nevers. Although it was their first meeting in that place it was full of power, ten or twelve rose for prayers, and four came forward and signified that they had definitely surrendered to God.

**MARRIED.**

At the residence of the officiating minister on the 16th instant by Rev. S. A. Baker, Mr. Milford L. Noble and Miss Nettie M. Ackerson, both of Lower Brighton.

**Highway Acknowledgements.**

Isaac Titus, Dec. 1905; Wm. Howe, Dec. 1905; J. A. Gaily, April 1906; Mrs. Walter Wilson, May 1907; Mrs. T. A. Kendrick, June 1907; Charles Goodspeed, Dec. 1906.

**THE LOST FOUND.**

Our missionaries have located their lost baggage at Durban, they had about given it up for lost. Brother Keirstead would have been left with about the same amount of clothing as a native, but by good fortune he can dress up again.

**CORRESPONDENCE.**

PAULPIETERSBURG, Natal, South Africa, April 9th 1906.

Dear Friend:—"The Lord is thy keeper: the Lord is thy shade upon thy right hand."

The sun shall not smite thee by day, nor the moon by night."

"The Lord shall preserve thee from all evil: he shall preserve thy soul."

These promises and many others like them seem peculiarly sweet and precious to us in this land, where so many evils abound, and keep us trusting God under all circumstances no matter how trying.

No doubt most of you have heard something of the trouble the Natal Government has had and is still having with the natives just now. However lest you should be fearing for our safety I will write a little about it.

Early in the year the Government needing funds imposed on white and black alike, a new tax. To the Zulu this poll tax seems unreasonable as he cannot see any return for the £1 he "pays" for his head as he terms it. Accordingly many have flatly refused to pay it and have, in some cases, been very insolent toward the magistrates and officers sent to collect it. At one place where several officers and police were sent to arrest some unruly natives one officer and one policeman were killed by native spears. At once Government ordered out the militia and soon thousands of troops with guns and all the equipments of war were on the spot. They caught the murderers, tried and shot them. Martial law has been declared all over the colony. It was also discovered that "several powerful tribes had planned to combine and attack the white people. For some weeks the troops have been busy restoring order and several chiefs are being dealt with and the trouble is well in hand. However all this is far away from us about 300 miles and in this district all is quiet. I doubt if the natives here know anything of the trouble.

April 10th, "O that men would praise the Lord for his wonderful goodness unto the children of men!" This is the language of my heart this morning. It is wonderful that God ever saved any body when no one deserved anything but eternal death but when we see the heathen turning to God it seems more wonderful. We have had the light for ages. They had nothing but darkness and the bondage of Satan. Our church membership now numbers twenty-one but there are many more who will likely enter soon. This seems so small compared to the hundreds who surround us who are so far from Jesus but when I consider how much it means for them to be saved I marvel there are so many. Our services are always seasons of blessing but the communion services seem more so. One can scarcely keep the tears back when one remembers how only a few months ago these sat in dense heathen darkness. Praise the Lord for this wonderful salvation that reaches all.

Ever yours in Him,  
 E. SANDERS.

PAULPIETERSBURG, Natal, South Africa, April 14th, 1906.

Dear Friends,—This comes to me today most forcibly, "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. Dan 12.3.

Our Father gladly bestows this wisdom upon any of his consecrated children, that have been purchased by the precious blood, and are willing to shine amid the worldiness that so continually surrounds them. And then, think, we can be so honoured as to "turn many to righteousness." I am real glad this does not mean that we must possess many talents or have gifts beyond the ordinary,—but the very best or the smallest of us may have a share in this great work for the Master.

So as God has left us down here to shine, let us guard jealously this trust, and seek out the dark corners where the light is most needed and thus win the approval smile of Jesus.

We have numbers of natives coming to us daily, and now that the busy season is about over, we will have more and more. One morning this week, seven women and girls from the Pongala, ten miles from here, came to sell fowls and wood. They were all from one Kraal. When they were shown pictures they seemed

bewildered with wonder, seeing them for the first time. Then they sat on the floor while Dr. Sanders taught them from the Picture Roll telling them the sweet story of old. They were listening for the first time and seemed greatly interested. One woman said, we would like to love your Jesus,—meaning they would like to learn more about Him.

These are such privileges, to sow the seed, which we pray may fall on good ground, and bring forth fruit, yea, even unto an hundred fold. Yesterday a girl came for the first time, from several miles away. I wanted to get her picture, so got her standing by our straw kitchen, when suddenly she disappeared. When she saw the Camera she fled, guess she was afraid it would go off, but by assuring her again and again of its safety I got her to pose for me, but it was evidently quite an ordeal for her.

Some one has said "a missionary's life is more ordinary than is supposed. Plod rather than cleverness is often the best equipment." We find that one of the best virtues to possess in this land, is patience, for everything moves so slow. The natives are slow to take in the truths taught. After they have heard again and again they take so long to weigh the matter of deciding to give up their heathen customs which have become a part of them. Then of course, some will turn away even then and say if not in words "so far, I cannot go so far,"—but these are the ones we must continue to persuade, for the Blood was shed for them, and they are worth working over, for we find here real diamonds in the rough which we pray may become polished into brilliancy to deck the diadem of our King.

We are all well and happy and enjoying the presence of the Holy Spirit, which gives us victory, keeping us in touch with the Master and in daily prayer for the dear ones in the home land, especially for the workers that they may be unctonised by the Holy Ghost for this battle for God.

We know you are all praying for us, this gives us courage to push ahead in this dark land, and expecting large results from the work here as well as in the home land.

Your sister in His service,  
 IDA MORGAN KIERSTEAD.

PAULPIETERSBURG, Natal, April 23, '06.

Dear Highway,—Last week was a busy one. Besides the regular work there has been of late the buying of corn stalks, which we use as horse food, as we cut no grass for our mild winter. One will say, at first thought, that this would not take much time. But to preach the word to such ones is an important part of our work. They are called in the house and told to sit down and rest awhile. Then we show them some Sunday school lesson rolls illustrating the birth, life, death resurrection and ascension of Christ. The pictures are explained to them and then they are asked, "do you love this Jesus?" They always reply, "yes." Then we say, "Come to our meetings and hear all the story." Among thirty-three whom I thus dealt with during three days of last week, there were thirty-one who had never attended a Christian service. To be sure, they sometimes ask strange questions regarding the pictures, and often are interested in unimportant details. In the picture of the prodigal son they all made much of a man and two oxen in the background ploughing. Today a deaf mute, who lives near us, but whom we never saw before, came with a small load of corn stalks to buy salt. We brought him in the house and explained the pictures to a boy who accompanied the mute, who is also a boy, and he, by signs, made the deaf and dumb one understand, at least in part. At Ntabamhope, where we were 3 years ago, there were two girls thus afflicted, and both came to the meetings and for a time seemed to be Christians. We will try to bring this boy into the light, and these rolls will be a great help as he must hear the gospel with his eyes.

Another attraction is the medical work which has been slowly increasing until it is now worthy of mention. Today six patients and yesterday three were here. Sickness and pain tends to soften their hard hearts, and the gospel story administered with some ointment or pills is better received than if it were alone.

In speaking of our mission work we might divide it into four heads: (1) Our visiting the natives in their homes. (2) The natives, mostly heathen, visiting us. (3) We teaching our little flock. (4) And they in turn reaching the heathen.

We have often spoken of having native helpers, paid native evangelists, etc., and we have often tried to get such help, but it always seemed that providences were against us in such effort. So we have waited long

and patiently until our own Christians are now able to do real evangelistic work. We are planning quite a campaign, but it may be better to speak of this after the work has been really launched. I must have the pleasure, however, of telling of one of our would-be preachers, Peter. He lives near Samuel and they two will probably work together. He has persuaded several to let him help them learn to read, and we hope he will be a soul winner. He shows good judgment in dealing with the unsaved, and unlike Samuel, and the majority, does not seem puffed up by dressing and learning to read. He appears to work because of love for Christ and the lost constrains him, and he is to us a joy and a comfort.

Though only a few gardens have been reaped, yet twenty-eight were out to the services yesterday, and the interest is on the increase. We are praying and looking for showers of blessing.

Ever yours, seeking the lost,  
 H. C. SANDERS.

SUSSEX, N. B., May 27th, 1906.

Dear Reader,—Have you the spirit of the blessed Christ dwelling in you? You can know whether you have or not. If you have you will love the association with Godly people. 1 John 4-20 says "For he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?" and again, He that loveth not his brother abideth in death. We are backed up by the word of God in saying the people who are in this state are still in their sins, and the spirit of life abideth not in them. Be not deceived, "And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know he abideth in us, by the Spirit which he hath given us." 1 Jno. 3-24. If we have the spirit of Christ dwelling in us, we will be Christ like, not in degree, but in kind. Meek, gentle, kind, forgiving, filled with peace and joy, and will be long suffering like the son of God, by these tests we may know that Christ liveth in us. If we possess the Spirit of God those around us will know it, the change will be so great that our horses will know it. Let us put our religion to the test, can we forgive, can we bear to be misjudged or misrepresented and keep a christ like spirit? for he was our example. If we have the fruits of the Spirit we have the Spirit. A corrupt tree cannot bear good fruit, neither can a good tree bear corrupt fruit. Rom. 8-9 we read "Now if any man have not the Spirit of Christ, he is none of his." This should settle the question with us. My brother if you do not possess this spirit, pray God in Jesus name that he may sanctify you wholly, and fill you with the Holy Ghost. This will fill every aching void in your heart. You may be trying to lead a Christ like life, but without the Spirit to help you your trying is in vain. "Except the Lord build the house, they labour in vain that build it, except the Lord keep the city, the watchman waketh but in vain, Psa. 127 1, "For as many as are led by the Spirit of God, they are the sons of God." Rom. 8-14, He will lead every true child of God. "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty", Psa 91 1.

Yours in the work,  
 JOHN A. GALLEY.

KINGSTON, N. B., May 26th, 1906.

Dear Highway,—We still have reason to praise God for Salvation and the many blessings which He continually bestows. May 13th Rev. H. H. Cosman and son, P. L. Cosman, visited this circuit and preached for us. We were glad to have them come in and encourage us on the Highway of Holiness. We spent a good day and the presence of God was manifest among us.

Last night, May 25th the people of Kingston gathered at our home and presented us with a purse and produce. We spent a very enjoyable evening. Throughout the past year we have had many tokens of kindness and love from the people here and the other parts of this field. And while we have tried to minister to the spiritual they have not forgotten the temporal needs.

We feel like pressing the battle for Holiness.

Yours in Christ,  
 E. W. LESTER.

WOODSTOCK, N. B., May 29, 1906.

Dear Highway,—I thought I would write a letter to the HIGHWAY. I am thirteen years old and go to day school nearly every day. I have one brother

**NOTICE.**

**Travelling Arrangements re Reformed Baptist Alliance and Camp Meeting at Beulah, N. B., June 25th to July 10th, 1906.**

By C. P. R.—Delegates, and all others, must purchase from Ticket Agent at the nearest station, their first-class one-way ticket to destination, and obtain with each ticket a Standard Certificate signed by the Agent. These certificates must be presented to the Secretary at the Camp Ground, who will sign them, which will entitle the delegates, when returning, to a RETURN TICKET FREE; provided the delegates, when returning, surrender their Certificates to the Ticket Agent within three days after close of Camp Meeting.

The above is from all points on C. P. R. to St. John, via St. Marys or McAdam, also from St. Stephen, and includes June 25th to July 13th.

By I. C. R.—The same arrangements as by C. P. R., on all points of their railroad to St. John. Time, June 25th to July 13th, inclusive.

By D. A. R.—The same arrangements as above, on all points to St. John, by their Railway or Steamers. Time, June 25th to July 13th, inclusive.

P. S.—With the above Companies be sure to obtain with each first-class one-way ticket, your STANDARD CERTIFICATE, signed by the Agent.

By STAR LINE S. S. Co.—Fredericton to Beulah, \$1.00, with Standard Certificate signed by the Purser, to be countersigned by the Secretary of Alliance for RETURN FREE. From St. John to Beulah, return tickets, 25 cents. From other points to Beulah equal rates in proportion to distance. Time, June 25th to July 13th, inclusive.

By STRS. "HAMPSTEAD," AND "ELAINE."—St. John to Beulah, return ticket, 25 cents. Time, as above.

By STEAMER "AURORA."—Grand Manan to St. John and return, \$1.00, provided that on return passage a Certificate of attendance is presented to Purser on steamer. And from Eastport to St. John, \$1.00, single fare, with Certificate from Secretary to return free.

P. S.—Our Alliance opens this year on June 26th. We have secured the above reduced rates on RAILROADS and STEAMERS from June 25th to July 13th, inclusive. Certificates of attendance at Alliance and Camp Meeting must be surrendered to Railway Agents and to Steamboat Officials WITHIN THREE DAYS after close of Camp Meeting.

DON'T FORGET when buying your ticket at Railway Stations to ask for your Standard Certificate. The Agents are instructed to give them to you. Fetch them to Alliance and Camp Meeting.

A. L. BURAR, Recording Secretary.  
 Beals, Maine, May 24, 1906.

and three sisters; we go to Sunday school nearly every Sunday. We have from five to seven in our class about my age, Miss Kate Stephens is our teacher. Bro. Wiggins is pastor of our church. I have given my heart to the Lord, I do not swear, lie or steal, I have never used tobacco, do not drink beer, I purpose in my heart to follow the Lord. If I see this in your paper I will write again.

Yours truly,  
 EWART COLPITTS.

**DIED.**

At Minneapolis, Minnesota, May 16th, after a short illness of Tubercular Meningitis, Dorothy Verna, aged 3 years and 2 months, little daughter of Mr. and Mrs. S. F. Brown. Mrs. Brown was Miss Fannie Stevens of Woodstock.

The angels came at the close of day,  
 And called for our darling to come,  
 They bore her safe o'er the winding way  
 On to her Heavenly home.

There to join in children's song,  
 Where the love of her Saviour is told,  
 There to roam in pastures green,  
 With the Lambs of the upper fold.

It is said that thinking to amuse him, his wife read to Dr Judson some newspaper notices, in which he was compared to one or other of the apostles. He was exceedingly distressed; and then he added "Nor do I want to be like them; I do not want to be like Paul nor Apollos, nor Cephas, or any mere man. I want to be like Christ. We have only one perfectly safe Exemplar—only One, who, tempted like as we are in every point, is still without sin. I want to follow Him only, copy his teachings, drink in His Spirit, place my feet in His footprints, and measure their shortcomings by these and these only. Oh, to be more like Christ!"—Sel.