

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

Published Semi-Monthly at Woodstock, N. B., by a Committee of the Alliance.

Rev. S. A. Baker, Editor, and Business Manager, Hartland, N. B.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N. B.

WOODSTOCK, N. B., JUNE 30, 1906.

Beloved let us go the Camp Meeting already empowered by the Holy Spirit and our hearts burning to see people saved and sanctified wholly.

When a strong pull is needed in the work of the Lord the really strong men and women talk faith, work faith, pray faith and sing faith, and they shout as they enter the battle.

A Camp Meeting outfit should not all be carried in our trunks and valises, but we "ourselves" should be running over with holy joy and full of determination to help lift the the burdens from all hearts we come in contact with.

Don't sigh for opportunities—make them. Don't bemoan your lack of blessings—work so as to secure them. Don't merely wish you were a scholar—determine to be one. By resolutely and persistently striving, one can be and obtain what he longs for, at least, in some satisfactory degree.—Sel.

"If I am asked, 'What is the remedy for the deeper sorrows of the human heart?' I must point to something which in the well-known hymn is called 'the old, old story, told of an old, old Book, and taught with the old, old teaching which is the greatest and best guide ever given to mankind.'—Gladstone.

Jonathan Edwards said: "All the truly great and good, all the pure and holy and excellent from this world, and it may be from every part of the universe, are constantly tending toward heaven. As the streams tend to the ocean, so all these are tending to the great ocean of infinite purity and bliss. The progress of time does but bear them on to its blessedness, and us, if we are holy, to be united with them there. Every gem which death rudely tears away from us here, is a glorious jewel forever shining there. Every Christian friend that goes before us from this world is a ransomed spirit waiting to welcome us in heaven."—Sel.

The corresponding secretary reports:—
Net gain in membership during the past year to be 1.59.

Number converted Sunday School scholars 69.
Money raised during year, \$11,550.45
Value of church property, 42,910.00
Alliance property, 10,300.00
Raised for Missions about, 1,000.00

Ministers and Churches.

Rev. W. B. and Mrs. Wiggins will remain at Beulah a few days and will then visit Norton and Peniac until "Riverside Camp Meeting."

Rev. H. C. Archer will begin his pastoral work at Hartland on Sunday July 22nd.

Licentiate P. L. Cosman will supply the Grand Manan churches on Sunday July 8th.

Rev. A. L. Bubar is still undecided as regards the incoming years work.

Rev. S. A. Baker closed his pastoral labours on the Hartland circuit on the 17th, and will enter his pastoral duties at Woodstock July 15th.

Rev. J. and Mrs. Gravinor will visit Gordonsville, and vicinity, after the Beulah Camp Meeting.

Rev. S. Greenlaw has engaged to remain on the Millville circuit for another year in response to a unanimous call.

Licentiate E. W. Lester preached at Beulah on the 27th. He is at present located at Kingston, N. B.

Licentiate P. J. Trafton of Fort Fairfield is attending Beulah Camp Meeting, and will return to his work on the 15th. Rev. Mr. French will supply his pulpit on July 8th. The Fort Fairfield praying Band will take charge of the other services.

Licentiate M. S. Blaisdell is at "Beulah Camp Meeting," and will attend "Riverside Camp Meeting" but will remain at home during the summer and will begin a course at Harvard University in September.

Rev. G. B. Trafton will remain on Marysville circuit for another year. Evangelist D. Rand Pierce and wife are at Peniac assisting Brother Trafton. A good interest has been awakened.

Licentiate Henry Smith will remain at Calais for another year. The work is progressing encouragingly.

Licentiate H. F. Grass has accepted a call as pastor of the churches at Amherst, Westchester, and Mercer Settlement.

The St. John church held their annual missionary meeting on the 24th, their offering taken amounted to \$326.00 in cash.

Woodstock church raised for missions during this year \$330.00.

Licentiate A. F. Tanner purposes to visit Litz Mountain, Victoria Road and New Scotland after camp meeting.

Rev. W. B. Wiggins, B. A., was requested by the ministers association to advise the licentiates in their selection of standard books to help them in their studies.

Rev. D. Rand Pierce and wife, Pentecostal, will probably spend a few days at Beulah Camp Meeting.

Rev. Z. B. Grass will remain at Moncton and Lutz Mountain for another year.

Rev. H. H. Cosman is open for engagement as pastor or in special work. His address is 39 Peter St., St. John, N. B.

Rev. A. H. Trafton baptized two persons at Royalton on the 24th instant.

The following licentiates had their licenses renewed for another year: E. W. Lester, W. J. Hamilton, P. L. Cosman, H. F. Grass and M. S. Blaisdell. A. F. Tanner was continued on exhorters license. Licentiates P. J. Trafton and Henry Smith will be ordained before the close of Camp Meeting.

Rev. A. H. Trafton will probably locate on the Yarmouth Co., N. S., circuit.

Rev. A. L. Bubar will probably go to Grand Manan.

Rev. G. M. Campbell general secretary of the Canadian Bible Society will speak at the Beulah Camp Ground on Monday forenoon after the arrival of the steamer from St. John.

GOD'S WILL PRECIOUS.

Some people evidently find it hard to say that part of the Lord's Prayer which asks, "Thy will be done in earth as it is done in heaven." Others find it a great pleasure not only to submit to the Lord's will, but also to do as the Lord directs in every possible way. What makes this difference? It is certainly not wholly a difference of intellectual conception as to what is comprehended in the Lord's will, for a man who shrinks much from permitting the Lord to deal as he will with him may know as well as any one that the will of the Lord is always the highest possible conception of our good. It is not wholly a matter of experience, for many a man who has had his own way and come to grief, and has observed the blessedness of the Lord's will in other lives, still objects to yielding to the Lord. It must be something quite different from either intelligence or experience. What, then, is it? It is a result of the operation of divine grace upon the heart which brings into the life a holy preference for the will of God, makes the human heart love God's will, to be possessed by a peculiar and holy affection for whatever God loves and wills. To such as have met this great and gracious change of heart and to such alone is the will of God precious.—Wesleyan Methodist.

Highway Acknowledgements.

A. H. Tapley, June 1907; A. W. Dow, Nov. 1906; B. R. Burt, Dec. 1906; Mrs. James Liston, April 1905; Mrs. George Michael, May 1907; Mrs. George Sanders, Dec. 1907; Mrs. Jeremiah Hillman, June 1906; Mrs. D. W. Gray, April 1907; Mrs. Harry Johnson, Nov. 1903; Aaron Craig, June 1907; C. F. Knowlton, June 1907; Mrs. A. W. Grant, May 1905; J. Brown, Dec. 1906; Mrs. Alice M. Wolverton, Dec. 1906; H. S. Dow, June 1907; T. H. Manzer, March 1907; Wm. Beesley, June 1907; John Wilks, June 1905; Mrs. Fannie Williams, June 1906; Mrs. W. H. Wright, Fort Fairfield, Maine; J. L. Belyea, July 1902; Mrs. Elizabeth Wood, June 1906; Mrs. J. D. Shaw, July 1906; Mrs. Wm. Hale, Dec. 1904; James Rogers, Nov. 1905; Mrs. R. W. Richardson, June 1905; Mrs. Samuel Sippell, June 1907; Anasa Trefry, June 1907; Mrs. Doris Bower, May 1906; John Sharp, July 1906; Rev. W. J. Hamilton, July 1907; Mrs. Alfred Morehouse, July 1907; Mrs. Uriah Russell, April 1907; Frank Mitchel, Dec. 1905; Rev. J. H. Coy, July 1907; Mrs. Elias Porter, June 1907; Mrs. Eliza Churchill, July 1907; Mrs. Lewis Churchill, Dec. 1907; Leighton S. Tracy, June 1907; Douglas Hayes, Jan. 1907; Williard Colpitts, Jan. 1907; Oliver M. Trites, Aug. 1907; Mrs. Mary McAllister, Sept. 1906; Mrs. D. C. Beal, Dec. 1905; Herbert Moore, April 1907; Chesley Manning, Feb. 1907; Mrs. D. W. Helms, Dec. 1904; Dr. I. Case, July 1907; Mrs. Lyla Coughlan, Dec. 1904; Mrs. Capt. McLean, Dec. 1906.

Beulah was never more beautiful than this season. The delegation to the Alliance has been good, and the attention to business has been excellent.

The camp meeting promises to be a time of rich blessing.

All of the Reformed Baptist ministers will have free entertainment at "Riverside Camp Meeting."

The officers of the ensuing year are: Rev. J. Gravinor, president; Rev. S. Greenlaw, vice president; Rev. A. L. Bubar, secretary; H. G. Noble, assistant secretary; Rev. W. B. Wiggins, corresponding secretary and auditor.

"Christians ought to live lives so beautiful that other people will be miserable until they seek and find Christ."

THE REV. W. B. WIGGINS, B. A.

Severs His Connection with the Reformed Baptist Church, of Woodstock, of which He Has Been Pastor Ten Years.

The Rev. W. B. Wiggins, B. A., who has severed his connection with the Reformed Baptist church of Woodstock left on Monday evening, accompanied by Mrs. Wiggins, for Beulah Camp Ground.

Mr. Wiggins has been a valued citizen of Woodstock for ten years and not only the members of his own church but a large circle of other friends are sorry to see him go away.

The Rev. W. B. Wiggins after being graduated from the Provincial Normal School attended the University of New Brunswick where he was graduated in 1874 with the degree of B. A. after which he came to Carleton County and taught school at Jacksonville for a period of eight years. He entered the ministry of the Free Christian Baptist church and did work as an evangelist at Knoxford and Royalton, and later was pastor at Meductic for four months. In 1884 he was called to



THE REV. W. B. WIGGINS, B. A.

the pastorate of Millville and after leaving there preached again at Meductic and at Middle Southampton. In 1885 he went to Moncton as pastor of the Free Baptist church and remained there ten years, going out with the Reformed Baptists in 1888 and becoming pastor of the new church.

After leaving Moncton he was pastor at Port Maitland, N. S., for two years and after doing missionary work for about nine months he came as pastor to Woodstock in 1894.

At the close of the regular service in the church on Friday evening Mr. H. G. Noble, Treasurer, after giving some account of the church finances under Mr. Wiggins' pastorate presented him with a check for \$64 as a token of esteem from the church members. A number of members spoke in feeling terms of Mr. Wiggins' departure and of the kindly relations that had existed between pastor and people and of the good that he had accomplished during his ministry.

Mr. Wiggins preached his farewell sermon to a large congregation in the Reformed Baptist church on Sunday evening last from the words of Paul to the elders of the Ephesian church at Miletus as found in Acts xx., 32. "And now brethren, I commend you to God and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified."

Nothing more beautiful, touching and instructive than this address of Paul to these Ephesian elders. It contains a declaration of his fidelity as an apostle of Christ, important advice which the circumstances needed, and an affecting intimation that they would see his face no more. His martyrdom was rapidly approaching but its prospect did not dishearten him, as none of these things moved him. No wonder then that he should be anxious for their welfare as expressed in the text.

I. To whom he commends them, "God." Paul was ever sensible of human insufficiency. He ever recognized the agency of God and the Holy Spirit to give success to his efforts and salvation.

1. He commends them to God's gracious providence. "He careth for you." "My God shall supply all your need." He will guide and guard you. He loves you. His Son has redeemed you therefore I could not leave you in better hands.

2. To God's special blessing, as their circumstances were peculiar. Paul loved them and desired them to be specially preserved.

3. To the gracious care of the Holy Spirit. Without His aid and guidance we must fail. II. To what he commends them. "The word of his grace." The gospel was the ground of their hope, the fountain of their joy, the rule of their conduct, their guide in difficulties, support in trials and their consolation in death.

III. For what does he commend them to God and the word of his grace. For their edification. "To build you up." God is to do it. Christ the foundation, saints the living stones, united to each other by love and each to God by faith. Here is true unity, also progress, the saints to grow in grace but not into grace.

2. For their glorification. "An inheritance," incorruptible, reserved in heaven. The possession of the Holy Spirit is the "seal" and "earnest" of it. Its social in its character. The saints here and beyond all one family. It's ample, a vast inheritance. Jesus told his disciples that in his Father's house were many mansions. It's perpetual, "never fades away," eternally permanent. Earth's treasures fleeting, heaven's treasures sure. We shall reign with Him for ever and ever.

IV. Who inherits it? The "sanctified." We must be holy to enter heaven as "without holiness no man shall see the Lord." There is one place where holiness will be popular, as there will be none but holiness people in heaven and we must be holy here, no chance nor change beyond this life. It is here that the blood of Christ is to cleanse us from all sin. Keep your banner at the mast head. Be faithful to God. Obtain and retain the Holy Spirit as your sanctifier and keeper and all will be well.

The foregoing is but a mere sketch of the address.

At the close of the sermon Dr. J. E. Jewett, treasurer of the mission society of the church gave an account of the money raised by the church during the past year for missionary work which amounted to the large sum of about \$330. Mrs. J. E. Jewett, secretary of the mission society, read a condensed report of the society's work during the year and spoke of the deeper interest shown in missions.

The Pastor Mr. Wiggins then gave some account of his ministry and especially in town, during the ten years of labor here. He had added 112 to the church, and out of these 8 had died and 7 had received letters of dismissal to other Reformed Baptist churches. He might have done more, he was glad to have had a place among them as a co-worker and now would say Good-bye.—The Dispatch.

DIED.

The death occurred, at the home of his son, Edwin S., of Edward Manning Peters, on June 11th, 1906, in the 67th year of his age. Brother Peters was a charter member of the Reformed Baptist church of this place, but owing to many years of great suffering and pain he was confined to his room a greater part of the time, his faith in God never wavering, and expressing the full assurance of his life over there, to be at rest and with his dear companion who went before, hardly two years ago. He leaves three children, Byron L. of South Boston, Edwin S. of Port Maitland, and one daughter, Mrs. C. H. Lewis of this town. The funeral service was held on Wednesday afternoon, conducted by Rev. J. H. Saunders of Ohio, assisted by Mr. Shortleffe. "Blessed are the dead that die in the Lord."

Mrs. W. S. Sollows, Port Maitland.

At the home of her son, Alexander, Southampton, May 31st, Elmira, relict, of the late George H. Fox, aged 87 years and 6 months, leaving five sons, three daughters, 45 grand children, and as many great grandchildren, together with with brothers and sisters and other relatives and many friends, to mourn her departure. Sister Fox professed faith in Christ nearly or quite a half century ago, was baptized by Rev. S. E. Currie and received into the communion of the F. C. Baptist church at Lower Southampton. She was widely known as a faithful wife and mother, a kind neighbour. Her home was always open to the weary traveler, and table spread for the hungry. Although through the infirmities of old age a cloud seemed to settle over the last two or three years of her life yet there was hope in her death, and the mourners mourn not as those that have no hope. Funeral service by the writer.

J. GRAVINOR.

TO PAY OFF DEBT ON BEULAH.

H. G. Noble, Woodstock, N. B., was appointed by the Alliance to receive contributions to pay off the debt on Beulah Camp Ground. It is hoped to wipe it out during the incoming year. All contributions will be acknowledged through THE HIGHWAY. The sum of \$125.00 has already been pledged.

THE HIGHWAY.

The Highway Committee remains unchanged. Rev. S. A. Baker, editor and manager, will reside at Woodstock, N. B. Our exchanges will please note change of address.

An hour lost may be a gold mine lost.