

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., MAR. 31, 1907.

A SUBJECT FOR EARNEST PRAYER.

The prevalence of the use of tobacco among professed christians, including many ministers of the gospel, and the sale of tobacco, cigars and cigarettes by christian dealers are things to be sincerely deplored. It is evident to all thinking people that the tobacco habit is bad from start to finish. Seemingly there is none but the Holy Spirit, that can successfully awaken men to a sense of its highly injurious, unclean and enslaving character. It keeps more christians from obtaining the blessing of entire sanctifications than other habits men become enslaved to, although the catalogue of sins is large. A wholly sanctified man is free indeed. No man can be free who is a slave to tobacco or any other impure or sinful habit. Let every clean man and woman pray that God may awaken the christian church generally on this subject, and that the millions of dollars that are going up in tobacco smoke may be given to save the millions who sit in heathen darkness.

BEER AND RUM.

The beer and rum sellers, are having the joy of seeing many men staggering about the streets of Woodstock these days, giving evidence that they are having a thriving business. It is a good time for the newly appointed Scott Act Inspector to prove his efficiency as an officer.

Dont forget the Emergency Fund we need \$500.00 for this fund. Our Missionaries are doing excellent work, we can lighten their burden by having this fund from which they can borrow in emergencies. We need \$250.00 immediately. Send yours this week to the Editor of the Highway.

"THE BOOK OF GOD."

The above is the title of the hymn written by our late brother, S. L. Churchill. We will send a copy to any person sending a two cent stamp to pay postage.

Our printer has dated the HIGHWAY March 31st, but we can assure our readers that he did not print it on Sunday.

Beulah Camp Meeting June 29th—July 8th 1907.

OUTPOST WORK.

Every live church will do more or less outpost work. There are small or neglected communities near most churches that need help, but are unable to support a regular pastor. These places can be cared for by Spirit baptized laymen, whose love for souls will press them out to do excellent work in helping others, and at the same time bring great blessing to themselves. The living church is a missionary church, and a missionary church is a living church. It is a rule that works both ways. The same is true of the individual christian, He who helps others will be helped himself, He scattereth and yet increaseth. But in this kind of work good judgment needs to be exercised, lest while we do good work at the outposts the church is injuriously neglected until the home interest is weakened. Those young in the work are very likely to let their zeal carry them beyond the bounds of good judgment, and they lose sight of the fact that they are losing as much or more by the neglect of the home church than they are gaining at the outpost.

Beloved let us keep the base strong, and let those who go out deny themselves of the inspiration of the large party, and get their inspiration from above, leaving part home to help the pastor to keep the home interest strong.

More real solid work in soul saving can be accomplished by a few persons feeling their responsibility, and their utter dependence on God for help, than can be done by the larger number who are crowded for time and opportunity to speak. The way of the cross is best, whether it is to go and carry the message or to stay and help where things do, not go with the rush. The writer has had personal experience on this line and knows how easy it is for workers to transfer their interest from the home church to the outpost, and also how the home work can be weakened in our zeal to help other places. By judiciously dividing our forces, we can strengthen both and carry on both successfully. Some christian workers put forth more energy when away from home than they do at home. They get the idea their gifts are appreciated better by the strangers. This may be true, we really do not appreciate each other as we should. The Lord helps us to love one another with pure hearts fervently, but beloved the true energy born of the indwelling Holy Spirit is always helpful at home or abroad. We can have so much of the presence of the Holy Spirit that the people in the home church will appreciate us, and if we are appreciated at home we will be anywhere. The summer is coming and we hope to do much for our Lord's cause. We want to do the kind of work that will be the most permanent, and at the same time to reach the most souls. Let us counsel together. Let us pray for divine direction in all things. Let us act by our best judgment not by our personal pleasure.

MEMORIAL SERVICE.

The news of the sudden death of Brother S. L. Churchill came as a great shock to his many friends at Woodstock, causing generally expressions of sorrow and of sympathy for Sister Churchill and the sons who survive him.

Brother Churchill was a charter member of the Woodstock church, and although far away, he retained his interest in the church, and the church retained its love and fellowship for him. About the middle of last October the pastor wrote him that the church was going to celebrate the

18th anniversary of its organization, on the third of November Brother Churchill wrote a hymn for the occasion entitled "The Book of God."

A memorial service was held in the Woodstock church, Sunday, 24th, at 11 a. m.; a good congregation was present. After the singing of the opening hymn, Rev. Joseph Blakney (United Baptist) read a scripture lesson (Rev. 7th chap); Rev. B. Colpitts offered prayer; the male quartette sang an excellent selection; the pastor recalled to the memory of those present who were acquainted with the deceased, his strong, bright and cheerful christian life.

The text was chosen from Psa. 116-15, "Precious in the sight of the Lord is the death of his saints."

He said: This text is very valuable, as it expresses an estimate of great value that God puts upon his saint's farewell to earth.

If God thus values their death, he must set a value on their lives.

Their death is a period to a life of conflict, which marks the accomplishment of a great mission.

The ending of a pure life, lived in the midst of impurity. The ending of a successful life, amid a thousand failures. A life which manifested God's power to redeem men from all iniquity, God's power to purify, God's power to keep from, and to resist sin, and through God's power to help and cheer many others. Who can measure the value of such a life on earth?

The text expresses God's love. A person who is precious to God, must be of special importance. This suggests to us the contrast between the estimate God puts upon the persons that the Bible calls saints, and the valuation that the world puts upon them.

Evidently God places greater value upon his children than they put upon each other.

Saints, although born of the Holy Spirit, are but men. The world considers them very common place men.

The words "in his sight" suggests God's constant knowledge of them. He knows when, where and how death takes place, if death comes upon us on the wrecked steamer, or train, surrounded by friends or alone in a strange land, we can know his eyes are upon us.

At the call of death, the warrior lays down his weapon, the writer his pen. Dorcus lays down her needle. The financier adds up the last column. The mechanic lays away his tools. Their places are filled, and the world moves on, and God receives his treasure.

The whole congregation were supplied with copies of the hymn written by our late Brother Churchill, and joined in singing it after which Rev. B. Colpitts, Deacon J. E. Drysdale, Rev. J. Blakney and Rev. F. S. Todd spoke of their fellowship with Brother Churchill in christian work and the personal blessings received by their acquaintance with him, and their sorrow on account of his death.

COTTAGES AT BEULAH.

We are receiving applications for cottages at Beulah. Those anticipating building should do so this spring. Lumber will not be so high, then there will be opportunities to rent them to the right kind of people, for the remainder of the summer; for sufficient to pay the interest on the cost. There is a good prospect of a railroad being built up the St. John River Valley in the near future, which will give new impetus to building about Beulah, and we will find more than ever the need of more buildings to accomodate the people.

Riverside Camp Meeting Aug. 9th—18th 1907.

Ministers and Churches.

Rev. G. B. MacDonald returned on the 23rd from a trip to Fredericton. He expects to return to Strasburg, Sask. early in April. Mrs MacDonald will accompany him.

Rev. H. C. Archer closed the special meetings at Hartland on the 17th. Brother Archer held an excellent cottage prayer meeting at the home of Brother George Tedlie, at Lower Brighton, on the evening of the 19th inst.

Five persons were baptised on the 17th at Woodstock, by the pastor and thirteen were received into the membership of the church.

Rev. W. B. and Mrs. Wiggins, are at North Head, Grand Manan, assisting Rev. A. L. Bubarr. We trust they will be richly blessed in their work in that place.

A meeting was held in the Beals, Me., Church last week, in the interest of the famine stricken of China. A collection of \$16.00 was taken and forwarded through the Christian Herald.

A recent letter from Licenciata M. S. Blaisdell, now attending Harvard University, states that he expects to attend the meetings of the Alliance.

Rev. I. G. Cheney (Methodist) of Caribou, Me. has been assisting Rev. Z. B. Grass in special meetings at Moncton. The interest is good.

Rev. H. H. Cosman made the Editor a pleasant call on the 26th inst., while on his way to visit his son Licenciata, P. L. Cosman at Royaltown N. B. Brother Cosman reports his work at Beals, in good prosperous condition

Rev. S. Greenlaw is engaged in special meetings at Maple Ridge. The interest is good.

Bro. A. F. Tanner spoke in Mission Hall Moncton, on Lord's day evening March 17th, and also in the United Baptist Church to a large congregation at Lewisville on Monday evening 18th. He is now on his way to New Scotland.

ADULT BIBLE CLASS.

At a meeting of the Adult Bible Class, at the residence of Pastor S. A. Baker, on the evening of the 25th inst. Brother George H. Arnold was elected President, B. M. Colpitts secy. treas. Rev. S. A. Baker teacher. Visiting Committee, Mrs. J. C. Arnold, Mrs. Chas. True, Mrs. George I. Britton, Mrs. Frank Burpee, Mrs. Henry Post, Mrs. Samuel Turney and Mrs. Manzer Atherton. There was also a young men's committee appointed. An executive committee will be appointed by the president. The class has an enrollement of 64 members who take a live interest, and they extend a cordial invitation to all adults to visit or join the class, at the Reformed Baptist Church every Sunday afternoon from 2.30 to 3.30.

OTHER DENOMINATIONS.

Our Pentecostal Brethren are not unanimously in favor of uniting with the Nazarenes of the Pacific coast, on the basis that has been proposed. There is no point of difference between them doctrinally, but merely a question as to church property being held by the church, or the denomination, which will probably be settled when they meet in April.

The remains of Archdeacon Neales of Woodstock was interred on the 20th. A large number of the clergy were at the funeral services including Co-adjutor Bishop Richardson, who gave a short address.

One of the benefits, that was supposed to result from the union of the two Baptist denominations, was, that one man could do the work where two had formerly laboured, so that all the

fields could have pastoral care, but evidently it did not have that desired effect, as several circuits are reported as pastorless.

The United Baptist churches of Woodstock, Hartland and Victoria, have been engaged in revival meetings during the past month. Considerable interest has been awakened in all three churches.

OBITUARY.

JULIUS HARTLEY.

From the Daily Missoulian of Missoula, Montana, March 4th we clip the following announcement of the death of a former Woodstock boy:—

Death came suddenly yesterday to Julius M. Hartley, one of the pioneer business men of the community. Mr. Hartley contracted a cold just a week ago, but his condition had not been considered serious. Yesterday afternoon his heart became affected, and he was immediately removed to the Sisters' hospital, where two physicians worked diligently in an effort to save his life. Their efforts were in vain however, and Mr. Hartley breathed his last at 10.30 o'clock last night. Not many persons knew of his illness until yesterday, and the news of his death will be a great shock to the members of the Hartley family.

Julius M. Hartley was born in Woodstock, New Brunswick 49 years ago.

Deceased was united in marriage about 25 years ago in Minnesota to Miss Mary Dugan of Cedar Rapids, Iowa, who survives him. The other surviving relatives are his mother, Mrs. Geo. T. Hartley, and sister, Alma F. Hartley, and brother A. H. Hartley, all of this city; and another brother, G. N. Hartley, who resides at Dawson City, Alaska.

The Highway extends sincere sympathy to the friends in their affliction

BEALS, Maine, March 21st.

Dear HIGHWAY,—It is with much gratitude to our God that I pen these few lines this morning. Truly God has blessed us in this place in so many ways. We have been blessed for the last five weeks with us, who, under God, did us much good. Brother Wiggins' plain, clear teaching of holiness can't fail to bear fruit to the glory of God. Sister Wiggins' singing and prayers will not soon be forgotten. There were a large number of seekers at the altar in about every meeting and some, thank God, got clear through and received the blessing.

We are expecting greater things in the future. The fighting has been hard but we have been gaining victory all the time. A large number of our people are planning to be at the Alliance and camp meeting.

Yours in Christ,
H. H. COSMAN.

YOUR ADVERSARY.

We should always remember that "your adversary, the devil, as a roaring lion, walketh about, seeking whom he may devour."

There is no morsel so sweet to his taste as a preacher of holiness, (he don't bother the fellows who preach against it for they are helping him.)

So, when trouble comes, beloved, look out that you don't get devoured. The devil would enjoy a meal composed of a holiness church pastor and all. If he can get them into trouble he soon devours them. He has swallowed up many churches in contentions and formalism and pride and jealousies and worldliness.

Dr. Adam Clarke, in applying this text to strong drink says: "If you swallow strong drink down, the devil will swallow you down. Hear this! ye drunkards, toppers and tipplers, or by whatsoever name you are known in society, or among your fellow sinners. Strong drink is not only the way to the devil, but the devil's way into you; and ye are such as the devil particularly may swallow down."