

**PLEDGE**  
Toward Paying for Balmoral Farm.

On or before June 1st, 1906, I promise to pay to the Treasurer of the Reformed Baptist Missionary Board \$2.50, to pay for one acre of the Missionary Farm, situated near Paulpietersburg, South Africa.  
(Signed)

Send this out and sign it and mail it to the Rev. S. A. Baker, Hartland, N. E.

**BALMORAL FARM FUND.**

Previously acknowledged.....\$1336.50

**MISSIONARY EMERGENCY FUND.**

- Previously acknowledged.....\$70.00
- Miss E. Jonah..... 1.00
- A Friend..... 3.00
- George Tedlie..... 2.00
- Mrs. George Tedlie..... 1.00
- Rev. H. H. Cosman..... 1.00
- Mr. and Mrs. Paul M. Taylor..... 5.00
- Mrs. S. Hayden Shaw..... 1.00

**Highway Acknowledgements.**

†Mrs. T. H. Jules, Dec. 1907; Mrs. Winslow McLeod, June, 1908; Isaiah Sharp, May, 1907; Mrs. E. M. Lingley, Feb. 1906; Mrs. George T. Harrop, Dec. 1907; Miss Sue Estabrooks, April, 1908; Mrs. Lyman McMillan, Jan., 1908; Thomas Whitehouse, July, 1907.

**MARRIED.**

**HARVEY-LOUPIN.**—March 27th, at the parsonage, Orange Hall, Woodstock, N. B., by Rev. S. A. Baker, Mr. David J. Harvey of Glassville, N. B., and Miss Jessie Loupin of Hartland, N. B.

**MCENTEE-IRELAND.**—March 27th, at the Reformed Baptist parsonage, Orange Hall, Woodstock, N. B., by Rev. S. A. Baker, Mr. Ernest McEntee and Miss Evelyn Ireland, both of Presque Isle, Me.—Aroostook papers please copy.

**BUSHEN-BEAL.**—In the Reformed Baptist church at Beals, Me., March 16th, by the Rev. H. H. Cosman, assisted by Rev. W. B. Wiggins, B. A., Mr. Edward C. Bushen of Port Mutoon, N. S., to Miss Maud A. Beal of Jones Port, Me.

**BEAL-GILLEN.**—In the Reformed Baptist church at Beals, Me., March 18th, by the Rev. H. H. Cosman, assisted by the Rev. W. B. Wiggins, B. A., Mr. Charles E. Beal to Miss Lucinda A. Gillen, both of Jones Port, Me.

**FLAGG-PARKER.**—At the residence of the officiating minister, on March 26th, 1907, Mr. Ainley Flagg, and Miss Elva Parker, both of Castalia, Grand Manan, by the Rev. A. L. Bubar.

**DIED.**

**GARDINER.**—At McAdam Junction, March 16th, 1907, Mrs. James F. Gardiner, aged 53 years, leaving a husband, one son and three daughters to mourn their sad loss. Funeral services were conducted by Rev. Arthur Ross.

[Sister Gardiner has been a subscriber for the HIGHWAY for a number of years. We extend sympathy to the sorrowing family.—Ed.]

**CORRECTION.**

In the article entitled, "Redeemed, Purified, Peculiar, Zealous," in last issue read "The greatness of the gift suggests the greatness of the undertaking" instead of "the greatness of the understanding."

**DRUNKENNESS.**

The liquor men seem to be having their innings at Woodstock at the present time. We have seen more men under the influence of liquor during the past two weeks than we have seen in three months before. It may possibly be, that we have chanced to meet more than usual but we fear the change of Scott Act Inspectors has not had the effect that the temperance people anticipated, but it looks as though it had the effect that the liquor dealers wished.

Are you firm in sweetness and also sweet in firmness?

**CORRESPONDENCE.**

PAULPIETERSBURG, Natal, Feb. 4th, 1907.

Dear Friends,—Did you ever wonder how a rainy day is spent with us? First, the children must stay in doors and keep the gates at our back door closed so the babies will not dodge out. Grass is cut and laid on the mud by our eight foot back varandah so there will not be quite so much of the plentiful mud tracked into the house. Then if the rain is only mild there will be along people to sell wood, grain, etc., and also some asking for a few hours work.

This morning there came a girl from four miles away, asking to carry goods from Paulpietersburg for us. We give them six cents for each ten pounds, with which they are well pleased. And though the village is twenty miles away, they will return the same day carrying as much as fifty pounds, on their heads.

This girl of whom we are speaking, u Nomkize, desires to be a Christian and has already put on European clothes. I did not ask her why she wants to carry, but expect it is that she may buy Christian clothes, as we may call them. The high grass, of course was wet and drenched her clothing nearly to her waist. Yet she was willing to have gone on, even though rain was certain. We gave her other work for today, however.

I may say here, if I have not already told you, that these natives are not afraid of getting wet or working in the rain. They seem not to have learned that going about in cold, wet clothing is liable to give one a cold. But many, of course, of the heathens go about with little more clothing than nature gave them.

So as there is only a drizzle, I give them sacks to cover shoulders and head, and set them to work transplanting beets, cabbage, cauliflower, brussels sprouts, blue gum trees, etc. This is the day for which I have waited about four weeks. Not that we do not have frequent rains, but more commonly our rains are for a few hours followed by sunshine the same day or the next. But now it has rained quietly all night and promises to continue for two or three days.

Until these small plants have become rooted in their new soil they must be protected from the scorching ray of the tropical sun. Should the sun come out tomorrow they all must be covered with grass, leaves etc. All our small seed such as turnips, beets, etc., must also have a covering to keep the sun from drying the top soil and killing the germinating seed.

Bro. Keirstead has also improved this favorable time by setting out sweet potato slips near his new house spot. These plants you may not know, grow from mere cuttings of the vines, and take root quickly. Unlike all our other plants they need not be covered, but when planted at a time like today they are sure to grow even if put in the ground wrong end first.

A second girl comes with amabele to buy salt, and wants to work a while for matches. She is given some cattle beets to weed, which we hope to turn into goat's milk next winter, when these, our little cows, have no green grass.

The rain comes on quite hard and we soon see all the workers coming to the house except this last girl who remains and works on for her matches. Our boys are now set to grinding amabele and corn as our corn mill is under cover, and so the work continues even on rainy days. Mission work includes more than preaching under palm trees.

Yet yesterday, wife and I were preaching beneath a beautiful shade tree about half way from the Mission Station to the Pivan river. There were present fourteen Christians, and though we had expected thirty or more heathens only fourteen came. The day was cloudy from threatening rain so the thirteen mile journey was quite pleasant, even though this is our hottest time of year.

We have a meeting appointed for two weeks hence to be held near the home of Aloni and Nomasonto. That is down towards the junction of the Pongola and Pivan rivers. There are more than fifteen kraals there, with no Christian and no near by places of worship.

Also yesterday a meeting was held by Peter and Samuel at a kraal for the first time at that place. They two, by the way, hold meetings to the north of our station towards the Pongola river.

There are two kraals at which regular services are held twice a month but our

other out-post work is more after the cottage meeting style, shifting continually anywhere and everywhere we can find an open door; for they will not come to us to hear the gospel, and "how shall they believe in Him of whom they have not heard. We trust in His word as our weapon, and His Spirit's working, and are not disappointed, for by these kraal meetings many hear the word, all may if they will only stay at home and listen, and the ones and twos are reached and won by the marvelous story of the cross and Him who still lives and loves to meet the need of every fallen man.

Yours and His,  
H. C. SAUNDERS.

PORT MAITLAND, March 18th, 1907.

Dear HIGHWAY,—Glad to hear from the brethren through your columns, that victory has crowned their special efforts during the cold winter months which will soon be past. I believe we are all beginning to see the deep need of pushing the battle on definite lines. We have no apology to make for presenting holiness after a test of twenty years, the time given by the opposers for its final decay, many of whom have gone, others who remain are badly maimed. To us the trails are very apparent, yet sanctification as a second definite work of cleansing, a baptism of fire falling on the regenerate soul seeking light, is as real as ever and souls are continually getting the experience.

While we have been in special work here, several coming in have listened to the truth, saw their need as well as their privilege of being made holy and have stepped in and are now rejoicing—while belonging to other churches. This blessing is for all who believe on Christ through the word. We believe the Holy Ghost sanctifies today as surely as at Pentecost and may have same results. Forward soldiers! we shall reap if we faint not.

In early days when planting seed where the ground was tough, we used the mat hook, cut the turf, and dropped the seed. It looked as if it might never be seen; yet after awhile it began to show signs of life and at digging time gave a basketful of results. It is true there is tough ground to be broken before seed can be properly planted. Fallow ground is the hardest; once partially broken now turns out full of roots and denominational briars. There has been so much stony ground bearing that the demand is for a mighty breaking up taking out these roots that the ground purged may bring forth fruit to perfection. It is a fact that holiness preaching during the past as well as at the present has toned up the pulpits of our country, and has awakened a desire in many true hearts to know for themselves the deeper things of God.

Glory to God! it is ours to keep putting in the seed, which is the word of God. It shall not return void. We expect to push the battle—good has been done, people strengthened and encouraged.

Yours in love,  
A. H. TRAFFON.

PAULPIETERSBURG, Natal, South Africa, Feb. 11th, 1907.

Dear HIGHWAY,—Yesterday was our big Sunday which comes once a month, when the Christians and seekers are all supposed to come here to worship. Quite a number were present at the services yesterday, though not as many as we have had some times. We did not have baptism but three infants were publicly dedicated to the Lord—our little Eugene and two little natives, children of Samuel's brothers, who live at the Pongola river.

One of those babies was about four months old, the age of Eugene, and the other one month. The natives think a great deal of these outward forms and would like to have their children baptized but as we do not believe in infant baptism we thought this dedicatory service would take its place in their minds and we believe we are in harmony with the scripture in doing this.

As this is a cool day the doctor and his wife have taken advantage of it and have gone away kraal visiting. We hope to go some day this week also in company with Aloni, a native worker, who lives upon this farm.

Another of our Christian young men said good bye in the service yesterday and is going away to Johannesburg to work to get money to pay for his wife to whom he became engaged a short time ago. We shall miss him as he has been a help in

the work but we have no doubt the Lord will supply the need by raising up others to take the place of those who go.

The work is steadily advancing, but we believe it is God's will that greater things should be accomplished in the future, and we expect to work and believe to that end. I trust the Lord may soon raise up other workers in the homeland for this field and supply the means to send them. They are needed already. "The harvest is great but the labourers few, pray ye the Lord of the harvest that He send more labourers into the harvest," and let us remember that Jesus does not ask us to pray for nothing. "Ask and receive," that at the last great day when the sheaves are gathered in our "joy may be full."

Yours in Christian love,  
I. F. KIERSTEAD.

KNOXFORD, Car. Co., N. B., March 23rd.

Dear HIGHWAY,—We are still in the battle for holiness. I spent a few days very pleasantly in Hartland, assisting Brother Archer in special services. The interest was good and souls were saved or helped in almost every meeting. It was wonderful the interest manifested after so long a campaign. I believe Brother Archer is the right man in the right place. May God bless him and his good wife is my prayer. I feel I was strengthened and helped by coming in contact with such a spirit-filled people and I return to my field with more determination to press the battle through to victory. Pray for us.

I have Brother Isaac Saunders with me now, and I feel he is truly called to the ministry. May God bless him.

I desire to add my testimony in closing. Jesus' blood covers me and my heart is clean. The Holy Ghost abides and I am resting in His love. Glory to His dear name.

Yours in His service forever,  
P. L. COSMAN.

MONCTON, N. B., March 20th.

Dear HIGHWAY,—I thought I might report a victorious meeting held in the Baptist church at Lewisville on Monday evening, March 11th. Rev. Mr. Bamford is pastor of that church. He had been holding special services there for some time with good results. Being a special friend of the pastor, he invited me to go over to his church and assist him with a service or two. Evangelist Cheney of Caribou, Maine, was assisting me in special work in my own church at the time, and we decided to go over to Lewisville for one evening. About eighteen or twenty of the friends from this place went out together and gave such assistance as they could. There was a large gathering of precious truth-hungry souls. They were not disappointed for Brother Cheney preached a long sermon of good, straight truth from the word of God. The Holy Spirit was mightily working all through the service and many were deeply convicted that holiness is the food with which God feeds the soul. When the invitation was given for those seeking salvation to go to the enquiry room, forty-seven went forward and knelt around the altar in prayer to God. Some cried for a heart cleansing and deliverance from the bondage of sin; others who had backslidden were reclaimed. Praise the dear Lord forever!

Brother Bamford is deeply interested in the true teachings of Jesus. His efforts as pastor of the Lewisville church are highly appreciated by the people and blessed of God.

Z. B. GRASS.

NORTH HEAD, N. B., March 20th, '07.  
Dear Highway,—A word from this field may be of interest.

Our meetings at Seal Cove are very good. Quite a number of the Sabbath school scholars are getting interested in the subject of salvation. It is good to see them stand up and testify that they love Jesus. Our preaching services are well attended and the people are thoughtful and attentive. Prayer meetings are very helpful. The spirit of unity prevails in the church. We are looking forward to a year of general prosperity in spiritual things in our church at Seal Cove. Amen.

At North Head there are manifest signs of revival interest. Special meetings have been held during the past week by the pastor. We believe the church is getting interested. Sunday was a good day. Last night's meeting was helpful. Our

Quarterly Meetings begin tonight. We are expecting the brethren on this District to be in attendance and unite with us in the battle against sin. We are also expecting Bro. W. B. Wiggins and Mrs. Wiggins to begin with us tonight and remain two weeks. We ask the prayers of the HIGHWAY readers in behalf of the work here that God may pour out of His Holy Spirit upon this community in mighty convicting power, and that salvation may come to many hearts now unsaved. Brethren there is power in prayer. Let us unite at the throne of grace in behalf of lost souls all over this Island, that God may bring many out of the darkness of sin into the land of freedom.

God has greatly blessed us in our coming here, but we see here the awfulness of sin, and our hearts cry out to God to give us salvation.

We are enjoying the work, both here and at Seal Cove. We are doing what we can to check the tide of sin and we believe that God will give us a great victory yet among the people. Though busy we have good health, and are praising the Lord for an uttermost salvation. Glory to God forever. Let His name be magnified.

A. L. BUBAR.

NORTH HEAD, March 27th, 1907.

Dear Highway,—In my last report I was at Beals, Me., where my wife and I had arrived Friday, Feb. 8th to assist the pastor Bro. H. H. Cosman. Our first meeting was held that evening and the services continued until March 19th. God was manifestly present in every service and a good number of souls were greatly helped in spiritual things. We did not keep any reckoning as to numbers, as God knows who were truly saved; but a score of persons sought full salvation in one meeting and some evidently were sanctified wholly, as we learned from their testimonies later. There were quite a number who were on the background and most of these came to the front and rejoiced in a present salvation. Others declared the Lord had saved them and they were seeking for the fullness of His love. We devoted much of the time to teaching on the line of entire sanctification, which the people gladly received when the Bible standard was presented to them clearly. We believe the church as a whole was greatly helped and built up upon the sure foundation, Christ Jesus, and the precious Gospel truth of "Holiness to the Lord." To God be all the glory!

Bro. C. S. Hilyard was with us over one Sunday and preached once. We greatly enjoyed listening to our brother again and trust that the way will open up for him to enter into active service for the Master during the coming denominational year.

Though we went to Beals as strangers, comparatively, yet we found many kind and dear friends whom we will ever remember. We were used with kindness and respect by all. We much enjoyed our home at the parsonage with Bro. and Sister Cosman who ever endeavoured to make our stay with them as comfortable and pleasant as possible.

Bro. Cosman is very nicely situated. The church at Beals has done well. They have a commodious and beautiful church edifice with a bell that rings out in melodious tones over land and sea the call to come and worship the Lord in the beauty of Holiness. They have also a pretty parsonage, sufficient for the needs of the pastor, situated beside the church and about all paid for; and they are very kind and support the pastor well. Our brother is doing good work among them and they appreciate his labors. We trust he will be able to build up a strong and devoted Christian people on Beals. The Sunday school is flourishing under the superintendency of Bro. Stephen Woodward and the assistance of a good staff of teachers. Bro. Cosman's Bible Class is flourishing. The pastor's labors are not altogether confined to Beals, but embrace "Great Wass" and surrounding islands.

Our visit being in the winter time we did not see all the beauty of this isle of the sea, but during the summer it must be delightful, with the many surrounding islands and headlands, bays and inlets. We bade good-bye to Beals Wednesday morning 20th inst. and were brought safely over the tossing billows amidst a gale and snow storm, to the mainland, by Bro. Timothy Wallace assisted by Bro. Coeman and took the stage for Columbia Falls, 12 miles distant, on our way to Grand Manan. We are now at North Head assisting Bro. A. L. Bubar for at least two more Sundays. Yours in him saved and kept by Divine Grace.

W. B. W.