

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., APRIL 15, 1907.

"For wherever the carcass is, there will the eagles be gathered together." The rumsellers may try to hide the fact of the traffic carried on by them by every means, but there is one sign they cannot hide and still do that kind of business, viz., the congregating of drinking men about their places of business, or at least their frequent visits. As surely as the whiskey is there these men will be there also. The dealers want them; they cannot do business without them. But this difficulty has been overcome by the whiskey "hawkers" who go about the streets selling it from their pockets. The business is bad in its most respectable surroundings, but it has lost its last semblance of respectability when it passes through the hands of the pocket pedler. The best description of a rumseller is given as follows, taken from the 10th Psalm 5 to 11: "His ways are always grievous; thy judgements are far above out of his sight; as for his enemies, he puffeth at them. He hath said in his heart I shall never be moved: I shall never be in adversity. His mouth is full of cursing and deceit and fraud, under his tongue is mischief and vanity. He sitteth in the lurking places of the villages, in the secret places does he murder the innocent, his eyes are privily set against the poor. He lieth in wait secretly as a lion in his den, he lieth in wait to catch the poor, he doth catch the poor, when he draweth him into his net. He croucheth, and humbleth himself that the poor may fall by his strong ones. He hath said in his heart, God hath forgotten, he hideth his face; he will never see it."

THE MISSIONARY BOXES.

Sister Sanders writes in a private letter: "At last the boxes from home have arrived, and such a time as we are having! We expected surprises but it went beyond all our expectations. The people have so generously remembered us all, and such sensible gifts too. That to us is worth many pounds in money; then to have all expenses paid clear here adds so much to its value." Sister Sanders expresses the gratitude of our missionaries for the contents of the boxes, and wishes us to thank all the contributors. Everything, even the candy, went all right.

Ministers and Churches.

We are glad to note that Brother Albert Tracy and wife, and Brother and Sister Smith, have taken up their residence on Brother Tracy's farm at Waterville, which gives us strong hope for the re-establishing of regular services in our church at that place.

Rev. J. H. Coy held a few special services at Lower Southampton last week, when a good interest was awakened. Some professed conversion and others were greatly helped in their Christian experience. Brother Charles True was present and rendered much help in the meetings.

At a business meeting of the Hartland church Rev. H. C. Archer was invited to remain pastor another year. Brother Archer may take Waterville into his circuit and establish regular services there.

St. John church gave an offering of \$43.70 to the Emergency Fund, beside the amounts previously sent in by some of the members making in all about \$50.00. They also gave \$12.40 to the China Famine Fund. We trust the other churches will give an offering to the Emergency Fund as soon as possible.

The friends of Licenciate P. L. Cosman at Upper Knoxford made him a donation on the evening of the 1st inst.

The Hartland Praying Band held meetings in the morning and afternoon at Waterville on Sunday the 7th inst.

Rev. Z. B. Grass reports victory in his pastoral work at Moncton.

Rev. W. B. and Mrs. Wiggins closed their evangelistic labours at Grand Manan on the 14th, and expect to go to Moncton next. Brother Wiggins was pastor at Moncton for several years and his old friends will give him and Sister Wiggins a hearty welcome.

Brother Harleigh Clark came home from Marysville on the 9th, having assisted Rev. G. B. Trafton in special meetings for three weeks.

One new member was received into the Woodstock church on Sunday evening, the 7th inst.

Brother S. Hayden and Sister Shaw of Hartland, and Sister R. M. Dow, of St. Stephen, and a number of our non-resident members spent Easter at Woodstock. It was a rich season to us all.

Every church should make an effort to help raise the "Emergency Fund," for our missionaries. We have explained the purposes for which it is needed. It is simply a standing fund from which they can borrow in times of need, and the money to be paid back into the fund again.

SCOTT ACT.

On Tuesday last, 2nd inst, before Police Magistrate Dibblee, Howard McDonald acknowledged three offences against the Scott Act, charged against him by Scott Act Inspector Lindsay, and was fined \$150 and costs.—Woodstock Press.

We called attention in our last issue to the prevalence of drunkenness about the streets. We have since learned from business men who have a better chance to know the facts, that it was even worse than we had stated. We are glad that the new Inspector is getting in his work, and sincerely hope he will be able to gather up the pocket pedlars, as well as the regular dealers.

PERSONAL.

Brother Cuthbert C. Clark and family will live at Riverside Camp Ground this summer. Brother Clark will work on the B. & A. R. R.

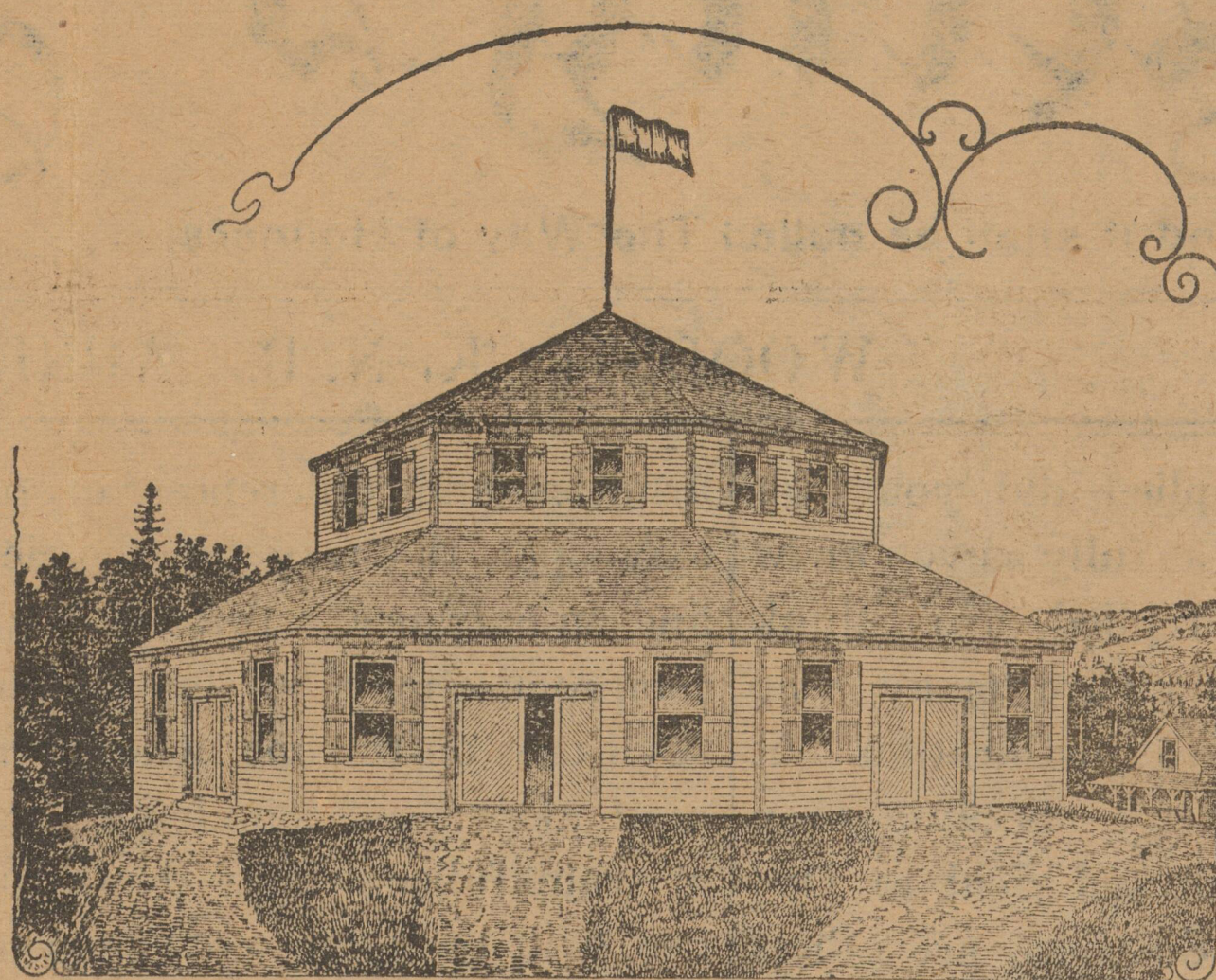
Brother J. M. Dysart and family have moved to Robinson, Me.

Brother George Draper of Campbell Settlement, will make his home with his son Ainsley, at Spring Hill, N. B.

Sister Solomon McFarlane, of Hartland, and Sister Frank Felkey, of Gordonsville, are seriously sick. Pray for them.

Sister Laura Burpee has been lingering close beside the pearly gates, in the happiest anticipations of the glories within, for the last two weeks. Many have been blessed who have visited her, seeing her cheerfulness and unwavering faith in Christ, her Redeemer and Saviour.

Riverside Camp Meeting Aug. 9-18.



Beloved, let us pray for, and expect the richest meeting ever held on this Beautiful Camp Ground. Riverside is finely situated within a few miles of the villages of Bridgewater, Blaine, Mars Hill and Baird's Mills, and one quarter of a mile from Robinson's Mills, and only a short drive from Centreville and Tracy's Mills, N. B., in the midst of a prosperous farming district on both sides of the line, in fact within easy distance of fifty thousand people, so that we have no

question about a large attendance. The Bangor & Aroostook R. R. gives a grand service of six trains daily, which stop at the grounds. The Camp Ground will be improved this season. The dead trees have been all cut out and an excellent well has been drilled near the horse barn to supply the horses, so there will be a plentiful water supply.

Board \$3.50 per week, rooms 50c per day. Berths for men 25 cents per night.

PERILOUS TIMES.

We are certainly living in perilous times from a spiritual standpoint. It seems to us that there never was an age of the world when there was so much dangerous, and confusing religious literature being scattered over the country as at the present. Jesus said, "For false Christs and false prophets shall rise, and shall show signs and wonders, to seduce, if it were possible, even the elect. But take ye heed, behold, I have foretold you all things," Mark 13, 22-23. There is the kind which denies the miraculous regenerating and cleansing power of the Holy Spirit upon the human soul, substituted the evolution theory. Then there is another equally as confusing, which carries people off to seek some particular manifestation, as that which is now being agitated by a lot of people in the south and in some parts of the west as the "gift of tongues," practically the same thing was agitated a few years ago under the guise of a "third blessing." The mormons have long claimed to possess this particular gift and we really think some of the mormons had "tongues," but it was when they had a multiplicity of wives. "But the manifestation of the Spirit given is to every man to profit withal." 1 Cor. 12-7. Any intelligent person who will read the 12th chapter of 1 Corinthians will find a beautiful description of the gifts bestowed by the ever blessed Holy Spirit.

The very danger lies in the fact that there is a phase of truth in the things taught, a phase of truth wrested from its proper setting in the great plan of Salvation, becomes as truly an idol as the brazen serpent did when it became an object of worship. The work of the Holy Spirit is one thing. His gifts are another. According to Paul's description, in 1 Cor. 12, God does not bestow the same gifts upon all people. "For to one is given by the Spirit, the word of wisdom, to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues; but all these worketh that one and selfsame Spirit, dividing to every man severally as he will." 1 Cor. 12, 8-11. But that which we commonly call the work of the Holy Spirit, in regenerating and sanctifying the souls of men,

is that which he will do for every one who believeth. We are glad that we as a people have thus far been preserved from wresting the truth in any wise, but have been enabled to hold fast the two great fundamental works of Salvation, of Justification and entire Sanctification by faith, and at the same time to enjoy the manifestations of the blessed Holy Spirit in the many ways in which he has given us the witness of the double cure having been accomplished in our souls. It would require much space to call attention to the many divergences from the truth that are filling the mails, but we strongly urge our people to put and try square of Bible truth and common sense upon every book, paper and tract which comes into their home and take the warning given, by the word, "That ye henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men; and cunning craftiness, whereby they lie in wait to deceive." Eph. 4-14.

THE GREATEST THING IS TO PRAY.

S. D. GORDON.

The great people of the earth today are the people who pray. I do not mean those who talk about prayer, but I mean those people who take time to pray. They have not time. It must be taken from something else. This something else is important. Very important and pressing, but still less important and pressing than prayer. There are people who put prayer first, and group the other items in life's schedule around and after prayer.

These are the people today who are doing the most for God; in winning souls; in solving problems; in awakening churches; in supplying both men and money for mission posts; in keeping fresh and strong those lives far off in sacrificial service on the foreign field where the thickest fighting is going on; in keeping the old earth sweet awhile longer.

It is wholly a secret service. We do not know who these people are, though sometimes shrewd guesses may be made. I often think that sometimes we pass some plain-looking woman quietly slipping out of church; gown being turned two or three times; bonnet fixed over more than once; hands that have not known much of the softening of gloves; and we hardly give her a passing thought, and do not know, nor guess, that perhaps she is the one who is doing far more for her church, and for the world, than a hundred who would claim more attention and thought, because she prays; truly prays as the Spirit of God inspires and guides.—Quiet Talks on Prayer.

THE MIND OF CHRIST.

The ornament of a meek and quiet spirit which is in the sight of God of are great price; 1 Peter 3-4. That spirit is for us to have if we are willing to pay the price and meet God's condition. Jesus says Learn of me for I am meek and lowly in heart. Matt 11, 29. We need to get the meek and lowly heart before we will have the meek and quiet spirit; the meek and quiet spirit will cause a quiet tongue. Then we will walk before God quietly and softly and give God a chance to talk to us, gain strength from him through quietness. To retain this spirit we must be willing to be called fools. 1 Cor. 4, 11, 12, 13. No matter how much we are provoked never to get ruffled or offended, just be meek and quiet. Psa 119, 165. Bearth all things; 1 Cor. 13, 7. Rejoice when persecuted; 2 Tim 31, Matt 5, 12. It is simply to be Christlike, study his life; John 5, 39. Read Matt 27, 14. He trod this earth in the flesh 33 years to learn us how to live the Christian life. And he was tempted and tried on every point and knows what sore temptation means; Heb 4, 15. Now I will give it to you in a nut shell; Let this mind be in you which was also in Christ Jesus; Phil 2-5. No straining or struggling, just simply let. Let is a small word but there is a lot in it. Here is another let; Phil 2, 3.

He that saith he abideth in him ought himself also so to walk even as he walked. 1 John 2, 6.

R. P. P.

SEALED.

But as many as received him to them gave he power to become the Sons of God.—John 1:12. Nevertheless the foundation of God standeth sure having this seal—the Lord knoweth them that are his.—2 Tim. 2:19. You know when a farmer gets sheep he puts a mark on them. The same with God. He puts his mark upon us. Then we are sealed. Who hath also sealed us and given us the earnest of the Spirit in our hearts. In whom also after that ye believed ye were sealed with that Holy Spirit of promise. And grieve not the Holy Spirit of God whereby ye are sealed unto the day of redemption. Which is the earnest of our inheritance until the redemption of the purchased possession unto the praise of his glory.—2 Cor. 1:22. Eph. 1:13; 4:30; 1:14. Then we become heirs of God and joint heirs with Christ.—Rom. 8:17. O, the unselfishness of Christ to make us equal with him in heirship, heirs to riches unsearchable. Eph. 3:6. Heirs to an inheritance incorruptible and undefiled and that fadeth not away reserved in heaven for you. 1 Peter 1:4. And for all that believe on his name. John 1:2.

O worship the King all glorious above, And gratefully sing his wonderful love.

R. P. P.

DIED.

At Port Maitland, N. S. of blood poisoning Mr. Josiah Tedford, aged 62 years. Brother Tedford was converted at the age of 20 years, and became a member of the Free Baptist church, of which he remained a member until 1888, when seeing his privilege of being sanctified wholly. He made his consecration in which he presented his body as a living sacrifice unto God, laying all upon the altar, the fire fell and he received the promise of the Father, which is the baptism of the Holy Ghost, he stood for the truth to the end. A few days before death he said to me without faltering, "It is all right, the work is all done up between my soul and God."

Brother Tedford leaves a wife, one son, three daughters, a brother and a sister. The funeral services were conducted by the writer assisted by Rev. Messrs Prosser and Wright.

A. H. TRAFTON.