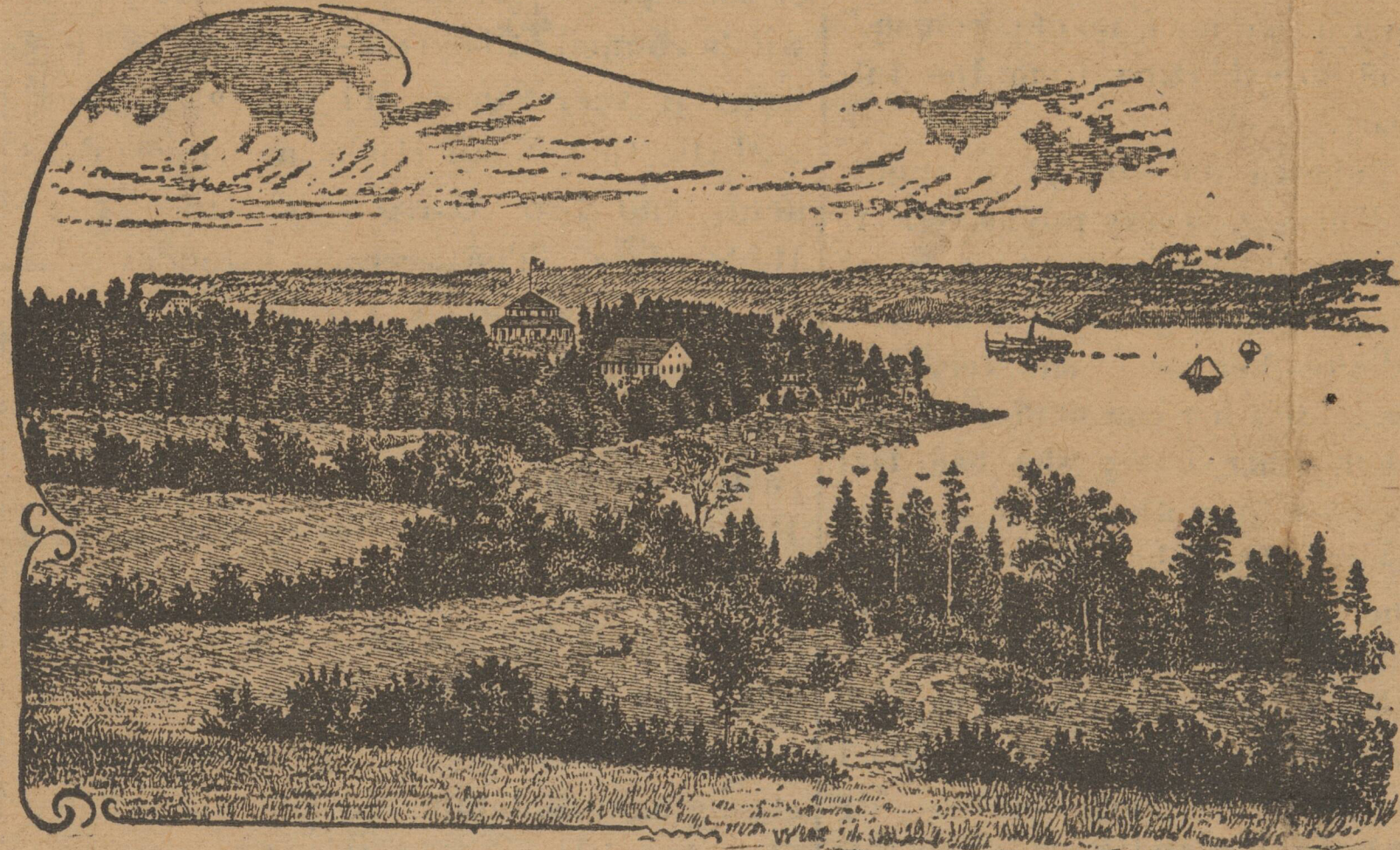


BEULAH CAMP MEETING.



As the spring time comes we begin to plan for the Alliance and Camp Meeting. The Alliance will convene at Beulah Camp Ground on Tuesday, June 25th. And the Camp Meeting will begin on June 28th and continue until July 8th. The gathering this season will be larger than usual, the people are already planning to go to Beulah. The people are praying for special blessing upon the meetings; the cottages will be opened early. Mrs. S. J. Hill, of Lowell, Mass., expects to be at her cottage the greater part of the summer, Mr. J. F. Bullock will occupy Mrs. F. H. Hale's cottage for the summer. We are expecting Mrs. R. K. Jones will occupy her cottage, Rev. W. B. Wiggins will probably occupy his cottage for a longer period than usual this season. So far as we know all owning cottages are planning to be at Beulah as usual.

Most all the cottages will be occupied all summer. There is a possibility of two camp meetings being held there this season. If satisfactory arrangements to both parties can be made the Methodists will hold a 10 days' meeting probably about the latter part of July. All will be glad to hear that Brother M. B. Cox, of Hartland, will be chief cook again this coming season which assures satisfaction in the culinary department.

The price of board will be the same as last year, viz 60c. per day or \$3.00 per week. Rooms 25, 40 and 50 cents per day according to location. People going should take their sheets, pillows, pillow cases and extra blankets when possible to do so.

We expect to get reduced rates on the Railroads and Steamboats as in the past.

A good staff of workers will be there and a grand time enjoyed.

CORRESPONDENCE.

PAULPIETERSBURG, Natal, South Africa, March 5th, 1907.

Dear Friends,—After so many months of waiting, at last the box from New Brunswick has come. Truly, it is a wonderful box and filled with surprises, covering many needs. To say we are grateful does not express what we mean, but I am at a total loss for words with which to thank the many kind friends who have so generously remembered us all. Really I think we are blessed above our missionary friends in this respect, because some of them have told me more than once, that boxes from home do not pay, as the trifles in them are too often only to fill up and of little or no help in supplying needs. But such as this, filled with mostly new goods and clothing, is what helps us to make our salaries cover the expenses of living in this land. Then, too, as if you dear friends wished to break all past records, you have not only given the things within the box but have paid all expenses, and this means, to us, more than I can tell as freight, duty and transport is what makes boxes from home so expensive.

I notice in the HIGHWAY how so many pastors have been nicely remembered by their people in gifts and money. It seems to me the more the Reformed Baptist people give the more they are blessed and the more they have to give.

Before I am through I wish to thank the sisters who so thoughtfully made so many garments for us and the children. These have helped me so very much, coming at a busy time and when they were needing considerable sewing done for them as it will soon be our cold season.

The Lord continue to pour His blessings upon you all, and may the new churches extend in every direction.

In the near future I am expecting to send you some reasons why we have such difficulty to get supplies from Durban to Balmoral.

God's blessing rests upon every department of our work and we praise Him for it all.

Sincerely, yours in Jesus,  
E. SANDERS.

NORTH HEAD, Grand Manan,  
April 10, '07.

Dear Highway,—We are glad to report victory at North Head. Bro. Wiggins and his wife came here the 22nd ult., by invitation of the church. On account of the bad storm the 20th our Quarterly Meeting had to be postponed indefinitely. But we began the work at once with Bro. Wiggins and uniting our forces we start-

ed in special meetings. The truth has had its effect upon the church and upon the unsaved, and as a result, about a dozen or more have started to be followers of Jesus. The church also have gotten helped in many ways. For all this we praise God and give Him the glory.

Our meetings have been interrupted somewhat by storms of snow and rain, yet the interest has gained from the first. Quite a number of our Sabbath school scholars have found the Lord.

The devil has done his worst to keep people away from the services, by holding out attractions of worldly pleasure and fun, yet in spite of it all God had given us a time of victory and precious souls have found salvation.

Bro. Wiggins and his faithful wife are devoted workers. We have appreciated very much their timely help and encouragement. Bro. Wiggins' sermons never failed to strike home to the heart. If there is a weak place in our armor he will be sure to find it, and the Holy Spirit is always present to help.

We believe it is their intention to go from here to Moncton. They will no doubt close their special work with us the 14th. May God go with them and abundantly bless them in all their labors.

A. L. BUBAR.

NEW TUSKET, April 8th, 1907.

Dear Highway,—I am glad to report "victory" on this part of the field. God is blessing us in His work. The vine planted here is growing and bearing fruit. We thank God for a praying church and for unity. As I try to preach the "word" I feel that "my hands are being stayed up" by the prayers of the church. The people are ever thoughtful for our comfort. We cannot say enough in gratitude for the way they have attended to our needs during the winter. They do not seem to grow weary in well doing.

Our faith is being tried somewhat. As yet we cannot find a piece of land for our church building. There is plenty of land but prejudiced church members refuse to sell to us. But in spite of this they are getting the lumber out for the church and we feel confident that as soon as the frost gets out of the land so we could begin building that God will get the land to put it on.

We are much in need of a building here as now we have to hold our meeting in a private house.

Besides the work here I have two other preaching stations, Riverdale and Forest Glen, I get to each place every fortnight. Pray for us that God may grant us wisdom to carry on His work. I want to

keep humble before God so he can use me.  
Yours for His service,  
E. W. LESTER.

Dear Highway,—I will just drop you a line to let the brethren know of my whereabouts. Our meetings at Marysville closed on March 31st. I was with Bro. Trafton some three weeks in which we enjoyed much of Master's presence, and we trust "although the fight was a hard one" that there will be a few jewels gleaned for the Masters Kingdom.

While at Marysville it was my privilege to speak for the church at Peniac once. A privilege I enjoyed much, also visited the Holiness mission in Fredericton twice, speaking for them on Monday 25th inst. God has indeed a people in Fredericton that are alive and I trust that before long we will have a church and building that will resound God's praises with no uncertain sound in that city.

At present I am at home "awaiting the parting of the waves." Am enjoying much of the masters presence but feeling that I want to be in work for God and souls. Trusting that e'er long the way will open up before me. I am as ever, yours under the blood.

S. HARLEIGH CLARK.

LANDS YET UNTOUCHED BY MISSIONARIES.

It is not unfrequently thought, and said, that Tibet is the only country as yet unopened to the Gospel. The following extract will show how erroneous this view is and how much land yet remains to be occupied.

Abyssinia.—"There are no Protestant missions in Abyssinia owing to the refusal of the government to permit their residence."

British Somaliland.—"There are no missions in British Somaliland as the fierce inhabitants do not permit a Christian to live, if they have strength to compass his destruction." The same is reported of French and Italian Somaliland.

Ivory Coast.—"There are no Protestant missions in this territory."

Portuguese Guinea.—"No Protestant missions have entered Portuguese Guinea. Rio de Oro.—"There are no Protestant missions in this country."

Sahara.—"There are no Protestant missions in this inhospitable region."

Senegambia.—"There are no Protestant missions in this inhospitable region."

French Guinea.—"No Protestant missions are reported in this country."

Bokhara.—"There are no missions in Bokhara."

Annam.—"In Annam there is a single French Protestant missionary."

Khiva.—"No missions are allowed in Khiva."

Nepal.—"No foreigners are allowed to reside in Nepal, and no missions are known to exist there."

Russia.—"Russia does not permit missionaries from abroad to reside in or enter her domain. A Swedish mission exists in Tiflis, in the Caucasus; and another in St. Petersburg; but only on the ground that it concerns itself with Protestants living in the neighborhood."

Tibet.—"Several different societies are established close under the Tibetan frontier in India and China."—The South African Pioneer.

STEP SAVERS.

To save things is to have things, generally speaking. If you save pennies and keep them in your bank, you have them, and they are yours. But all saving is not the saving of pennies; there are other things to save, and for other people, too, which is a very fine thing.

There is little Dorrie Mitchel. She is too young to do much. She can not earn money for her own clothes, nor can she save much, for she has little to save. Her mother is not rich, and Dorrie must go without whatever is not absolutely needed, anyhow, without trying to save extras by doing it. But this little girl has a way of helping that counts for much, taking all the days together, she saves steps for her busy mother, and that means saving time as well.

Dorrie runs on little errands, trots after her small brother, who does not want to keep still in one place two minutes, buings mother what she wants, from the pantry or cellar when she is baking, and goes across the street for milk. Mother calls her "My little stepsaver," because the willing young feet save so many steps

that otherwise the tired feet of the mother would have to take each day. Since Dorrie saves the steps, the time, and the strength in this way, mother can do more in other ways.

How fast the young feet can run, to be sure. Isn't it well to make them save steps for others who have many weary ones to take, and who can not step so fast? If there are any children who are not in the habit of helping as Dorrie does, let them join the army of step-savers at once. Now is the time, so be quick about it.—Our Boys and Girls.

EARTHLY FRIENDS.

I am thinking of my earthly friends,  
How kind they have been to me;  
They often come into my home,  
A cripple for to see,

They sit and chat a little while,  
They often read and pray;  
I think that they are justified;  
It helps me on the way.

They often gather at the church,  
And I'm still remembered there,  
They say, "We'll go and see our friend  
And have a word of prayer."

They will gather in, some eight or ten,  
And songs they sweetly sing,  
But when the spirit moves them,  
The meeting will begin.

The meeting then is going on,  
The lesson nicely read;  
You know that it is helpful,  
As I lie here in bed.

I have a Friend, a Savior Friend,  
He is with me night and day,  
He's all I need or all I want;  
With Him I'm going to stay.

Oh! that beautiful home He has gone to prepare  
For all those whose sins are forgiven;  
He will come and will gather His dear children home,  
For of such is the kingdom of heaven.

ISAAC McFARLANE,

Lower Southampton, York County, N. B.

MISSIONARY WORK AT SEAL COVE.

We should like to report to the HIGHWAY an account of the missionary work at Seal Cove. The society was organized Sept. 11th, 1906. The interest in the mission work has been very good from the first. A number of public missionary meetings have been held, which were very well attended. Not only the church, but the Sabbath school particularly has contributed to make the meetings a success. Besides the regular work of the society, two public missionary recitals have been held, in which the Sabbath school children have taken a great degree of interest. Especially would we make mention of the Easter service which was very impressive both as to the singing and recitations. All these public meetings are well attended and the interest in the missionary work is steadily gaining.

Although our membership is only fourteen, and we have only been running seven months, we have raised in that time twenty-five dollars and twenty-two cents. We think this is a very good showing for the missionary interest was very low when we started.

We always enjoy reading the letters of our missionaries in Africa. We want to strengthen their hands all we can.

MISS BERTHA WILCOX,  
Secretary.

WITHHOLD NOT YOUR APPRECIATION.

Don't keep the alabaster boxes in your love and tenderness sealed up until your friends are dead. Fill their lives with gladness. Speak approving, cheering words while their ears can hear them, and their hearts can be thrilled and made happier by them. The kind things you mean to say when they are gone, say before they go. The flowers you mean to send for their coffins, send to brighten and sweeten their homes before they leave them. If my friends have alabaster boxes laid away, full of fragrant perfumes of sympathy and affection, which they intend to break over my dead body, I would rather they would bring them out in my weary and troubled hours, and open them, that I may be refreshed and cheered by them while I need them. I would rather have a plain coffin without a flower, a funeral without a eulogy, than a life without the sweetness of love and sympathy. Let us learn to anoint our friends beforehand for their burial. Post mortem kindness does not cheer the burdened spirit.—Ex.

PLEDGE  
Toward Paying for Balmoral Farm.

On or before June 1st, 1906, I promise to pay to the Treasurer of the Reformed Baptist Missionary Board \$2.50, to pay for one acre of the Missionary Farm, situated near Paulpietersburg, South Africa.  
(Signed)

Cut this out and sign it and mail it to the Rev. S. A. Baker, Hartland, N. B.

BALMORAL FARM.

Previously Acknowledged.....\$1,336.00  
Mrs. Edmond Hillman..... 2.50

MISSIONARY EMERGENCY FUND.

Previously acknowledged.....\$84.00  
St. John church offering..... 43.70  
Miss Ena Harvey's S. S. class. 2.00  
Magnus Green..... 1.00  
Greys Mills Sunday school.... 1.00  
Mrs. Augusta Grant..... 1.00  
Mrs. J. D. Shaw..... 1.00  
Rev. A. H. Trafton..... 2.00  
Mrs. Edmond Hillman..... 1.00  
Moses D. Hillman..... 2.00

Highway Acknowledgements.

George Draper, Dec, 1907; Amelia Atherton, Dec, 1907; Miss Sadie Walker, Dec, 1906; Frank Mitchell, Dec, 1906; Miss R. P. Pierce, April, 1908; Albert Lewis, Jan, 1907; James W. Trefry, April, 1908; Geo. T. Nichol, March, 1907; A Friend, April 1908; Mrs. Alfred Wetmore, Oct, 1907.

THE NEW SUNDAY LAW.

The new Sunday law of Canada is most excellent. It recognizes Sunday as a day of rest. Among other things it forbids excursions, and amusements which change admission, and both the selling and circulation of Sunday papers. Sunday papers from the United States are barred out. It makes provision for works of mercy and necessity only. Canada must be a good country in which to live.—Christian Witness.

BRITISH COLUMBIA BOOKLET.

By sending a two cent stamp, and mentioning the name of this paper, to Mr. W. T. Robson, Montreal, our readers can obtain a 64 page booklet, nicely illustrated, including a map of British Columbia, giving a large amount of valuable information about that beautiful country.

AN OBSTACLE TO THE GOSPEL.

As a Christian minister I oppose drink, because it opposes me. The work I try to do, it undoes. It is an obstacle to the spread of the gospel; nay, it is an enemy which assails the gospel, and whose complete success would drive the gospel from the earth.—Bishop Foss.

ANOTHER LITTLE MISSIONARY.

Her name is Ella Carrie Miriam Sanders, born March 3rd, 1907. Sister Sanders' letter is dated March 5th. This addition gives us ten missionaries in South Africa.

Mission Fund,

FOREIGN MISSIONS.

Miss Sadie Jones.....\$1.00  
Mrs. Amos Margison..... 1.00  
Mrs. T. Almon Jones..... 1.00  
Mrs. Fred L. Houghton..... 1.00  
M. S. TRAFTON, Treasurer.

WOODSTOCK MISSION SOCIETY.

Owing to want of space the Editor deems it not advisable to published a full report, but suffieth to say one of the best Programs and most largely attended meetings took place on 8th inst. Offerings amounted to \$28.00. At the regular meeting in March "when your reporter was absent" the Thank Offering amounted to \$21.04.  
S. H. CLARK,  
Reporter.