

PLEDGE

Toward Paying for Balmoral Farm.

On or before June 1st, 1906, I promise to pay to the Treasurer of the Reformed Baptist Missionary Board \$2.50, to pay for one acre of the Missionary Farm, situated near Paulpietersburg, South Africa.

(Signed)

✂ Cut this out and sign it and mail it to the Rev. S. A. Baker, Hartland, N. B.

BALMORAL FARM.

Previously subscribed, \$1,302.50
Mrs. B. T. Gaskin, 2.50
Thos. Whitten, 5.00

Balmoral Farm, where the Reformed Baptist missionaries are located, contains 1068 acres. The Boer owner may decide to sell to Dr. Sanders, as our representative, at any time, and we should have the money in readiness, so says Dr. Sanders in a letter to the editor dated January 18, 1907. We have scarcely half the amount needed subscribed as yet. This is a good place for people to give who wish to establish permanent missionary work in Africa. Our missionaries are having constant success in winning souls from heathen midnight. Will you help?

THE MISSIONARY EMERGENCY FUND

Is a pressing need. We need "Two Hundred And Fifty Dollars," by March 15th, so that it will reach our missionaries before May 1st, being the amount of the annual rent of "Balmoral Farm," which must be paid in advance. This amount will be paid back to our missionaries during the year in rentals from the natives who occupy portions of the farm, and will be deposited in the bank for future emergencies.

Beloved, let there be a quick and general response to this appeal. We will acknowledge all amounts in THE HIGHWAY.

Address, REV. S. A. BAKER, Woodstock, N. B.

Previously acknowledged, . . . \$32.00
Magnus Green, 1.00
Sunday Eggs, Nellie Hart, . . . 1.00
Mrs. Simon McLeod, 1.00
Mrs. D. H. Nixon, 2.00
Thos. Whitten, 2.00

QUARTERLY MEETINGS.

The Second District Quarterly Meeting will convene with the church at Moncton, March 12th. The churches of that district will please send at least one delegate and a written report. Delegates will get standard certificate when purchasing their tickets.

F. H. GRASS.

The Third District Quarterly Meeting will be held at North Head, Grand Manan, beginning March 13th.

The First District Quarterly Meeting will be held at Hartland, beginning March 7th. Delegates and ministers are requested to be present.

Highway Acknowledgements.

George Mellish, Aug 1907; Francis J Knollin, June 1906; George P Bower, Dec 1907; Rev S Greenlaw, Dec 1907; Mrs S S Proctor, May 1908; Mrs G B Nixon, Sept 1907; E Cosman, Dec 1907; Dr E O Cosman, Dec 1907; Rev Z M Miller, Dec 1907; Mrs G B Price, Dec 1908; Thos Whitten, Dec 1907.

A man's love of truth may be measured by his hatred of error, but a man's love of God is denied by his hatred of his brother.—T. E. Ruth, England.

CORRESPONDENCE.

PAULPIETERSBURG, Natal, South Africa, Jan. 15th, 1907.

Dear Highway,—I wish all the readers a happy new year and much growth and prosperity in Spiritual things.

The Lord is blessing us and we trust He will help us to make greater advancement this year than ever before.

The writer was out to Paulpietersburg a week ago and saw our boxes, sent by the dear ones at home. They had just arrived there. We have not been able to get them in yet as we have an order of groceries from Durban to come with them.

Last Sunday I visited the Mountain again and held two services. Four native helpers went to assist. Our two girls, u Losalina and u Julina, sisters of Samuel who lives at the Pongola. u Alonie and u Ida, the daughter of the chief of this district. After we had started I left them and went up the mountain by a different path, so had a longer and harder climb. (The mountain is too steep to ride horse back, one has to get off and climb for half an hour, I was rewarded however when reaching the top by having the privilege of speaking for a few moments to six persons of a kraal we had never visited before. They listened for a few moments while we told them of Jesus power to save, also of the consequence of continuing in sin, as best we could. Then the head man politely showed me the path I was to take and gave me a hint that it would be nice to go on. So after inviting them to our meetings we went on to the kraal where we hold services. There about fifteen gathered and paid good attention. After the first service one man came to me and said he wanted very much to believe but he was then going to a beer drink and wanted us to pray for him. Of course we told him that was very bad for one who wanted to believe but he went.

We go to this mountain more frequently than the other places now because the need there is greater. The three young men who were the principal workers there being away to work also the people have been telling the native workers that they were lies and only trying to deceive. They say they want to know what the book says so think the white teachers the only ones capable of teaching.

We are looking to God for greater victory this year both at home and in the foreign field.

Yours in the work,
I. F. KIERSTEAD.

KNOXFORD, Feb. 20th.

Dear Highway,—I feel it my duty as well as a privilege to write again to your columns, we have closed our special meetings at Listerville, and can thank God for much victory. To Him be all the Glory. The Holy Spirit worked on the hearts of many and some yielded. There was many backsliders reclaimed and two professed conversion. All of our meetings were well attended and the interest was good. We do not know the extent of the good done, but will know when the mists are rolled away. Some very hard cases were melted by the power of God and wept their way to the altar. I have been alone in the battle for God, except one night Bro. Archer chanced to be with me. Listerville is about eight miles from Knoxford on the straight road and almost on the boundary line. A number came over to the meetings, the enemy did what he could, but was deficient in power, I am in the hands of the Lord and am trusting him to guard my footsteps. Pray for us brethren.

Yours and Christs,
P. L. COSMAN.

BELISLE CREEK,

Please find enclosed my renewal for the HIGHWAY. The past year with us, has been one of severe trial. I have felt that God was testing us. And I can praise his holy name, that we as a family have been brought near to him, and his promises were more precious as we were passing through this ordeal, I can say I have "an house not made with hands, eternal in the heavens."

FRANCIS J. KNOLLIN.

NORTH HEAD, N. B., Feb. 25th, 1907.

Dear HIGHWAY,—Our meetings are of good and continued interest. The revival spirit still prevails at Seal Cove. A number of the young people are getting helped and are testifying in meetings. The Sunday school is well attended and spiritual. It is having a grand influence for good in

the community, and is reaching out after the young men and young women.

The missionary interest in both communities is very good. Another public missionary meeting will soon be held by the Missionary Band at North Head. The sisters are guiding the young people in all this work and a good interest prevails.

We are now arranging for the next Quarterly Meeting to be held with the church at North Head, according to invitation from this church, commencing March 13th. We are praying and looking forward to a time of much blessing. The ministers in this district are urged to attend, and the churches will see that delegates are sent. Homes will be provided for all who come. We trust there may be a grand rally at North Head.

We feel like saying in conclusion that the spiritual work in this district is decidedly on the advance, and a oneness of spirit and fellowship prevails among us.

To Him be all the glory.
A. L. B.

MERCER SETTLEMENT, Feb. 18th.

Dear Readers,—Just a few words from King's county. Glory be to Jesus for continued victory! On January 6th by urgent request we went to Upper Springfield to labour and a door was opened in a Methodist church for us with a good attendance, and the minds of the people opened to receive the truth which caused a deep and pungent conviction to rest upon the services. I was impressed with the words of the Master when he said, "the fields are already white to Heaven." In some instances the first service that some attended they would prostrate themselves before God, confess their sins and receive Jesus Christ as their Saviour. The result of these services so far is: A large number have been reclaimed, a number have professed conversion, and about ten or more have professed to be wholly sanctified. Among these are two young men who are studying for the ministry—Brother Hartley McCutchin who at present is teaching school at Collina, and Brother Ira Long who had come home from the United States where he was attending school.

On Jan. 31st, assisted by Z. B. Grass, Lic. A. F. Tanner, Deacon Watler Long of Millstream and Deacon Noah Hicks of Mercer Settlement, we organized what is known as the R. B. church of Upper Springfield. At the date of writing we have eleven members with quite a number more who anticipate joining in the near future. Bro. Edmund Kierstead and Bro. Joseph Coy are deacons, and Bro. Hartley McCutchin, clerk, and the good work still goes on with good results. Brethren pray for us.

Your brother,
F. H. GRASS.

BEALS, Me., Feb. 25th, 1907.

Dear Highway,—I wish to report victory this morning. We had a great day here yesterday, deep conviction was on the people. Over a score of souls out for full salvation, and some have crossed over. Sinners are coming out in nearly every meeting, and although the fight is hard God is with us and helps so we don't fear. Last night we were aroused from our sleep by the cry of fire, and we soon learned that our neighbour's house just across the street from us was on fire and soon burnt to the ground. Yet our God was good to us, a breeze was blowing in a direction so we were safe. Bro. Wiggins and wife are still with us, and Bro. Wiggins is putting the truth so plain that their is no chance to misunderstand. Pray for us.

REV. H. H. COSMAN.

A brother writes:
"We are praying for a mighty revival of holiness. There is a wonderful deadness in this city on religious lines, the churches seem to be asleep and the devil is busy at work having his revivals all over the city. It is time that christian people should awake to the importance of getting people saved. Pray for us that the work may go on until the whole city is deluged with salvation."

Feb. 25th, 1907.

Dear Bro. Baker,—Enclosed please find money order for renewal of the HIGHWAY. I enjoy reading it very much. "God bless the HIGHWAY."

My testimony is I have the blessed witness that God has sanctified me wholly since I was converted and regenerated

and I am enjoying the fruit of Canaan all the time. To Him be all the Glory. Amen.

Yours truly,
Z. M. MILLER.

PAULPIETERSBURG, Natal, South Africa, Jan. 22nd, 1907.

Dear Friends,—No doubt many things that we have grown quite accustomed to would cause you to wonder or laugh at. Often curious and really laughable things do happen, but here is one funnier than usual.

Lately a new boy came to work. He is almost full grown and must be sixteen or seventeen years old, yet probably never saw a wheel-barrow before. Dr. Sanders showed him how to load it up and wheel it down to the garden, and then after telling him to unload and come up for another, left him to attend to something else. Now after the load was off what do you suppose the poor fellow did? Why picked the wheel-barrow up, and getting it on his shoulder was carrying it up to get another load. Don't you think he and the barrow would have made a comical picture?

Some time ago a new girl who had never before made a fire in a stove, was told to "let the fire go out as I wished the stove to cool." Picking out each live ember and throwing it away she took cold water and poured into the stove putting the remaining fire out with a vengeance.

Once in a while we find a real stupid native who requires constant watching else everything goes wrong, but the majority are as smart and bright as anybody. Some are very crafty and in doing business where money is given to them one needs to have several witnesses to the transactions else one may be cheated, as such ones know how to lie to their own advantage but, I am glad to say, they also are in the minority so far as we have had to deal with them.

Just now there is a scarcity of food with many people and as one told me yesterday "I am not big now I am poor." When asked the reason she replied "Because of the famine." I asked "Don't you have enough food to satisfy you now?" "No." My heart ached for them, yet we have even spared ourselves short of corn and must buy another sack or two to feed our help and also to help out these starving ones. There are real needy cases where they have not got enough money to buy a whole sack and those who sell will not sell a shilling's worth or two or more at a time. It is the whole sack or none. These are the ones we pity and have helped again and again by letting them have corn according to the money they bring or work they do. Yesterday several fowls were brought to buy corn with. Several times different ones come for a day's work and want corn as pay. I fear some will be just as badly off this coming winter as they have lost their crops by the heavy hail and they are only ten or twelve miles from us. How we are cared for.

Sunday last a meeting was held in a new place about six or more miles from us. This is to be followed by another in three weeks' time. Also at another place at another point of the compass a meeting is to be held in a week or two. This is also a new place. Though sadly short of help and those who would help if here are far away to work, still we are keeping up the outpost work and find it pays.

Not so many come here to meetings just now as its the busy time of year and soon time to watch the birds away from the Amebele will keep them busy for months, still we have fair attendance every service save now and then one when perhaps only half a dozen will come.

Yours for Jesus' sake,
E. SANDERS.

HARTLAND, N. B., Feb. 27th, 1907.

Dear Highway,—We wish to report victory from this part of the field. The special services are still being continued with good results. The interest which has been good has been increasing from the beginning. As a result of the meetings thus far, a large number have received either the blessing of pardon or cleansing.

On Sunday night the 17th inst., the power of God was manifested in a wonderful manner, and we are sure that all who were present will not soon forget it. At the close of the service a number rose for prayer and when invited to come to

the altar, all present came, and before the service of prayer, testimony and song closed. 21 new voices were heard praising God for what he had done for them that night, among which was a number of young men. To God be all the glory. One feature is manifested in the work which we like to see, i. e., sinful habits are given up and abnormal appetites are taken away. This with other evidences, we consider to be token of a deep work of grace in the human heart. Bro. Clark is still with us and is proving himself an efficient helper in the work. We also wish to report that the brethren have been making some much needed improvements and repairs to the church building. The platform which only went part way across the end of the building, has been extended all the way and a suitable rail and curtain has been added, as well as a new carpet for the platform and a new pulpit, and chairs for the choir, and two brass hanging lamps for front of the church. This with the cleaning of the walls and a new border being added, gives the church a very neat appearance. The services will be continued up to the Quarterly Meeting which meets with us March 7th. We trust that a number of the preachers and delegates will be able to attend.

Yours in work,
H. C. A.

USE WHAT YOU HAVE.

"What is that in thine hand, Abel?"
"Nothing but one wee lamb, O God, taken from the flock. I purpose offering it for Thee, a willing sacrifice."

And so he did. And the sweet smell of the burning has been filling the air ever since, and constantly going up to God as a perpetual sacrifice of praise.

"What is it thou hast in thy hand, Moses?"

"Nothing but a staff, O God, with which I tend my flocks."

"Take it and use it for Me."

And he did; and with it wrought more wondrous things than Egypt and her proud king had seen before.

"Mary, what is that in thine hand?"

"Nothing but a pot of sweet-smelling ointment, O God, wherewith I would anoint Thine only One called Jesus."

And so she did; and not only did the perfume fill all the house where they were, but the Bible-reading world has been fragrant with the memory of this blessed act of love, which has ever since been spoken of "for a memorial of her."

"Poor woman, what is it that thou hast in thine hand?"

"Only two mites, Lord. It is very little, but then it is all I have, and I would put it into Thy treasury."

And so she did; and the story of generous giving has ever since wrought like a charm, prompting others to give to the Lord.

"What is it that thou hast in thine hand, Dorcas?"

"Only a needle, Lord."

"Take it, and use it for Me."

And so she did; and not only were the suffering poor of Joppa warmly clad, but, inspired by her loving life, "Dorcas Societies" even now continue their benign mission to the poor through the earth.—Ex.

UNSPOTTED IN THE WORLD.

The word "unspotted" is very suggestive; it means "not bespattered." Keep thyself in such relation to the world as not to be spattered by it. We can thus be in the world and not of it, and so deport ourselves toward it that the purity of our religion shall not be spattered by its pollution. I have known men who had been good Christians, pure in heart, but in business and social relations had become spattered. They went into business determined to be honest; but the atmosphere in which they moved, the maxims of men with whom they came in contact, so influenced them that their very honesty was spattered by the dishonesty of others. Oh, how many good men have had their characters spattered by doubtful actions, by some mistake they have made, by not being thoroughly and at all times true to their convictions!—Sel.