

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

Published Semi-Monthly at Woodstock, N. B., by a Committee of the Alliance.

Rev. S. A. Baker, Editor, and Business Manager Woodstock, N. B.

ASSOCIATE EDITORS: B. N. Goodspeed, Rev. A. L. Bubarr, Rev. G. B. Macdonald, Rev. H. C. Archer, Rev. W. B. Wiggins, B. A., Rev. M. S. Trafton.

Subscription Price:

PER YEAR, in advance, \$1.00
Ministers, one year, .50
FOUR MONTHS, one trial subscription, .25
ONE SAMPLE COPY, .03

For Distribution:

2 copies, to one address, .30
25 " " " " .50
100 " " " " 1.50

If you wish your paper discontinued, write to that effect. But bear in mind that all arrears must be paid before this can be done.

If you change your residence please drop us a card asking us to change your address on paper. In doing this do not fail to give the old address as well as the new one. As we cannot find your address on the books unless your post office address is given.

Should your paper fail to reach you, let us know at once, and we will inquire into the reason.

We expect our ministers, agents, and friends to ush ahead the circulation of THE HIGHWAY.

DISPATCH PRINT, WOODSTOCK, N. B.

SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., AUG. 15, 1907.

WHAT IS OUR CALLING?

Beloved, we hear not infrequently, people saying, if I only knew what my calling was. Suppose we pause for a moment and read 1. Thes., 4, 7, "For God hath not called us unto uncleanness, but unto holiness."

Again, "The oath that he sware unto our father Abraham, that he would grant unto us, that we, being delivered out of the hand of our enemies, might serve him without fear, in holiness and righteousness before him all the days of our life."—Luke 1, 73-75.

All are not called to the ministry or other active service, but all are called unto holiness. We read in 1 Cor. 12 of diversities of gifts. So we all have not the same office but are all members of one body in Christ. The eye differeth from the hand, having not the same office, the hand from the foot, etc. "From whom the whole body, fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part making increase of the body unto the edifying of itself in love."—Eph. 4, 16

It does not matter whether we are on the farm, or digging ditches, it does not matter whether our profession calls us to the office, behind the counter, or to any profession in life, humble or exalted though it may be, we are called to walk in the light of the gospel. We are responsible beings for what we know and may know.

"Brethren let every man wherein he is called therein abide with God." 1 Cor. 7-24. "But as he which hath called you is holy, so be ye holy."—1 Peter 1-15.

Now let us remember that each of us have a place in God's vineyard and so let us walk before him that at the coming of the master he may say "Well done thou good and faithful servant enter thou into the joy of thy Lord."—Jno. 25-21. "Follow peace with all men, and holiness without which no man shall see the Lord."—Heb. 12-14.

Time taken from prayer is lost time. Time given to prayer is time gained.—Mrs. J. Bullock.

MINISTERS AND CHURCHES.

Rev. Henry Smith and wife of Calais spent a week with Pastor Bubar at Grand Manan after the Camp Meeting closed at Beulah. Brother Smith is talking of beginning special meetings at his church in Calais Me. the last part of September.

Rev. S. and Sister Greenlaw are spending a short time at their farm, at Royalton. They attended the camp meeting at Riverside on Sunday 11th, and will probably be present on the 18th.

A new church was organized at Grey's Mills Kings County on July 17th with a charter membership of 14 by Rev'ds W. B. Wiggins B. A. M. S. Trafton G. B. Trafton and P. J. Trafton

All of our Pastors will probably resume their pastoral duties on Sunday the 25th. inst. as our camp meeting work closes on the 18th.

Licenciate M. S. Blaisdell is spending his vacation at his home in Fort Fairfield. He is attending the Riverside Camp Meeting.

Rev. G. B. Trafton baptized two converts at Marysville on the 4th inst. and received them into the church.

We regret that Rev. J. Gravinor and wife were unable to attend the camp meetings and alliance on account of poor health.

Brother A. F. Tanner writes:—I arrived here on the 1st of the month. Received very kindly by the people, pleased to have me with them. I am staying at Sister Sarah Dudley's the minister's home. I find her to be a very devoted Christian. Had an interesting service on Lord's day. The spiritual condition of the church is love. They need help. I don't know how long the Lord will keep me here I am under his divine will. Pray for
BROTHER TANNER.

RIVERSIDE CAMP MEETING.

Riverside Camp Meeting began as announced on Friday evening, August 9th, Rev. G. B. Trafton in charge. After reviewing the seeming unfavorable circumstances under which the meeting was opening, on account of the long period of wet weather which hindered many from attending, he read as his text 2 Kings 6-16, "Fear not; for they that be with us are more than they that be with them," from which he drew many helpful and faith strengthening lessons, after which the meeting was opened for testimony and twenty-five persons gave definite witness to the saving and keeping power of the gospel of Christ through his precious blood and Spirit.

Saturday at 10.30 Rev. W. B. Wiggins, B. A., was the preacher who gave a very helpful discourse on prayer as a duty, as a great need. At 2.30 Rev. S. A. Baker preached from Psalm 15-5, "He that doeth these things shall never be moved." He said there are three features to holiness, or christian life, the theory, the profession, and the practical. This Psalm embodies the whole. It must be admitted that this Psalm raises a standard that will put any man to the test. But it is God's standard and no man can safely lower it. It is given in the form of a question addressed to the Lord and his answer. It don't appear to us that the question refers to heaven, yet many may take it that way. There is a transient and a permanent experience typified in the first verse by the words "Tabernacle," and "Thy holy hill," which can constantly be applied to the two blessings "Justification and Entire Sanctification." We believe it refers to this present life because of the phrases used, walketh, worketh, speaketh, lacketh not, etc. A beauti-

ful forceful character. Some suppose that holiness means softness, but the Psalm before us gives the true character of a scripturally sanctified man. At 7.30 p. m. Rev. M. S. Trafton preached from Neh. 8-10, "For the joy of the Lord is your strength." He said, the joy of the Lord was founded on a genuine christian experience. The joy of the Lord is the result of faith. The joy of the Lord is elevating in its nature. The joy of the Lord is not a giggle, neither does a Christian have to be a vinegar jug, nor a pickle barrel, but he can be a hive of honey. The joy of the Lord is enduring in its effect. God bestows joy that resembles his joy. The joy of the Lord is strength for duty and in times of difficulty, in suffering, and in death.

There was an altar service following each preaching service.

Sunday at 9 a. m. a love feast was conducted by Rev. G. B. Trafton in which a large number took part. At 10.30 a. m. Rev. S. A. Baker was the speaker taking for his text 1 Thess. 5-23. He said, starting upon the declaration contained in the second verse of this chapter "That the day of the Lord so cometh as a thief in the night," revealed the need of a constant readiness to meet him. God has provided for us that perfect readiness and called it being "sanctified wholly." The demands of this chapter are laid upon all Christians. The life required of us is to be found in this great blessing asked of God by the apostle Paul. You can descend this ladder and get the blessing, or you can get the blessing and climb this ladder and all these things will become easy to you. In closing he said that he believed that there was no place in the English language where the little word "it" meant so much as in this place. Although it might be used to mean a kingdom, or millions in gold, eternal life outweighed them all. At 2.30 p. m. Rev. M. S. Trafton read and commented on Isaiah 35th chapter, noting the wonderful transforming power of the gospel of Christ expressed in the figurative language of the evangelist prophet. He dwelt particularly on the 8th verse "The highway and the way which is the way of holiness." At 7.30 Rev. W. B. Wiggins, B. A., selected Romans 6-1 as his subject in which he gave no quarter to sin.

At one o'clock Sunday afternoon Mrs. Joseph Bullock led a largely attended women's meeting at the W. C. T. U. cottage.

Mrs. R. Seeley was to have held a children's meeting in the Tabernacle but a shower coming on drove the hundreds of people to its shelter and it was turned to a mass praise service.

Brother J. F. Bullock was at his post at the organ all day Sunday. The Woodstock Male Quartette rendered excellent help throughout the day, as also did the members of the Woodstock, Hartland and Fort Fairfield Praying Bands that were present.

Over two thousand people were present during the day. The order was all that could be asked. The services were all well attended and the interest was good. Several claimed to have gotten the victory over sin. Riverside in spite of all adverse circumstances has already been successful and the coming week promises rich blessings.

Monday, August 12.—While the crowd always thins out for the first few days of the week there was a good number to attend and take part in the meetings and the song and testimony meetings are seasons of much blessing. These meetings cannot be described on paper with their tides of joy and shouts of praise and victory. At 10.30 a. m. Rev. M. S. Trafton preached an excellent sermon

from 1 Peter 2-9, "That ye should show forth the praises of him who hath called you out of darkness into his marvelous light." At one o'clock p. m. a children's meeting is conducted daily by Mrs. R. Seeley and a women's meeting is conducted by Mrs. Joseph Bullock, of St. John, N. B. At 2.30 p. m. Rev. W. B. Wiggins, B. A., preached a very timely and practical sermon from Heb. 10-23, "Let us hold fast the profession of our faith without wavering."

1. Hold fast the word of God. many are departing from it and substituting man's opinion.

2. Hold fast to God, The Holy Trinity, for on every hand unitarianism is creeping into the evangelical churches and we must guard against anything that destroys the divinity of Christ.

3. Hold the Holy Spirit as a person, for much of the teaching of the day robs him of his personality and represents him as an influence.

4. Hold fast the doctrines of the Bible, repentance, conversion and entire sanctification.

At 7.30 p. m. Rev. S. A. Baker preached from Num 33-35. "But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell."

Evangelical theologians use the literal experiences of the Israelites as representing the christian conflicts in obtaining and retaining the experiences of the Christian life. There were many unexplained things which seem to us mysterious, and there are still unexplained mysteries for us to meet. Among these things was the dispossessing of the Canaanites. Another mystery is why there should be a struggle in obtaining victory over our own souls and bodies. Many questions arise as to how the Canaanite came to possess the land, and why God wished to wrest the land from them. But we notice that the Bible only gives us the part of the history of these people wherein they come in contact with the Israelitish nation. Similar questions arise with many as to how we came by these dispositions that God wishes us to get rid of. Our text teaches eradication as the invariable essential to ensure undisturbed peace "If ye will not drive them out." It does not say, If ye will not grow them out.

1. It represents that there is in us a sinful nature that resists expulsion, and it is with difficulty that this troublesome "old man" is cast out. We need possess the will, the faith, the courage, the determination, the perseverance to succeed.

We notice that the expulsion or permission to remain was according to the will of the Israelite. "Those that ye let remain!"

The intimation in our text is that the Canaanite was incorrigible. Paul tells us "that the carnal mind is not subject to the law of God, neither indeed can be." Hence the need of the destruction of the "body" of sin. "Shall be pricks in your eyes, and thorns in your sides." This expresses great discomfort. The impossibility of rest, unfitness for work, a constant harrassing. These terms express the constant struggles of the people who consent to let the remains of the carnal or sinful nature remain in their hearts. In some sense there are daily, if not hourly unrest and dissatisfaction in their christian life. Thank God the Canaanite of inborn sin can be eradicated from our hearts by the sanctifying power of the blood of Christ.

(To be continued.)

CHURCH ORGANIZED AT GREY'S MILLS, KINGS COUNTY.

On July 17th, 1907, the Rev'ds. Miles Trafton, W. B. Wiggins, Bennet Trafton and P. J. Trafton held a service at Grey's Mills which was largely attended. After the service a Reformed Baptist church was organized with a membership of fourteen and the following officers elected:—Deacon, Newton A. Sterrett; Deacon, S. Hamlin Bradley; Clerk, Lucy A. Bradley; Treasurer, Horatio N. Beesley. At present we are holding our meetings at the homes of the members as we have no church of our own. On Sunday evening, July 28, a prayer service lead by Brother Wm. Howe, of St. John, was held at Brother Beesley's. It was a fine night and the house was filled and God put his seal upon his church. And again on Sunday, August 4th, in the afternoon there was a service at Brother Bradley's home lead by Brother Springer Cosman, of St. John, and although it was a very stormy day of wind and rain there was a large number present and the spirit of God was felt in a powerful manner. We desire the prayers of all our holy brethren that our church may be a power in the hands of God for bringing souls to Christ.

TESTIMONY.

GREY'S MILLS, Aug. 6, 1907.

I am so glad that God has brought my soul out of darkness into the glorious light of His holy gospel and He now keeps me daily from sin and gives me strength against trials and temptations. All praise and honor to His holy name, and I can truly say I'd rather walk with Jesus alone and have for my pillow like Jacob a stone Living each moment with his face in view Than turn from my pathway and fail to go through.

HAMLIN BRADLEY.

Highway Acknowledgements.

Mrs. R. W. Richardson, June 1907; Miss Alice M. Boyer, June 1908; Eliza Churchill, July 1908; Mrs. H. A. Keirstead, Aug. 1908; Mrs. Annie Wiggins, Aug. 1908; Mrs. M. D. Seeley, July 1908; C. A. Pierce, March 1908; Mrs. Charles McCrystal, Aug. 1907; Mrs. Mary E. Emerson, Nov. 1908; W. B. Webb, Dec. 1907; W. H. Stickney, Dec. 1908; Miss Wetmore, Aug. 1907.

MARRIED.

LYNDS-LOCKARD.—Aug. 4th. At the residence of S. L. Coulthard Richmond St. Woodstock N. B. by Rev. S. A. Baker. Mr. John Lynds of Monticello, Me., and Miss Zena Lockard of Maple Ridge York Co. N. B.

DIED.

HART.—At his home, Sheridan, Montana, July 29th, Judah K. Hart. His brother Rev. A. Hart, of Spring Hill, N. S., writes:—He passed away in the triumphs of an over coming faith in the merits of the atoning Lamb of God which was the thing that was talked about almost constantly the last days of his sickness. He had picked out the text and hymns. The funeral service was held at his home. He was buried in the Sheridan cemetery. John Howard Hart and wife our eldest brother's son took care of him through his sickness and are left in care of his property and business. †

Yours in perfect love,
A. HART.

QUARTERLY MEETING.

The Quarterly Meeting of district no 1 will commence with the church at Millville Thursday evening Sept. 5th at 7.30

REV. H. C. ARCHER, Secretary.