

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., APRIL 30, 1907.

"THE PENTECOSTAL CHURCH OF THE NAZARENE."

Is the name chosen for the church composed of "The Pentecostal church of America," and "The church of the Nazarene," of the Pacific Coast. The union is now complete and we trust will prove a happy marriage, and the combined forces may be greatly used of the Holy Spirit in the advancement of the work of the spreading of holiness. There are no real points of difference in doctrine to hinder the union. So near as we can define relationship the new denomination is a double cousin to the "Methodist Episcopal denomination," and a half sister to the "Wesleyan Methodists," in doctrine and form of church government. But in their methods of christian work and zeal, and overflowing joy, and the prominence they give the "second blessing," they have a strong resemblance to the "Reformed Baptists." If they were "let go," at the same camp meeting they could not be distinguished from each other. We have been informed indirectly that the now, "Pentecostal church of the Nazarene," has appointed a delegate to the Reformed Baptist Alliance at its next meeting. Unquestionably this union is a proper thing, as these two bodies are doctrinally one, and there are several other holiness bodies that would be benefited by entering the same union.

SCOTT ACT.

John A. Lindsay, Scott Act inspector, had Fred Deboice, colored, up for trial Monday charged with violating the Scott Act by what is known as pocket peddling. The accused pleaded guilty in two cases and was fined \$100 and costs.

This form of whiskey selling reveals the fact, that some person is supplying the pocket peddlars. We sincerely hope that Mr. Lindsay, backed up by the Scott Act committee, and the temperance people of the town will be able to dry up the whole business. There has been a big improvement in the last two weeks.

The people of Hartland are complaining of the prevalence of drinking about the village. If the vender is found he will get his medicine. Administered by a Colpitt, it will be likely hot.

Ministers and Churches.

The Woodstock Adult Bible Class presented Pastor S. A. Baker with a very nice baptismal gown.

Rev. J. H. Coy not being able to get across the river to Meductic, preached at Middle Southampton on the 21st for the Pastor Rev. J. Graynor.

Licenciate P. L. Cosman has received a call to remain pastor at Royalton for another year.

Lower Brighton church voted unanimously for Brother Arther to remain pastor for another year.

Rev. G. B. and Mrs. MacDonald went to Strassburg, Sask., last week.

Fort Fairfield church is to be dedicated on Sunday, May 19th. Rev. S. A. Baker has been invited to preach the dedicatory sermon at 10.30 a. m. Rev. M. S. Trafton will preach in the afternoon, and Rev. G. B. Trafton in the evening.

Rev. S. Greenlaw is holding special meetings at Upper Hainesville, and a grand revival is in progress. A large number have been forward for prayer.

Four of the members of the Woodstock Praying Band, spent Sunday, the 21st inst, with the church at Greenbush. It was a profitable day.

The Fort Fairfield Praying Band held meetings at Third Tier and Waterville, Sunday, 21st. The meetings were well attended and the brethren did good work, returning home on Monday.

We are glad to note in Sister Sander's letter that Brother Keirstead's trunk and box and the barrel that were so long lost have been found.

Rev. W. B. and Mrs. Wiggins are at Moncton assisting Rev. Z. B. Grass in special meetings. They will visit the churches at Amherst and Westchester, N. S., and after May 5th will

which will be their address after the above date.

Fort Fairfield Church continues to have victory. This church lives in the revival spirit.

Every church should do their best in raising missionary money before the meetings of the Alliance, less than two months remain in which to work.

The good work accomplished by Brother and Sister Wiggins, goes to show that we should have such workers among our churches all the time.

Pastors should keep the general work before their people now, as the Alliance is again drawing near. Viz: The missionary work, THE HIGHWAY, the Alliance and the Camp Meetings.

We received a very cheering letter from Brother and Sister Saunders dated March 25th. They have strong hopes that the time for the purchase of Balmoral Farm is drawing near.

We will need the money at short notice. Let us have it ready.

We heard indirectly, that Rev. W. B. and Mrs. Wiggins will spend a few days with Brother and Sister Simon McLeod at Newcastle, before returning to Peniac.

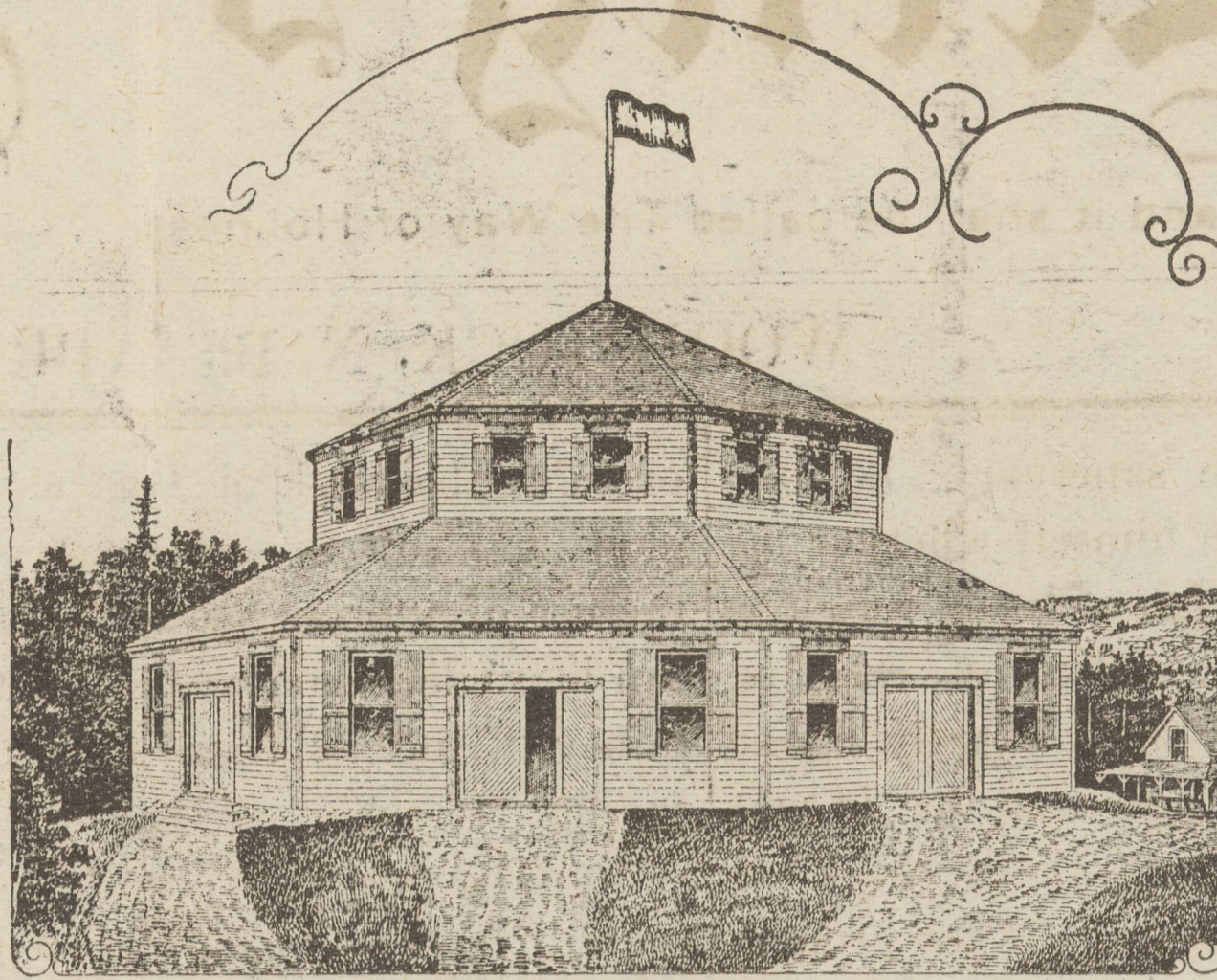
Rev. H. C. Archer was in Woodstock for a short time on the 30th.

THE HIGHWAY.

Our subscribers have been so prompt in the payment of their subscriptions during the past year, that we have had the funds to meet the expenses of publication promptly so far. But from now until the meeting of the Alliance, will need to be provided for, so we hope that all who have not renewed their subscriptions, will please do so at once.

"THE KING'S HIGHWAY" is the only out and out holiness paper published in the Maritime Provinces. It should be published weekly and receive a generous support.

Riverside Camp Meeting Aug. 9-18.



Beloved, let us pray for, and expect the richest meeting ever held on this Beautiful Camp Ground. Riverside is finely situated within a few miles of the villages of Bridgewater, Blaine, Mars Hill and Baird's Mills, and one quarter of a mile from Robinson's Mills, and only a short drive from Centreville and Tracy's Mills, N. B., in the midst of a prosperous farming district on both sides of the line, in fact within easy distance of fifty thousand people, so that we have no

question about a large attendance. The Bangor & Aroostock R. R. gives a grand service of six trains daily, which stop at the grounds. The Camp Ground will be improved this season. The dead trees have been all cut out and an excellent well has been drilled near the horse barn to supply the horses, so there will be a plentiful water supply.

Board \$3.50 per week, rooms 50c. per day. Berths for men 25 cents per night.

PERSONAL.

The St. John Sun states that Miss Gertrude MacDonald is sick with typhoid fever at the Victoria Hospital, Fredrickton.

The Kimball brethren, viz., Bird H., F. T. and L. G. Kimball are all moving from Robie. Brother Frank T. Kimball has bought a very valuable farm on the road leading to Maple Grove, about one mile from Fort Fairfield village. Brother L. G. Kimball has also bought a valuable farm on the Presque Isle road, within a half mile of the village. Brother B. H. Kimball is to build a new house and will move his family to the village. These brethren make a business of salvation, as well as a business of farming.

Mrs. S. J. Hill expects to arrive at her about the 15th of May.

Miss M. MacIndoe will go to her cottage at Beulah Camp Ground the latter part of May.

The committee are endeavouring to secure Dr. Carradine for Beulah this season. He is to be at Robie, Me., and Douglass, Mass., Camp Meetings, and we are in hopes of securing him for part of the time at least for Beulah.

The many old friends of Rev. Dr. Barker of Mattawamkeag, Me., will be pleased to know that to him in his critical hour the grace of God is a glorious reality. He triumphs and rejoices in prospects of death. Heart failure is the cause of his illness. He asked the triumphant prayers of his many friends in Maine and New Brunswick.—Christiau Witness.

Sister Leonard Brooks is sick at her Sisters Mrs. Stephen Nixons at Lower Brighton.

We were glad to see several of our aged members and friends at the Sunday morning service, among them Brothers T. Keirstead, John McDonald of Grafton, Sister Charles Trafton, and Sister Mrs. Hannah Hamilton, who live nearly a mile away from the church and Sister Jones of Hartland.

Brother W. L. Estabrooks of Marysville spent several days in Woodstock visiting his brother Deacon Esterbrook who is seriously ill with heart failure. Brother Esterbrook reports Marysville church in good spiritual condition.

Brother Harleigh Clark spent Sunday 28th at Hartland, he expects to break up house keeping May 1st.

Sister J. A. Shea has been confined to her bed with la grippe for over a week, she is improving slowly.

BEULAH CAMP MEETING.

Persons wishing to engage rooms for the Alliance and Camp Meeting, can do so by applying by letter to either Rev. H. H. Cosman, Beals, Maine, Rev. P. J. Trafton, Fort Fairfield, Me., or P. L. Cosman, Knoxford, Carleton Co., N. B.

We will give full information regarding railroad fares in our next,

The Steamboat fares will be the same as last year. Str. Aurora from Grand Manan and Eastport to St. John, and return \$1.00. Star Line Steamers will give round trip tickets from Fredericton to Beulah and return for \$1.00, and it is expected that all the steamers will sell round trip tickets from St. John to Beulah and return during the meetings for 25 cents.

We have a few applications from young ladies, who wish to wait on tables at Beulah Camp Meeting, but our list is not quite full yet. Names can be given to Rev. W. B. Wiggins, Peniac, N. B.; Rev. H. C. Archer, Hartland, N. B., or Rev. S. A. Baker, Woodstock, N. B.

The Woodstock Town Council has obtained an enactment from the provincial legislature to licence the sale of non-intoxicating beer. The object is to control the sale of beer, as to places where it shall be sold and the hours it can be offered for sale and the persons who will be given license to sell it. One of the conditions of the granting of licenses is that it must be sold in plain sight of the street, without screens or painted windows. The very fact that a license is needed in order to control the sale of beer, is an acknowledgement that the business has bad features. The men? who do the business acknowledge it is bad by screening or painting the windows.

A bad business never should be licensed but this blotch is on the business face of our town and it is a puzzling question with our Mayor and council what to do with it other than to undertake to control it through license. The dirty liquid called beer, that is now being sold, is of the alcohol family. If it don't make men drunk it is because they cannot hold enough.

It is the intention of the 67th Regt. Band to give a series of sacred concerts on Sunday afternoons on Bull's Island, commencing next Sunday.—Dispatch.

We believe a good Brass Band in a town is a good thing. But we are quite as free to say that we believe a "Sunday afternoon Band concert," as outlined above will be injurious to the sacredness of the Sabbath day, and largely increase the already too large number, who stroll about on Sundays. We sincerely hope, that after fully considering the subject, that the gentlemen composing the band will decide that it will not be to the best interests of the people to carry their plan into effect.

OBITUARY.

Sister Laura Burpee entered eternal rest on the 22nd inst. She was converted in 1891, and was baptized by Rev. G. W. MacDonald on June 7th, 1891 at the age of 13 years. She was sanctified at Beulah Camp Meeting under the preaching of Dr. Carradine. She attended Normal School at Fredericton in 1895, after which she taught school at Nortondale, Upper Woodstock and Clark Settlement, until her health failed after which she spent some time in Colorado where in January 1901, she says in her diary, "The Lord healed me." She came home in May 1901 and began teaching again and taught one term in Nortondale, one term at Lower Brighton, after which she taught at Upper Woodstock until June 1904, since which time she has been in poor health until the time of her death.

Sister Burpee's diary contains notes which shows she had much interest in missionary work, and before her death she requested that one hundred dollars of her money be given to the Alliance with the conditions that the interest be paid annually into the foreign missionary fund as the Laura Burpee Memorial Fund.

During her sickness Sister Burpee had every care and comfort that the kindest friends and money could give. The last few weeks of her life she lived in happy anticipation of the glory awaiting her, frequently gathering a company of friends about her to sing songs of heaven, and talked of her departure as calmly as she would of a pleasant visit. Her last days were filled with acts and words that will linger in the memory of all who visited her bedside, to give a detailed description of which would be quite impossible. She leaves father, mother, four brothers and two sisters and a large circle of friends who will miss her companionship. It would hardly be right for us to say "mourn her loss," for a departure such as our sister had cannot really be mourned by sincere people, it being so full of holy triumph. A funeral service was held at her late home on the 24th, and the burial took place at Jacksonville, and a largely attended memorial service was held in the church at Woodstock Sunday at 3.30 p. m. conducted by the pastor, assisted by Rev. B. Colpitts, Rev. Joseph Blakney, United Baptist, and Rev. A. H. Kearney, Advent.

The following lines were written by her father:

IN LOVING MEMORY OF LAURA M. BURPEE.
We miss thee dear Laura,
We miss thee everywhere,
We miss thee at the table,
We miss thee at prayer.

We miss thee so much,
We think you must be nigh;
But we will surely meet you
In that city in the sky.

Our home is left so lonely,
We wish your joys to share,
For we know you are happy
In that land where all is fair.

How much the church will miss thee,
When we gather Sunday morn,
Where we used to hear you testify
To the love within you born.

Although we miss you so much dear
Laura,
We know our loss is your gain,
And now we can only look forward
To a time when we will meet again.

DIED.

At Hawkinsville, York Co., April 20th, Mrs. John Oldenburg, aged 69 years. She professed faith in Christ when young and lived a consistent Christian till her death, which she met rejoicing in the hope of eternal life through Jesus her Saviour.

The remains were taken to Marysville for interment.

S. GREENLAW.

OTHER DENOMINATIONS.

The Woodstock United Baptist church is planning to enlarge its church building on Main St.

The Methodist people of Woodstock are talking of building a new church at an estimated cost of fifteen thousand dollars.

"GOLDEN TRUMPET."

We have a few copies of the new song book of the above name, containing 202 songs; new and old, which we will send to any address by mail for 18 cents which includes postage.