

**PLEDGE**

**Toward Paying for Balmoral Farm.**

On or before June 1st, 1906, I promise to pay to the Treasurer of the Reformed Baptist Missionary Board \$2.50, to pay for one acre of the Missionary Farm, situated near Paupliersburg, South Africa.

(Signed)

Cut this out and sign it and mail it to the Rev. S. A. Baker, Hartland, N. E.

**BALMORAL FARM.**

Previously Acknowledged... \$1,339.00  
Sandford Sewing Circle... 10.00

We trust that the friends will not neglect to contribute to this fund.

**MISSIONARY EMERGENCY FUND.**

Previously Acknowledged... \$188.70  
Sunday Eggs (Mrs. B. T. Gas- kin)... 1.00  
Mrs. J. D. Patton... 1.00

Don't forget that this fund is an urgent need. It is needed at once. Take an offering in your church for it. Appoint a collector in your church to collect for it. Let every one interested in our foreign work send a contribution to it.

**Mission Fund.**

**FOREIGN MISSION.**

The following is a list of subscriptions taken at Hornbrook Hall, Mt. Middleton, last year for foreign missions since paid:

Miss Lottie Hornbrook	\$1.00
Chas. Renshaw	1.00
Jas. D. Patten	2.50
Mrs. J. D. Patten	2.50
Solomon Law	1.00
G. E. Lockhart	1.00
F. Butt	.75
Mrs. R. Nickerson	.75
William Renshaw	.50
Mrs. Renshaw	.50
Miss Elsie McAllister	.50
Alfred Reidle	.50
Lizzie Hoslam	.25
Jas. Alexander	.25
Jas. Hornbrook	.25
Fred Lead	.25
Murray Law	.10
Walter Nealey	.50
Collection	1.60

M. S. TRAFTON, Treas.

**Highway Acknowledgements.**

Mrs. Alfred Kaye, Dec. 1907; Bessie A. Nevers, April 1908; Mrs. J. D. Patton, March 1909; Mrs. Augusta Grant, April 1908; Mrs. Charles Morgan, April 1909; Murray Grass, April 1907; Caleb Hopewell, Aug. 1907; Mrs. A. S. Hersey, Dec. 1907; Mrs. Noah Goodrich, Jan. 1908; Ward Burpee, May 1908; Mrs. N. B. Brown, Dec. 1906; W. R. Carson, Sept. 1907.

**MARRIED.**

**MORECRAFT - MORECRAFT.** - April 24th, at the Reformed Baptist Parsonage, Orange Hall, Woodstock, N. B., by Rev. S. A. Baker, Mr. Alfred Morecraft and Mrs. May Morecraft, both of Pokiak, York Co., N. B.

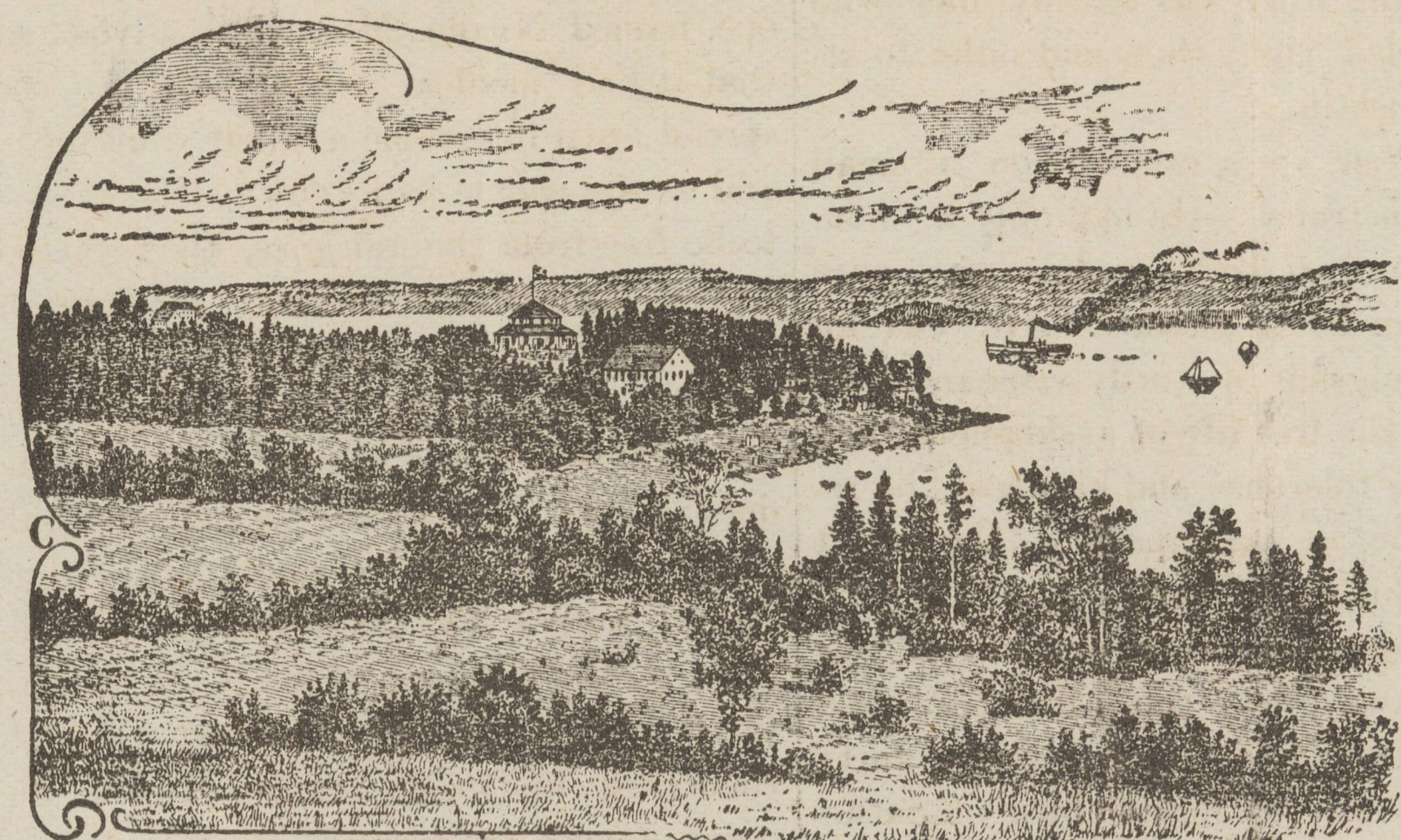
**HENDERSON - CRAIG.** - At the residence of Mr. Robert Montgomery, Broadway, on the 24th inst., by Rev. S. A. Baker, Mr. David A. Henderson and Miss Annie P. Craig.

**BULMER - KERR.** - At the home of the bride's mother, Mrs. Annie Kerr, Broadway, Woodstock, April 30th, by Rev. Dr. Keirstead, Mr. E. B. Bulmer and Miss Eva K. Kerr, both of Woodstock.

Dear Brother Baker, - Inclosed you will find one dollar to pay for the HIGHWAY. It truly is a light along the way. The dear Lord is doing great things for me every day. He saves and sanctifies me just now. All glory to His dear name.

Yours in Christ,  
MRS. A. S. HERSEY,  
Fort Fairfield, Maine.

**BEULAH CAMP MEETING.**



As the spring time comes we begin to plan for the Alliance and Camp Meeting. The Alliance will convene at Beulah Camp Ground on Tuesday, June 25th. And the Camp Meeting will begin on June 28th and continue until July 8th. The gathering this season will be larger than usual, the people are already planning to go to Beulah. The people are praying for special blessing upon the meetings. All will be glad to hear that Brother M. B. Cox, of Hartland, will be chief cook again this coming season

which assures satisfaction in the culinary department.

The price of board will be the same as last year, viz 60c. per day or \$3.00 per week. Rooms 25, 40 and 50 cents per day according to location. People going should take their sheets, pillows, pillow cases and extra blankets when possible to do so.

We expect to get reduced rates on the Railroads and Steamboats as in the past.

A good staff of workers will be there and a grand time enjoyed.

**CORRESPONDENCE.**

PAULPIETERSBURG, Natal, South Africa, March 11th, 1907.

Dear HIGHWAY, - After long waiting our patience was rewarded by the arrival of our groceries and boxes from home, to the police camp, six miles from here, on March 1st. The rest of that week and the first half of the week following we were engaged quite a portion of the time in getting our goods carried down by the natives, for Dr. Sanders was not successful in getting a team to come any further though he offered 1s. 3d. a hundred weight from there to Balmoral. Of course we had more trouble in getting our goods brought on the heads of natives, but we saved on each hundred weight. We were surprised to see how eager they were to carry for us. The writer started at 10 a. m. on Saturday to get one or two boxes from Millville carried down and was met by ten carriers who had gone and chosen loads for themselves, some of the women carrying a hundred pounds at a load. An hour or two after I had reached the camp ten more natives, some of them children, arrived to carry. As they were all heathen and we could not understand half they said and had difficulty in making them understand us. We found it hard to satisfy them with loads. But after the writer's patience had been severely tested and he had almost become discouraged over his inability to handle such raw recruits, he was successful in getting them started for Balmoral, one girl carrying a box which with its contents weighed 104 pounds. Only two carriers arrived here that night; the rest got tired and slept in a barn on the next farm. They probably never before earned a shilling in such a short time.

A few of the dishes were broken but most everything arrived in good order. We cannot express our gratitude to the dear people at home for their many tokens of kindness and love. The clothes and everything you sent were lovely. If we were to express ourselves in a Zulu idiom, we would say, "we were surpassed by them." Mrs. Kierstead joins me in thanking the contributors in St. John, Millville, Hartland and Woodstock, also those who gave money to pay transportation. We feel unworthy of such kindness but covet your prayers that we may become more efficient in the work in this dark land.

We notice with pleasure that the pastors at home have been kindly remembered also. While you have stirred up the pure minds of your people to give to the support of the work here, you have evidently been as well cared for yourselves as ever. So, dear brethren, we ask not that you lavish more of your good things on us, but that you "pray the Lord of the harvest to send more labourers" into this needy field; then trust God and do your best to stir the people to take hold and support them. Send us your best young men and women, physically, intellectually and spiritually. From what we have seen since coming here we would say,

none are too good or talented for such a work.

The Lord bless you all and give you a sweeping tide of salvation is our prayer. We feel happy over the cheering reports that reached us from so many churches, but a little more faith in Jesus, a little more prayer and earnest effort will accomplish greater things. Beloved, let us push out into the deep.

The outlook for the future prosperity of the work here is bright. New places are still opening up. The writer visited a place about eight miles from here yesterday where a service had been held only once before by Dr. Sanders. About twenty-five were present and listened with apparent interest. When leaving they asked when would we return to have service again. Some of the grown ups there say they want to believe and two little boys not more than ten years of age told me they desired very much to believe. But my letter is already too long so I will close with love to all.

Yours under the precious blood,  
I. F. KIERSTEAD.

PAULPIETERSBURG, Natal,  
South Africa, March 19th, 1907.

Dear HIGHWAY, - Such a wonderful thing has happened! Mr. Kierstead's trunk and box and the barrel of things sent us from Grand Manan and N. S., has been found. Of Bro. Kierstead's things I will write, I will only say our bbl. was found in a store house of the S. S. Co., and it will always be one of the mysterious things of how it could ever have been left there when on the R. R. consignment papers it was marked forwarded as all things are that are shipped. However we are very thankful to get it and now I want to let you all know it has turned up safely and we expect soon to enjoy these good things sent us by such kind friends and hidden for over a year, also to express our thanks.

Gratefully yours,  
E. SANDERS.

ST. JOHN, April 24th, 1907.

Dear HIGHWAY, - I am still fighting for King Jesus and getting victory. On March 16th I went to Hartland and met Brother P. L. Cosman. We spent Sunday with Brother H. C. Archer, where we had a day of great victory, and on the 18th we went to Royalton and spent a few days in special meetings which the Lord blessed.

Brother Cosman and wife are faithful workers and well liked by the people. We will pray that God will make them a great blessing.

Rev. ii-11.

Rouse, rouse, my soul, and fight thy way,  
Should earth and hell oppose;  
Though thou art not, thy Saviour is  
A match for all thy foes.

Only conquerors are crowned; we must therefore fight and overcome every foe if we would be crowned by the hand of Jesus.

Yours for souls,  
I. W. SAUNDERS.

Sussex, April 20th, 1907.

Dear HIGHWAY, - My testimony is that Jesus saves, sweetly saves. He saves me with an uttermost salvation. He satisfies every longing of my heart, and gives me peace and joy in my soul and I am abiding under the shadow of the ALmighty.

I find that He is able to do exceeding abundantly above all that I can ask or think. He is indeed a strong tower to them that put their trust in Him. And if we will only obey God and live for Him and walk with Him, day by day, he will abundantly bless us and give us victory all along the way. Praise Him.

Let us be true to God and lift up the standard of holiness for the great captain of our salvation goeth before us, and we need never fear defeat. To Him be all the glory now and forever.

Yours in Him,  
MRS. J. D. PATTON.

Dear HIGHWAY, - In my last report we were at North Head, Grand Manan, one of my old battle grounds, assisting the pastor, Brother Bubar. We began services on the evening of our arrival Friday March 22nd and continued them without interruption except two evenings, till Sunday evening April 14th. Though the weather and roads were not favourable for the people attending, yet we had good congregations and good attention. The Lord abundantly supplied our need and every meeting gave renewed strength. Quite a number were converted, others were stirred to active service, several sought for full salvation and the church greatly strengthened and helped in the Divine life. To God be all the glory! We greatly enjoyed meeting the old friends and fellow labourers of former years and knowing that they were still true to God and holiness. We made many pleasant calls among them. Death, removals and other causes have weakened the church here but we trust that the meetings held and the faithful labors of Brother Bubar and wife will strengthen and build them up.

We spent the weeks pleasantly in Brother Bubar's home, then bidding the friends good-bye had a very pleasant voyage on the steamer "Aurora" to St. John. We remained in St. John for a couple of days with Brother and Sister E. M. Smith and attended prayer meeting in Brother M. S. Trafton's church there on the 16th inst. which we enjoyed, and where we met many old friends.

Wednesday 17th we came to my old home at Central Norton and spent a day at my brother's home. It was very pleasant to be at the home of my childhood, but how many the changes since I was a boy. Father, mother, brothers, sisters gone, neighbours dead or removed, others taking their places, boys and girls grown to manhood and womanhood and married, or removed or dead. Such is life!

On Friday, 19th inst, we came to Moncton where I was formerly pastor for eight years, and to our old home at Brother John Good's on Robinson street. That evening we attended the regular social service in the church, Brother Z. B. Grass, pastor, and we had a good meeting.

On Sunday I preached to good congregations morning and evenings and attended Sunday school in the afternoon. A number of old friends were present and quite a number of new faces. Moncton seems to have changed since I was here as pastor. I hardly know some of the streets, and so many new faces meet me at every turn. It is building up fast and bids fair to be quite a large city. We are holding a few extra services this week and expect to remain here over Sunday, 28th inst, then visit the churches in Nova Scotia for a week and over Sunday, May 5th. They we shall return to Peniac.

Yours in Christ,  
W. B. W.  
Moncton, April 25th, 1907.

PARLEVILLE, March 31st, 1907.

Mrs. Elizabeth M. Parlee aged 74, wife of the late John A. Parlee passed quietly to her home in Glory after a few days severe suffering from pneumonia and brights disease, leaving two sons W. H. Parlee of Parleville, Kings Co., and Alexander J. Parlee of Hartford, Conn., and two daughters, Mrs. Judson Dunlay of Hartford, Conn., and Mrs. G. Albert Schneider of New Breton, Conn., one Bro. Henry Delong of Midland, Kings

Co., and one sister, Mrs. John Doherty of Millbrook, Queens Co. and eight grandchildren and a large number of friends to mourn their loss.

Sister Parlee and her husband were two of the charter members of the Reformed Baptist church of Mercer Settlement. She crowned her profession with a Godly life for years being confined to her home practically through infirmity. About sixteen months ago death entered the home and took the daughter-in-law, leaving four little children to be cared for by her but her infirmity and her severe suffering did not weaken her faith but amid it all she had the blessed assurance that when her "earthly house of this tabernacle were dissolved she had a house not made with hands eternal in the heavens." The funeral was attended by the writer.

F. H. GRASS.

Dr. Sanders writes March 25th, 1907:

Dear HIGHWAY, - Our work is going on well considering that now is the time for watching birds from the gardens. Further the locusts are beginning to arrive and they too must be driven from the gardens. Yesterday Bro. K. went to an outpost meeting ten miles distant only to find that all the people were away from the kraals driving locusts from the garden. Nothing remained for him but to turn about and complete his 20 mile horse backride over a bad, stoney road.

Better success however attended the efforts of our u Samueli and his band who held forth to the north near the Pongolo River. u Lidia, who is now our kitchen girl, and Martha attended this meeting and last evening gave the following report. "We were twelve believers, Samuel, Peter, David, Frank, Mtshatwa and seven girls. But Samuel preached so long that there was no chance for the rest of us. When he finally got through it was far in the afternoon. We wanted greatly to testify but the time was gone and we could say only a few words. The heathens attended the meetings well. They left their amabele gardens to the birds and even the locusts were near. But they all came to meeting, the men did not come, we don't know where they were, yet they consented for the women and children to leave the gardens. They are very desirous, all of them, to be christians. They want some christian to come and live at their kraal to teach them the things of God. They agree to find his food and even cook it for him if only some believer will come and live with them. They want him to teach them the Christian hymns and conduct morning and evening prayer, and teach them concerning the true God. All the unbelievers expressed their desires in our meeting, but there were two women who testified better than all the others, because they were so very anxious to believe. All the heathen children sang very well. They all said they would be so glad when the crops were gathered so they would be free to attend meetings and school.

Ever yours in Him,  
H. C. SANDERS,  
Paupliersburg, S. A.

KNOXFORD, Car. Co., N. B., April 12th, 1907,

Dear HIGHWAY, - Permit me to add a few lines to your columns. We are in special meetings in Royalton and have had some success. The attendance has not been very large but the services have all been good and three have made a start heavenward. We will have services this week.

Our annual business meeting was held last night, the church giving their pastor a unanimous call to remain another year with one month to decide. I am in the Lord's hands and where He leads I intend to follow.

About two weeks ago the friends at Listerville sent word for me to go up there on the following night to be present at a very pleasant affair—a donation which amounted to \$70.50. Just before this they donated about five cords of wood. For which we thank our dear Father and pray that He may richly bless and reward these dear people.

Brother Saunders leaves for St. John Monday. We feel that he has been a blessing to all.

Yours saved and kept,  
P. L. COSMAN.

The Student Volunteer Movement has been instrumental in sending about 3,000 volunteers to foreign parts since the movement was inaugurated in 1892.