MAN Advocate of Scriptural Holiness.

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Rev. G. B. Macdonald,
Rev. W. B. Wiggins, B. A., Rev. H. C. Archer, Rev. M. S. Trafton. worse. Many snares are laid for

section earl Subscription Price:

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

DISPATCH PRINT, WOODSTOCK, N. B.

be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N hat the young man who had bear

WOODSTOCK, N. B., JUNE 15, 1907

teil the YAWHOH! HHOUL a beauti-

ul home she had and how she fived June 29th will be the last issue o THE HIGHWAY before the meeting o the Alliance. THE HIGHWAY has come through the year very smoothly the finances of the church for the ofrom a financial point of view. Never past year, which shows a substantial during the year with much of a sur plus on hand, but sufficient funds to meet every payment on the day on which it was issued. Quite a number pay their subscriptions at the Alliance Brothers S. H. Clark, G. H. Arnold and Camp Meeting, but we would like substitutes. for a large number to send their renewals before the next issue, so we can pay everything up before we leave for Beulah.

The Highway has fully kept up its standard as a straight out and out holiness paper and we have reason to believe it is appreciated by its readers. While there is no money to be made, yet it has been proven that a religious paper can be run without advertisements.

MOURNERS BENCH AND REVIVALS.

supplant with a cut-and-dried "Church presentegad of addition as as 19 wood joining" meeting. He says;

"Men say what they will against the mourner's bench, but I have found it an unspeakable power for good everywhere I go, and expect to hold fast to it as a heaven-blessed method of getting people saved and sanctified. I find it becomes a wall between the man and his old life; it is a cross for the old self-life to die upon, and a battle-ground where conflicts between three worlds range, and where destinies of immortal souls are decided. O, sit at the feet of Jesus. But, by and by, the many, many, many hours I have spent | the good man kindled up in his prayer, at the altar after the sermon, pressing the battle! No battle can compare for a moment with the importance and results of one of these altar fights. It is a fight in- place. Oh! that I might, with favored deed. Angels from above and devils from John, forever lean my head upon the beneath struggle for the possession of the bosom of my Lord.' Holy Spirit is there, and Satan is on hand. | degree of communion between the soul Oftentimes there are a few workers to and Christ. Surely, thought I, 'now help the preacher, while a cold, stiff you have asked enough.' But, suddenly church member sits back and looks on rising up to another flight on the wings with skeptical remark or expressionless of communion, like the eagle taking its evangelist to give up at such times; but Lord, John's place doth not suffice me. forcibie argument in favor of a constant he who holds on will invariably see vic- Thou hast lifted me from Thy feet tory Sometimes it comes in a half-hour; to Thy bosom now from Thy bosom to sometimes it requires an hour or two Thy lips.' The quoting the words of the hours, before the rock cracks, the dark, spouse—'Let Him kiss me with the kisses oppressive silence is lifted, and the power of His mouth, for Thy love is better than and the glory of God comes down. Very wine, he sweetly paraphrased it thus, Let many are the victories I have seen at the lip of my petitioning meet the lip of altar, in the joy of which I would forget Thy benediction; let the lip of my praise

him yourself?" . - -

Ministers and Churches.

Rev. W. B. and Mrs. Wiggins arrived at Woodstock on the 11th inst. and will remain about two weeks. They expect to go to Beulah Camp Ground about the 25th.

Rev. J. H. Coy and Mrs. Coy expect to start for Beulah about the 24th inst; they will drive.

special meetings at Forest Glen, N. S. There is a good interest in the ser-

Brother S. Harleigh Clark represented the Woodstock Praying Band at Bristol last Sunday, and he expects to spend Sundays, 16th and 23rd, at Geary, after which he will go to Beulah Camp Ground to remain until the close of the Camp Meeting. Brother Clark will take subscriptions for THE HIGHWAY.

According to previous arrangement about fifteen of the members of the Fort Fairfield, Hartland, and Wood stock Praying Bands held services a Bristol on Sunday, 9th inst; they had a good day. About twenty-five persons were at the altar for prayer.

Two persons were baptized by Pastor S. A. Baker at Woodstock on the 2nd instat arom ei Jairdo" bies eniv

The Hartland Praying Band has purchased a new waggon for their work this summer and of mill ai svo

The Woodstock Praying Band are arranging to hold a meeting in the exhibition building at the park every Sunday afternoon at 3.45. They will begin on the 16th. obsm ors "noissoil

At the annual business meeting o the Woodstock church on the 5th inst. all the officers were re-elected without change. H. G. Noble, the treasurer, gave an excellent report of increase in the receipts. Deacon J. E. Drysdale and H. G. Noble were elected as delegates to the Alliance.

donud PERSONALS.

Mrs. R. K. Jones with three of her grand children started for Beulah Camp Ground on the 3rd inst.

Rev. A. Hartt expects to attend the meeting of the Alliance as a delegate from the "Pentecostal Church of the Nazarene." Brother Hartt is now located at Spring Hill, N. S.

Brother J. H. and Sister Seeley of Blaine Me, expect to attend the The following from B. Carradine, in Alliance and Camp Meeting at "Heart Talk," rightly magnifies that Beulah. Sister Ralph Seeley of Durwhich an apostate Christianity would ant, Indian Territory, is also to be

EXALTATION IN PRAYER.

Mr. Spurgeon relates the following: "] was much struck the other evening at a prayer-meeting, by the prayer of one of our brethren, which came home to my heart. When he prayed, he said, 'O Lord, give me Mary's place. Oh! that I might with Mary sit forever at my Master's feet and learn of Him.' He prayed that he might have her part, and always and said, 'No, my Master, I have not asked enough of Thee. Mary's place is too low for me if I may have a better. Lift me up higher, Lord; give me John's

rail. Revivalist. reversed the complete shring ent eas northwe setting uny seeled year may need the complete shring ent eas northwest descriptions.

Aye, and when we are favored to go through these stages of fellowship; to go from the foot to the bosom, from the bosom to the lip; to go from the mere learner to be friend and companion; and then to higher still—to be lifted up and to feel our fellowship with Christ, by standing as high as He does and being on His lip; it is there the child of God, insensible almost, receives strength, and, like Elijah, smitten by the angel, he rises up and finds his meat baked upon the coals, and eats thereof, and lives upon it Licenciate E. W. Lester is holding forty days to come. Precious mode of feeding this!"

Travelling Arrangements re Alliance and Camp Meeting, Beulah.

D. A. Ry.—Purchase first class one way ticket to destination, with Standard Certificate, and return ticket will be granted free. Time July 1 to 17.

River Steamers of Star Line "VIC-TORIA" and "MAJESTIC," and Steamers "ELAINE" and "CRYSTAL STREAM, and the Bay Steamer "AURORA" will give the usual FREE RETURN as pubblished in last Highway. Time covered July 1 to 17. All those coming two sisters together with a large circle of by these Railways and Steamers will other relatives to mourn his sudden de are in effect 20 days. observe conditions as to TIME and SE-CURING CERTIFICATES with tickets.

The Sec'y of Alliance will sign all Certificates and thus enable all to return home at greatly reduced rates.

The above arrangements are now complete. The price of board

(signed) A. L. BUBAR, North Head, Sec'y of Alliance. May 29, 1907.

Missionary Work.

Brethern and Sisters in all our churches:-We feel that in this Annual Alliance we onght to devote a WHOLE DAY to our Missionary interests. I feel that no more important business is before our Alliance than the putting of our Missionary Work S. Trafton, Mr. Walter Saunders and abroad on a firmer foundation than ever. Attention to these matters Now might prevent a serious change in the situation in the near future. We need to put our best efforts to this work. Shall we do it Now?

> A. L. B. JESTING.

Some professing christians don't appear to think there is anything wrong in jesting. The Word says in Eph. 5-4, "that it is not convenient." The meaning I take out of that is, it is out of place for a christian to do so. Jesting belongs to the worldling. We are told "Be not confomed to the world," Rom. 12-2. To indulge in it, it weakens our power with God, hurts our christian influence, makes a break in our communion with God, grieves the Holy Spirit, Eph. 4-30. What we are forbidden to do, is the little foxes that spoil the vines, Sol. 2-15.

O watch and fight and pray, The battle ne'er give o'er; Renew it boldly every day, And help divine implore.

R. P. L. Riled and regenerate

MRS. THOMAS STEVENSON.

Eliza, wife of Thomas Stevenson, died very suddeniy at her home five miles below town of hemorrhage of the brain, on Thursday afternoon after an illness of only two hours, aged 57 years and two months, leaving a sorrowing family to mourn the loss of a loving wife and mother. She was a daughter of the late James Jones, Loyalist, and is survived by her husband and five children. Gertrude, wife of L. Berton Bedell, and Miss Bessie at home, and Helon W., James A. and T. Roy and one sister, Mrs. Geo. F. Marshall, Oshkosh, Wis. Sne possessed a cheerful and amiable disposition and was beloved by all who knew her. The funeral took place on Saturday afternoon the Rev. H. G. Allder officiating.—Dispatch.

Sister Stevenson was a member of the Reformed Baptist Church having joined it on June 2nd, 1889, but moved away several souls at the altar. Christ is present, the Then again he pleaded for that higher years ago. On the first of this present month the writer was coming home from quarter ly meeting held at Southampton, and while passing the late home of Sister Stevenson she came out to the road and wished to ride to town with us. She was then in excellent health we little thought that she was within faces. Great is the temptation of the last soar into the skies, he said, No, five days of the great eternity. It is another readiness to meet God. May the God of all comfort, comfort those so suddenly called to so deep sorrow.

Mission Fund.

FOREIGN MISSIONS.

DIED.

At Houlton, Me., June 3rd, of pneumonia, Mrs. Clark widow of the late Saunders Clark, aged 43 years. Deceased was a former resident of Hartfield, York Co., but removed to Houlton a number of years ago. She leaves to mourn their loss a mother two sons and two daughters. The remains were brought to Middle Southampton June 5th and buried beside her husband who predeceased her some fifteen years. Service at grave by

At Hodgdon, Me., May 25th, of pneumonia, Daniel Schriver, aged 62 years. Brother Schriver was the eldest son of the late Daniel Schriver sr., of Campbell Settlement, York Co. He professed faith in Christ in early life, and in the com. mencement of the holiness movement he embraced the doctrines of full salvation Reformed Baptist church at Middle Southampton, in which he held the office of Deacon until he removed to Hodgdon, Me, some years ago, and of which at the time of his death was a non-resident member. He leaves one daughter, three brother, parture. His sickness being only of a few days duration his death was very unexpected. The consolation of the family is that of a consistent honest life. His remains were brought to Middle Southampton May the 27 and buried beside his wife who passed on before some years ago. Services at the grave by the writer. J. GRAVINOR.

MARRIED.

At the residence of R. C. Manning, St John on the 29th of May, by Rev. M. S. to Miss Mary C. Hampton of Bay Roberts, Newfoundland.

Mr. and Mrs. G. B. Storey, St. John, ou the evening of the fifth inst., by Rev. M. Miss Lulu Storey both of St. John.

IN MEMORY OF MOTHER

DIED MARCH 11, 1907. She went to God's beautiful City, One radient day in spring; Just as the earth was awaking. And the birds their songs to sing.

Her sufferings all are over We couldn't wish her to stay; For Jesus was tenderly calling, And our mother drifted away,

To the summer-land of Heaven, To the home of eternal rest; Her dear hands we folded so softly, O'er a quiet pulseless breast.

Our last sad vigil is ended Our constant care is o'er; She has gone to join the blood washed throng

That dwell on the other shore.

We remember our childhood hours, Far back in the golden years; When our hearts were blithe and joyous And our eyes unused to tears.

It was mother's hand that led us, And guided our childish feet; It was mother's voice that taught us,

The story of Christ so sweet. And father rests where daisies bloom, When summer decks the lea; The gentle breezes o'er his tomb, Make mournful melody.

Some day we shall meet in Heaven, We are sure they will smile and say You have come our dear, dear children We have waited many a day.

When the cares of life are ended, We will go to that land so fair; And Jesus will bid us welcome. To the "many mansions" there.

MRS. W. P. MCMULLIN.

Highway Acknowledgements.

Israel Stairs, Dec. 1908; F. C Brown, Nov. 1907; J. N. Grant, Dec-1907; Caswell Wilcox, June 1907; Mrs. Jerry Hilman, June 1907; Mrs. room that you intended to get. I am Wilmot Grant, May 1906; Geo. Scott, May 1907; Mrs. James Scovil, Dec. boats. You will find them in another the anguish of the long waiting and ex- meet the lip of Thy acceptance; so shall Miss Maud Hayes 1.00 Frank McGee, June 1908; Lawson at Beulah. Come at The Opening. hausting labor about the wonderful altar the kiss be consummated and my joy be Colwell, June 1908; Miss Bertha STAY TILL THE CLOSE. were travelling along the same road atter garment of our were travelling along the same road after

Special Notice.

We desire to inform all our people that our latest travelling arrangements with the C. P. Ry. and the I. C. Ry., from any point to St. John, will give all who attend Alliance or Camp Meeting at Beulah, having paid a first class fare one way, A FIRST CLASS TICKET TO RETURN AT ONE THIRD FARE. Secure your Certificate with your ticket coming. Talime covered by this arrrangement, from JULY 1 TO JULY 20, INCLUSIVE. We have arranged with these Companies for any number in attendance, so you see you run no risk whatever. Buy your first class one way ticket to destination and also secure your Standard Certificate, which signed by the Secand became a charter member of the retary of Alliance, will give you a FIRST CLASS TICKET to return AT ONE THIRD FARE.

> This is much less than a regular return ticket, and those coming any distance by these Railways would profit by these arrangements, which

> REV. A. L. BUBAR, North Head Sec'y of Alliance.

June 7th.

Delegates.

Churches must not fail to send Two DELEGATES from each church, and Two DELEGATES from each local Mission Society. Please don't appoint delegates who stay at home. Find out who are coming. Then let the churches select them. Give the hon-Trafton, Mr. E. C. Manning of St. John ors to those who go out to battle, whether they be young or old. And assist them financially to go. Don't At the residence of the bride's parents let these willing delegates pay all these expenses.

Now, delegates, be sure and come. Beulah, 1907, promises to be a wonderful meeting. You cannot afford to miss any of its meetings.

A. L. BUBAR, et of God's grace by which

the rolls discre NOTICE at to successful

The Blanks for the church Reports have been sent out to all the churches as far as we could reach them. In some cases we did not know the names of the clerks and have sent the Blank to the pastor or to some one who took the High WAY in the neighbourhood to hand to the clerk. We depend on the clerks and pastors to help us out in this matter and hope they will do the best they can to give us a good report. Will all the pas. tors and Licentiates notice the Resolution passed at last Alliance. Of course they have all read the minutes of 1906, and know their duty. But for fear some have not we remind them of it and hope they will attend to it. The following is the Resolution:—

"Resolved, That hereafter all our Elders and Licentiates be requested to make a condensed written report of all their religious work during the year, to the corresponding secretary, two weeks before the Annual Meeting of the Alliance."

Now brethren do not forget this and act in accordance with it.

W. B. WIGGINS, Corresponding Secretary.

Alliance and Camp Meeting At Beulah, July 3 to 17.

Are you coming? Yes. Well, you have only two weeks to get ready. Begin now to plan. Don't wait until the last week and then be all in a hustle-bustle. Say! have you secured YOUR ROOM in Dormitory or in Hotel? Do it now! If you put it off another week some one else will have the getting reduced rates of travel for you all, both on Railway and Steam-

from the power and dominion of sin? commentary on John 17:17. "The which, however, "is abolished in the beauty.-Selected.

1