

The quarterly meeting of District No. 2 met with the Reformed Baptist church at Westchester, N. S. Tuesday, Dec. 3. Rev. W. B. Wiggins, president, presided and led the first meeting Tuesday evening, reading Rom. 8th chapter, giving special emphasis in comment on the 31st verse "If God be for us who can be against us." Brother Wiggins also had charge of the meeting Wednesday afternoon and gave a very helpful and instructive talk on James, 1st chapter, clearly distinguishing the trials or testings God sent to us, from those the enemy brought to us; the former always being sent of God to develop us, hence we are to rejoice in them; the later being used by the devil to try to overthrow us.

The writer led the meeting Wednesday evening commenting on Isa. 12. He also had charge of Thursday afternoon's meeting, reading James 1, from 23rd verse to close of chapter.

Rev. W. B. Wiggins spoke Thursday evening from Rev. 3:20, and the writer spoke Friday evening from 1st Jno. 1:7. The Lord used the message. A number rose for prayer and three knelt at the altar. The Holy Spirit was manifestly present in all the services and we feel the church was much strengthened. The attendance was small. Rev. F. H. Grass came on the late train Thursday evening. There were no delegates except Bro. G. B. Storey and T. W. Prince from St. John. God wonderfully blessed the meeting by those brethren being present, and they were much used in company with the preachers in house to house visitation which was vigorously carried out. We presume Brother Grass remained over the Sabbath.

The business session was duly opened Friday afternoon at 2 o'clock, President W. B. Wiggins in the chair.

Roll call of ministers: Reyds, W. B. Wiggins, M. S. Trafton, F. H. Grass.

Roll call of delegates: G. B. Storey, and T. W. Prince from St. John.

Minutes of last meeting read and approved.

The election of officers resulted in Rev. W. B. Wiggins, president; M. S. Trafton, secretary; Mrs. Minnie Teed, HIGHWAY agent, and Mrs. Lawson Colwell, treasurer.

St. John reported by letter that the work was encouraging and the delegates spoke encouragingly of the work and the unity of the church.

Mercer Settlement reported by letter, work very encouraging. Rev. Z. B. Grass had assisted a few days in special services; then the pastor, F. H. Grass carried them on. Meetings were good. Four had been baptized.

Upper Springfield reported by letter, the outlook was hopeful. Two members had been added. They missed the services of their pastor owing to special meetings on the other parts of his field, but their purpose is strong for pressing holiness.

The church at Head at Millstream reported by letter, Rev. Z. B. Grass had laboured with them in evangelistic services for four weeks following the quarterly meeting. The cause was helped. Two men have been saved in the regular Wednesday night prayer meetings.

Brother F. H. Grass spoke hopefully of the work over in his field.

Moncton reported by letter, the work was very encouraging under the faithful labours of Rev. W. B. Wiggins as pastor. All the branches of church work were being strengthened. Brother Wiggins spoke very encouragingly of the work and is hopeful for much in the future.

Lutz Mountain church reported by letter. W. B. Moddis, clerk, wrote regretting not being able to be present, and praying God to be with the brethren. Rev. Z. B. Grass is pastor

and preaches occasionally, but had been with them two Sabbaths in succession. A few are holding on.

Westchester reported by Brother Lawson Colwell and Mrs. Minnie Teed. Brother Colwell reported regular meetings all sustained. Sunday services, especially the evening services, well attended. The Sunday school was regularly held. Sister Teed had been somewhat discouraged, but since the quarterly meeting she felt that she could take courage.

The president and secretary spoke along general lines of work and the many difficulties, and exhorted to "faithful continuance in well doing," and brotherly love. They also exhorted the faithful few at Westchester to hold on and stand true to the cause of holiness.

It was moved and seconded a vote of thanks be tendered the friends of the church and community for their kindness and hospitality.

Moved and seconded that the date and place of next meeting be left with the president and secretary.

Meeting adjourned to meet at the call of the chair.

REV. M. S. TRAFTON,  
Secretary.

TEMPERANCE NOTES AND COMMENTS.

Policeman Whitney was notified Saturday afternoon that these were some people on the line road who were helpless and needed assistance. Mr. Whitney and Constable Cosseboom drove over and found two men and a woman in a helpless condition near the Harkins road. They were not only paralyzed from the effects of drinking bad whiskey, but they were so thoroughly chilled from exposure to the cold as to be in a serious condition. They were brought to the lockup where the officers worked over them some time to get their circulatory system to work. Their feet and hands were badly frost bitten. The two men belonged in St. John and they had started to walk from Woodstock to Houlton. They got along all right until they reached the Lins store when their trouble began.—Houlton Pioneer.

The last sentence of the above is well said. "Their trouble began." A lot of good heroic work has been done by the officers from both sides of the line, but still those bent on the misery and destruction of their fellow men persist in their awful work. It appears to us that the only remedy is to tear down every building used for the liquor business that is on the line, and have officers stationed there, especially on Sundays.

Three Cities in Massachusetts Vote no licence, Lynn, Worcester and Woburn. In most cases when our American cousins say no rum; they mean it.

Woodstock still cursed with rum.

Any person having business about the streets cannot help seeing the evidence, of the plentifulness of the ardent, the pocket pedler is much in evidence, men stand about waiting for him, after his arrival they will go into a stable or in some corner and drink, men of a higher class can have it delivered to them at their places of business. We don't wish Moncton any harm but we would like to borrow Magistrate Kay for six months. So that a lot of our rumsellers would have comfortable quarters for the winter months, and it would be much cheaper to entertain them in the County Jail than in their present quarters. We have no personal grudge against these men but for their own good, and the good of their victims, the men who drink and their families, and the well being of the town we would like to see them take quarters in the County Hotel, and be given the fare that many of the families of their customers live on, and a taste of the humiliation that some innocent ones suffer because of their business.

The Moving picture fad has struck Woodstock. We wish it well—out of business. It is not always a question of what harm a thing does? but it should be what good is in it?

The sign of "Theatre" over the door should be sufficient to bar all evangelical Christians from entering. A lady once asked a bishop, do you think it would hurt me to read novels? After gazing at her with an amused look on his face for a moment, he said slowly, "No I don't think it could hurt you" So we think there is a class who belong to the meeting house, that this kind of thing wont hurt.

Mission Fund.

FOREIGN MISSIONS.

Mabel Brooks.....\$1.00  
This amount should have been acknowledged some time ago but was overlooked.

CORRESPONDENCE.

NORTON, N. B., Dec. 10th 1907.

Dear Friends of the Highway,—We have been thinking some might be interested in hearing from Norton, as it has been sometime since we reported and though we have nothing very encouraging to write we have no evil report, for which we praise God. We regret very much that we were not able to meet and enjoy our little prayer meetings as in other days. We feel a great loss spiritually, yet we don't forget that God is with the twos and threes, and as He meets with us individually and blesses us temporally we thank and praise Him. We have been praying that God will send us a pirit filled man to revive and strengthen His cause here on holiness lines, and as we know by personal experience that God hears and answer, we are trusting in His own good time. He will put it into the heart of some brother to come to us.

All the readers of the HIGHWAY will regret to learn that Bro. A. F. Tanner has been confined to his room and most of the time to his bed, for five weeks, with a severe attack of sickness. Bro. Tanner had made arrangements to return to his field of labor at Pembroke, Maine, this month and also to be present at the quarterly meeting at C. alais, it is to be feared that it will be sometime before he will be strong enough to take up the work again. During his sickness he was visited by Rev. M. S. Trafton from St. John, also Rev. F. H. Grass and the writer and several other brethren. The kind visits and sympathy express was very much appreciated by our sick brother. We hope however it won't be long till he is able to be about the masters business again, as the harvest is plentiful and the labourers few.

Yours in the Lord,  
W. R. CARSON.

WOODSTOCK, N. B., Dec. 10th 1907.

Dear Highway,—Perhaps a short report from myself will be of interest to your readers as I have not reported through your Columns since I left Beulah. As I then intended I visited Geary for over Sunday and came to Fredericton for the Mission Meeting in their Hall on Monday evening, finding the brethren and Sisters in each of those places full of faith and true to holiness.

Since then I spent 10 days with Bro. Henry Smith at Calais in his special work and found Bro. Smith pushing the battle with no uncertain sound to holiness. Assisted by Bro. Arthur F. Ingler of Lowell, who truly possesseth the spirit of song. Having been somewhat acquainted with Bro. Smith's field I could not but feel that Bro. and Sister Smith were the right ones in the right place. The church has indeed taken on much strength in the last two years.

Since then I have been three Sundays with the brethren at Gordonsville, holding services from Sunday Dec. 1st to 8th. The holiness brothers and sisters there have been going through a little testing in having been refused the privilege of worshipping in the church in that place, "but it is just like Jesus to roll the cloud away" for no sooner were they adrift in the world than God opened up a place for them and they purchased a building and opened it up for the cause of holiness. A lady giving a stove and some pipe and large lamps being bought and the room furnished with good substantial seats and table, a sister donating a nice cover for the table and a brother a fine large Bible. The writer could not but dedicate it on entering the place on Sunday morning with a good loud Hallelujah! "Bless God for ever!"

The work throughout the week was of a deep spiritual interest the numbers increasing each meeting until the close. Too much could not be said of the good order and attention at each service. One believer entered into the blessed experience of perfect love. Others are seeking earnestly for it. Two persons found God to the joy of their souls. While others wept under deep conviction. The saints were generally strengthened and all together we believe that much was done that will be a blessing to the community. We trust if God wills to visit them again towards spring, when they will band themselves into a body to the glory of God finish their building and stand for God and Holiness until eternity dawns.

I expect (D. V.) before this issue is in the hands of its readers to be with Bro. A. H. Trafton in N. S.

Yours in the fight of faith,  
S. HARLEIGH CLARK.

BEALS, Me., Dec. 11th 1907.

Dear Highway,—We of this remote corner of our denominational field are very much blessed by having Bro. G. B.

McDonald with us for a few days. Our people very much appreciate his clear, frank, logical manner of presenting the gospel. As it has not been the privilege of our people to form a personal acquaintance with many of our preachers, visits from them occasionally must have a tendency to strengthen our work. Bro. McDonald is highly pleased with the place and people and has already hinted that he is agreeably disappointed in our surroundings and success as a church. Although like perhaps a number of our ministers who have never visited this place I am inclined to believe he had not an exalted opinion of our work here. I feel just like stating here that we are engaged with a people that are inferior to none in our denomination. Also that work here is second to none in our whole field in importance. When I think how marvellously God has used those who have preceded me here in this work and those who perhaps received but little appreciation by their brethren who were ignorant of the work being established here I am humiliated and ready to exclaim how marvellous are thy works Oh Lord God of hosts. Truly God sent our late Bro. Daniel Hilyard to this place. While but few of our people were much acquainted with him as he did not often meet with us at our yearly gatherings yet he worked well for God in this place and left a monument to his memory that any man might well be proud of. He came here at a time when he was very much needed. A time when the soil was in readiness for almost any kind of error that had a resemblance of truth in it. When it seemed that the Devil was just making claim to the territory and sad to say succeeded in leaving his footprints in the way of heresy in its most Devilish forms. But the truth presented by our late Bro. took root also and thank God has grown and will finally prevail. Thus Bro. Hilyard started a good work and was instrumental under God in building a fine church. Other brethren followed him and the work was fostered and grew. Among the most effective of these was Bro. Bubar who preceeded me. Bro. Bubar came to this field at a very critical time when perhaps a man of less faith and perseverance would have failed, but by persistent effort he succeeded in paying off the last dollar of debt on the church and in planning a neat parsonage and having the outside finished. He also brought a number into church membership among them one of our most aggressive deacons.

Now thank God our parsonage is finished and paid for. We are free of debt and the people are looking about for something more to do for the Lord and you may look for them to take their stand among us in helping along our denominational work. I must not forget to state that our Bro. Deacon Eli Beal has just presented our church with a new set of blinds costing \$20.00 and I have hints of more presents to follow soon as we near the glad Christmas season. May the dear Lord grant us many rich spiritual blessings this coming winter is my prayer.

Yours truly,  
H. H. COSMAN.

Dear Highway.—It is sometime since I wrote you. We are all quite well, and still in the fight against sin of every kind on every hand, in the Church and out of it, fashionable and unfashionable popular and unpopular and we are endeavouring by the "Grace of God" to be true to Holiness which implies as we believe the cleansing of the heart from "inbred" sin as a second definite work of grace subsequent to Regeneration 2 Cor.—1-15.

Our meetings are good and we are planning for special services in the near future.

On Wednesday evening Dec. 4th, our friends including Marysville, Peniac, Fredericton, and Kingsclear, gave us a happy surprise, by coming into our home loaded with good things, and after spending a pleasant evening together, a very kind address was read, and I was presented with a beautiful fur lined over coat, and my wife with a handsome Sable neck fur, and a purse of money containing \$26 00. We feel deeply unworthy of such kindness shown us, and we would thank one and all who in any way contributed to this very generous donation.

After luncheon and prayer the friends departed leaving us to feel that we still had quite a large place in their hearts.

G. B. TRAFTON.

NORTH HEAD, Grand Manan.

Dec. 12, 1907.

Dear Highway.—We are always glad of your visits to our home.

We are very glad to hear of the good reports of the work in different parts of the field. We know that God will bless us as a people, if we are true to our mission.

Our work here is moving on about the same. Our services are well attended, both at North Head and at Seal Cove. We are endeavoring to keep our missionary work at North Head on the move. The Society and Young People's Mission Band are uniting to make a special effort at Christmas, both for the regular work and also for the Rest Fund.

Recently we have been endeavoring to awaken a special interest in the community, by assisting in a union religious meeting, which is held at the different churches every Friday evening. We trust that our united efforts may result in reaching the unsaved and bringing them to Christ. We send Christmas greetings, in the name of Jesus, to all the dear brethren and sisters in all our churches, and we pray that during the incoming season, the Lord, by His Spirit, may stir up all our pure hearts in the work of the Lord, and the spiritual activities of the churches may be concentrated to bring about the salvation of the people.

In our own hearts we are enjoying the presence of the Lord, and are looking forward to success in our labours for the Lord. Our church here is united, the brethren and sisters are standing true and are ready, we believe, for every good word and work. May the Lord lead us to a greater success.

A. L. BUBAR.

Burned The Mortgage.

The Reformed Baptist church held an interesting meeting Thursday evening, called for the purpose of burning the mortgage.

Deacon J. E. Drysdale presided. Ten of the charter members of the church were present, viz, Rev. B. Colpitts, Deacon and Mrs. J. E. Drysdale, C. N. Scott, Dr. J. E. Jewett, Mrs. J. C. Arnold, F. L. Mooers, A. J. Marsten, Judson Burpee and Pastor S. A. Baker.

The meeting began with a selection by the choir. The pastor read the 148 psalm, Rev. B. Colpitts offered prayer, a mixed quartette composed of F. L. Mooers, Geo. H. Arnold, Samuel Turney and Mrs. Harleigh Watson sang a selection. The chairman called upon Mr. C. N. Scott who read a sketch of the progress of the church, after which H. G. Noble the church treasurer gave a financial statement beginning with the organization, showing the steady financial progress during the years to the present. The church is in good financial condition being now free from debt on the church building and all bills paid and \$125 in the treasury. During the past three months the church has raised in cash for all purposes \$950.10 which considering the stringency of the times, is an excellent showing; after the treasurer's report F. L. Mooers sang a solo and addresses were given by Rev. B. Colpitts and Rev. J. H. Coy. Solo, Geo. H. Arnold. Addresses by A. J. Marsten, Judson Burpee, J. E. Drysdale, J. E. Jewett and F. L. Mooers. Mrs. J. E. Jewett and Lroy Mooers presided at the organ.

H. G. Noble burned the mortgage while the congregation sung the doxology. A most enjoyable meeting closed by prayer and the benediction by Rev. B. Colpitts.

Highway Acknowledgements.

Mrs Wm Samson, April, 1905; Abner Sharp, Dec, 1908; Rev S Greenlaw, Dec, 1909; Mrs S A Fowler, Jan, 1909; B M Cox, Jan, 1908; Mrs M H Miller, Dec, 1908; Mrs Saul McFarlane, July, 1908; Mrs D W Gray, Dec, 1907; Miss S A Thomas, July, 1908; Mrs J D Shaw, July, 1908; James Rogers, Nov, 1907; J T G Carr, Dec, 1908; Mrs Chas Hawthorne, Nov, 1907; Mrs Edmond Hillman, Dec, 1908; Miss M J McLeod, Dec, 1908; S R Short, Sept, 1908; Mrs Manzer Colwell, June, 1908; Mrs Wm Cosman, Dec, 1908; Miss N Ostrom, Jan, 1909; Mrs John Briggs, June, 1908; Mrs Wm Dalzell, Dec, 1907; Mrs Hattie Colwell, Jan, 1909; Mrs Daniel Whelpley, July, 1908; Mrs Howard Thomas, Jan, 1908; L C Watt, Dec, 1908; Mrs Fred Nutter, Dec, 1908.

MARRIED.

LAMBERT-JOHNSON.—At the minister's residence, North Head, Grand Manan, on November 30th, by Rev. A. L. Bubar, Mr. Perley Lambert and Miss Jennie Johnson, all of North Head, Grand Manan, N. B.