THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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Rev. S. A. Baker, Editor, and Business Manager Woodstock, N. B.

ASSOCIATE EDITORS:
B. N. Goodspeed, Rev. A. L. Bubarr
Rev. G. B. Macdonald, Rev. H. C. Archer,
Rev. W. B. Wiggins, B. A., Rev. M. S. Trafton.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., NOV. 30, 1907.

THE HIGHWAY.

The KING'S HIGHWAY will enter its nineteenth year with our next issue. It is only a year younger than the denomination it represents. For eighteen years it has stood uncompromisingly for holiness, the double cure for sin. It also stands for the total prohibition of the tobacco and liquor traffic. It stands alone in the province of New Brunswick as the only religious paper that is run without advertisements. If its object was to make money it could easily fill its pages with advertisements for we are constantly refusing them. In the eighteen years of its publication thousands of dollars could have been taken from that source, while the number of copies published is not nearly as large as it ought to be and might be, if our pastors and churches would wake up to its importance and mission in the propagation of the work of holiness, strengthening faith, comforting hearts and keeping the holiness people united, and it is a strong factor in protecting them from fanatical side issues.

The two fundamental principles of Justification by faith and Entire Sanctification by faith, are the great essentials of salvation taught in the Bible. The soul into which these divine blessings have come, with all they stand for, is indeed "like a tree planted by the rivers of water, that bringeth forth his fruit in his season," (The precious promise is verified.) His leaf shall not wither; and whatsoever he doeth shall prosper," for "His delight is in the law of the Lord, and in His law doth he meditate day and night." That man is not troubled with dry seasons in his experience; he is planted beside the rivers of God's unlimited resources, "that bringeth forth His fruit." It is the fellow represented to whom the fruit belongs; he enjoys it, others see it and admire it, and they may be induced to follow his course of life and obtain the same kind of fruit.

Thus the HIGHWAY goes on its mission twice a month, east, west, north and south, over land and sea, carrying messages of hope, of love, of faith, of joy and gladness, feeding, strengthening and refreshing souls on their way to life eternal. Don't forget, beloved, that the HIGHWAY belongs to the churches, not to the committee nor to the editor and business manager. So all should contribute to its success by getting as many to subscribe as possible, pay subscriptions promptly, keep in the blessing of "perfect love" and send your testimonies frequently.

THEY ALWAYS RESPOND.

There is nothing more touching and stimulating to us than the offerings sent in by several of our aged friends who have reached or passed the four score years' mark. While their resources are limited, they always respond to every call. Some of their gifts are marked 'friend'. Among these dear ones who are tapping gently at the pearly gates, and yet keeping in touch with the battle on earth, is a sister in California, one in St. John, one in Carleton county, a brother in Carleton county and one in Nova Scotia.

"The hoary head is a crown of glory, if it be found in way of righteousness."—Pro. 17-31.

Ministers and Churches.

The Hartland church will celebrate the 19th anniversary of its organization by an all-day meeting Tuesday, Dec. 3rd.

Rev. H. C. Archer has moved into the fine residence of Mr. G. R. Burtt, at Hartland.

Rev. H. H. Cosman, pastor of Beals Island church, reports an offering of $68.50 by his church for the Missionary Rest Fund. See list in another column.

There are many calls for money, but we hope that the churches will respond to our call for our aged brother, Rev. J. Gravinor. Some have. Let all do so.

Rev. M. S. Trafton went to Meductic on the 27th to assist Rev. G. B. MacDonald for a few days.

A good day was enjoyed by Rev. S. Greenlaw on his circuit on the 25th inst. God was manifestly present in every service. The prayer meetings at Millville are well attended and the spiritual interest is good.

Rev. G. B. MacDonald baptized five more persons at Meductic on the 24th and received seven into the membership of the church. The interest is still good.

Rev. M. S. Trafton stirred things up in a temperance speech he delivered recently in St. John. Evidently the people are not accustomed to hearing the distillers and wealthy liquor dealers held up to the public view. Speakers generally show up the business after it reaches lower plains on its hell bound road.

The Woodstock church will hold a special meeting on Thursday evening Dec. 5th, to celebrate the clearing of their church building from debt and to burn the mortgage.

Bro. Harleigh Clark will hold meetings at Gordonsville for a week or more begining Dec. 1st.

The Hartland church are erecting a horse shed, it has been much needed.

The second Quarterly Meeting of district No. 4 will convene with the church at Sandford, N. S., Dec. 11th.

PERSONALS.

Brother Eliphalet Jones of Knoxford entered his 80th year on the 20th inst., and is still working about his farm every day. He ploughed some during the fall.

Sister Ira Miller of Royalton is seriously ill, her family are about her doing all they can for her comfort. Sister Miller is one of the true and tried followers of Jesus.

Mrs. Clements of Boston sent a silver knife, fork, and spoon, marked "Eugene," to place in the Missionary Box for South Africa.

"It is difficult for a proud man, or a man in office, to humble himself, or to treat even God Almighty with proper respect."

DR. A. CLARKE.

MISSIONARY REST FUND.

The last word from missionaries was Oct. 21st. Dr. Sanders was still at the Mission station and was very poorly and unable to do much. Now as we have made an appeal in the last HIGHWAY we hope the friends will not think it some thing that I have personally undertaken, but it was the decision of the Mission Board that such a fund should be started as we need the money in order to meet this unexpected yet necessary demand.

Now friends let us read again 1st John 3:16-17 and be sure that we are all in the fear of God walking according to His word and then applying the Golden Rule. Send your pledges at once, they need not be paid for one or two months.

Previously acknowledged,	$212.50
Miss Myrtle Bannister,	1.00
Mrs. G H. Colwell,	2.00
Miss A. M. Colwell,	5.00
A friend,	5.00
G. B. Storey,	15.00
Roy Morrell,	2.00
St. John S. S. Class No. 8,	1.15
" " " " 7,	1.35
Clarence W. Rideout and wife,	5.00
S. H. Bradley,	2.00
Mrs. S. McLeod,	2.00
Mrs. A. F. Tanner,	.50
Magnus Green,	2.00
Eliphalet Jones,	4.00

FROM BEALS MAINE REFORMED BAPTIST CHURCH.

H. H. C.

H. H. Cosman,	$5.00
Capt. C. H. Beal,	5.00
Mrs. C. H. Beal,	5.00
Mrs. Susie Beal Carver,	5.00
Avery Beal,	5.00
Esten Beal,	5.00
Alonza L. Alley,	5.00
Mrs. Alonza L. Alley,	5.00
J. Eli Beal,	5.00
Mrs J. Eli Beal,	5.00
Miss E. J. Barker,	1.00
T. S. Wallace,	1.00
Mrs. Geo. Faulkingham,	1.00
Mrs. J. T. Alley,	1.00
Merrell Beal,	1.00
M. J. Wallace,	2.00
Mrs. Joseph Faulkingham,	.50
Capt. F. W. Beal,	5.00
J. Frank Beal,	2.00
Geo. Allen Beal,	1.00
Mrs. Geo. Allen Beal,	1.00
Hiram Alley	2.00

REV. M. S. TRAFTON, Treas.
99 Wright St., St. John, N. B.

Highway Acknowledgements.

Amos Margison, Dec. 1908; William C. Grant, Dec. 1908; Gideon Stairs, Dec. 1909; Mrs. Sara A. Allen, Oct, 1908. Magnus Green, Dec. 1909; Mrs. A. J. Boyer, Dec. 1908; Eliphalet Jones, Dec. 1908: Mrs. D. H. Nixon. Dec. 1908; Mrs. Mary A. B. Brown, Aug. 1907; Mrs. Joseph Sproule, June, 1908; Roy E. Morrell, Sept. 1908, Geo. F. Case, Dec, 1908; Mrs, J. R. Ried, Dec. 1908; B. M. Colpitts, Sept, 1907; Sears Mullen, Sept. 1908.

ANNIVERSARY.

The Hartland Reform Baptist Church will celebrate the Nineteenth Anniversary of their organization with an all days meeting on Tuesday December 3rd. 1907. A thanks offering will be taken at the services for the "Rest Fund."

All are invited to come, and enjoy the services. Some of the pastors are expected to be present.

MARRIED.

SMITH-WALLACE.—At the Marathon Hotel, North Head, Grand Manan N. B. on November 12th in the afternoon, by Rev. A. L. Bubar of Grand Manan. Mr. William Smith of Lossie mouth, Scotland, to Miss Christina M. Wallace, of Nairn, Scotland.

Mission Fund.

FOREIGN MISSIONS.

A Friend, Bristol, ... $5.00
REV. M. S. TRAFTON, Treas.

BALMORAL FARM.

Previously Acknowledged	$1449.00
From a Soldier	$2.50

TESTIMONY.

My testimony is: The Lord is with me from day to day, and keeps me in His will. Oh, how good it is to be blest and dwell where loving Jesus is. "Praise the Lord, O my soul, and all that is within me praise His holy name."

With love to all the readers of the dear HIGHWAY.

SARA A. ALLEN.

DIED.

BRANNEN.—At Millville, Oct. 27th, of heart failure, Mrs. Edward Brannen, formerly of New York, aged 54 years. Her remains were interred in Millville cemetery.

MORGAN.—At Millville, Nov. 19th, Mrs. Isabella Morgan, aged 94 years. The remains were taken to Upper Hainesville graveyard and laid beside her husband.

JOHNSTON.—At Lowell, Mass., Nov. 7th, Miss Nellie Johnston, aged 33 years. The remains of our deceased sister were brought to Dow Settlement, her former home, for interment. Funeral sermon by H. H. Cosman at the first Canterbury church, York Co. N. B.

LAWSON.—At Green Lake, York Co., Nov. 19th, Maggie Victoria, aged six years, nine months and nineteen days, daughter of Mr. and Mrs. Luke Lawson.

BREWER.—At Upper Woodstock, Nov. 4th, of pneumonia, Dora Viola, infant daughter of Mina and Cole Brewer, aged 10 months.

HAINES.—At Lower Hainesville, Nov. 10th, Mrs. William Haines, aged 78 years. Mrs. Haines was an invalid for seven years. Her end was peace.

TOBIE.—At Victoria, N. B. on Saturday, Nov. 16th, 1907, Mrs. Octavia B. Tobie, aged 72 years.

The deceased had been spending a few months with her sister, Mrs. Sandford Shaw, at whose home she died. She had been in failing health for some time but her condition was not considered serious until a few weeks ago. For a number of years she had been a professor of religion, and as the end drew near she was enabled to trust in that Friend who had promised, "Lo, I am with you always even unto the end." The funeral service was conducted by Rev. H. C. Archer assisted by Rev. E. O. Steves (United Baptist). Interment took place at Victoria.

Weep not that their toils are over;
Weep not that their race in run;
God grant we may rest as calmly,
When our work like theirs is done!
Till then we would yield with gladness
Our treasures to Him to keep,
And rejoice in the sweet assurance—
He giveth His loved ones sleep.

—Unidentified.

HAINES.—At Lower Hainesville, York Co. Nov. 20th, Mrs Elizabeth Haines, beloved wife of Deacon Robert Haines, aged 70 years.

Sister Haines was a charter member of the Reformed Baptist church of that place. She was converted when young and when the doctrine of instantaneous and entire sanctification was first preached, she saw her privilege and believed and entered in, and when the Reformed Baptist church was organized in that place she and her husband and ten others received the hand of fellowship into the church and she continued a faithful and earnest christian worker to the end. Her place was never vacant in the house of God and she never failed to give a clear testimony on the experience which God had given her. Her health became impaired by rheumatism and for the last four or five years she was unable to attend the Lord's house, but her earnest prayers and strong faith in God continued to be an inspiration to the pastor as well as to the church. An attack of lagrippe caused her mind to be weak for several months before her death, but two weeks before her death she was perfectly conscious and rejoiced at the thought of so soon going to be with Jesus, whom she had so long served.

She leaves a sorrowing husband, five daughters and two sons, all of whom attended the funeral; also one brother, two sisters and a number of grand children and other relatives to mourn the loss of an affectionate wife and mother. May God sustain them in their bereavement.

The funeral sermon was preached by Rev. J. H. Coy assisted by the pastor and the remains were followed to the grave by a large congregation of mourning neighbors and friends.

Her home was ever open to care for God's servants of all denominations and her place will be hard to fill.

GREATEST TEMPERANCE REVIVAL THE WORLD HAS EVER SEEN.

NEW YORK, Nov. 25.—Cheered by what they believe the beginning of the greatest temperance revival the country has ever seen, the prohibitionists of New York, state are planning a crusade to to move the state into the "dry" column.

If Alabama and Georgia can be turned to prohibition why not New York, they say. A state ticket would be put in the field and the campaign to elect a legislature which will pass a prohibition law next years is being planned and will be ly active carried on.

If these things can be done in the United States, why not in Canada?

SHUT OUT.

The Gordonsville United Baptist church is closed to the holiness people. There are several holiness people, and more sympathizers in Gordonsville. Some of them are members of the United Baptist church of that place, and in the past, when one of brethern happened along and the church was not in use, it has been opened for them, but recently the pastor Rev. Mr. Copeland has refused to permit the opening of the house for the holiness brethern. The result is that the holiness people and those in sympathy with them are fitting up a place of worship for themselves.

TO OUR SUBSCRIBERS.

To enable our subscribers to know how they stand with us, we are sending out statements which we hope they will take kindly, so far as possible we would like to get squared up by the new year, in some cases it may not be possible. THE HIGHWAY is now entering upon its nineteenth year, and we hope all our subscribers who receive a statement will cheerfully respond as soon as possible.

MISSIONARY BOX.

Previously acknowledged	$42.25
Eliphalet Jones	1.00

ST. JOHN, N. B., Nov. 20 h, 1907.

Dear Brother Baker.—I believe it is time for me to send another installment towards purchasing Balmoral Farm and so enclose Ex Order. I was glad to see that good arrangements has been made to purchase the land and also my heart rejoices aud I praise God because of His blessings upon the work at the hands of His servants in South Africa and throughout the whole world and am sorry to hear of Dr. Saunders illness, may God bless him and restore him if it can please Him to do.

The Lord is blessing us here and our meetings are good and also good missionary interest and we look forward to a time of salvation for the coming days.

My personal testimony is that Jesus is my present Saviour. He makes my pathway bright with his presence. God is my Helper and the Holy Spirit guides and teaches me. Praise God forever and ever. My message to the young people is, "Keep close to Jesus, watch and pray, put on the whole armour and press forward. We are on the winning side. Our God can and does help us to be overcomers always while we trust in Him." My greetings to all the dwellers in Canaan.

Your brother in Jesus,
ROBSON GIBBS.

The Church of Jesus Christ is doing the very thing to-day which the tribes of Israel did in the land of Canaan. Instead of driving out the tribes and destroying them, they are compromising with them. The church who wont compromise is counted harsh and fanatical.

If there ever was a time when we needed to think of what we can have without money, it is now. We talk so much about money. We say we can do nothing without it. That is not so. We can be saints without money; we can have peace of conscience, peace with God, joy in God —we can have heaven without money.—Margaret Bottome.