

**THE KING'S HIGHWAY,**

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to use ahead the circulation of THE HIGHWAY.  
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**SPECIAL NOTICE.**

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., NOV. 15, 1907.

It will be an awful thing at the judgment to find the things placed to another's credit, that we got the credit for among men. Much that the pastor and evangelist gets the credit of doing will be given to the unseen man or woman to whom it belongs. "To give to every man according as his work shall be."

Every person should improve the opportunities of improving their gifts. But some have the reputation of improving every opportunity of obtaining gifts.

The pastor who goes to his circuit with an empty heart should not be disappointed if he returns home with an empty purse or an empty waggon.

**NOTICE.**

The Quarterly meeting of District No. 2 will convene with the church at Westchester, N. S. Tuesday, Dec. 3rd. As this is a small church and struggling with a debt, we suggest that the churches pay the passage of their pastors and send them to the Quarterly meeting so as not to burden this church, and the churches can afford to do it better than the pastor can afford to. Arrangements have been made for the use of Standard Certificates if ten use them. If the churches will try to ascertain definitely how many will attend, and forward the same to me at an early date, I will communicate with the pastors whether a sufficient number will go or not.

REV. M. S. TRAFTON,  
 99 Wright-St., St. John.

Rev. B. Colpitts, Scott Act Inspector, would like to interview several young men who live at Centreville, but they have urgent business away from home about the time the constables leave Woodstock. The citizens of Centreville should call on Mr. Ruinseller and tell him in emphatic terms that he will be sure to understand, to quit the business or get out.

The Woodstock town council deserves the commendation of the people generally for their refusal to license a bowling alley. Such places are not conducive to the best interests of any town.

**THE NINETEENTH ANNIVERSARY.**

According to the announcement the Woodstock church celebrated the nineteenth anniversary of its organization by a three days' meeting, beginning Friday evening, November 1st. A good number of friends from the outlying districts were present. Rev. H. C. Archer preached an excellent sermon, followed by Rev. G. B. Trafton and Rev. J. H. Coy.

Saturday, 10.30 a. m., general prayer and testimony meeting. At 2.30 p. m. Rev. Henry Smith gave a short scripture reading, followed by testimony meeting. Saturday evening Rev. G. B. MacDonald preached a good sermon from Heb. 3-1, followed by Rev. J. Gravinor, Rev. Henry Smith and many others.

By Saturday evening a good company had gathered to spend Sunday. Among them were Sisters Mrs. Charles Knox, Mrs. Amos Knox and Miss Knox, from Upper Haynesville; Brother George Palmer, Gibson, Brother George Tedlie, Sister Tedlie, and Sister B. W. Brown, Lower Brighton; Brothers L. G. Kimball, Clarence Pearce, Fred Wright, Thomas Williams and E. Higgins, Fort Fairfield; Rev. J. Gravinor and Sister Gravinor, and Sister G. W. Brown, Grand View; Brother Frank Pelkey and Sister Pelkey, and Sister Clare, Gordonsville; Sister J. Golding, Peel; Brother N. S. Phillips, and Brother and Sister Henry Grant, Green Bush; Brother and Sister A. Craig, Sister D. H. Nixon, Brother Ziba Orsler, Charles Carr and Day, Hartland; Sister Kay, Brother H. Seeley, Brother and Sister T. Estey, Waterville; Brother Allison Clark, Lower Wakefield; Brother Aaron Dow, Northampton, and many others.

On Sunday the meeting began at 9.30 a. m. by prayer and testimony led by Brother L. G. Kimball. Nearly a hundred people took part. At 11 a. m. the pastor called for an offering of six hundred dollars to pay off the indebtedness of the church, and in a short time gifts were laid upon the table, ranging from one dollar to fifty, to the amount of five hundred and thirty dollars. Rev. G. B. MacDonald preached, giving an outline of an intensely interesting sermon which the large audience would gladly have heard in full, but having an afternoon appointment his time was limited. His text was John 14-2, "In my Father's house are many mansions." At 2.30 the regular Sunday school was held. Although the rain fell freely 150 were present. At 3.30 a general testimony meeting was held, led by the pastor who stated the result of the morning offering and said he hoped to worship in a house free from debt that evening. Thirty-five dollars more was immediately pledged. Then a meeting of wonderful freedom and power began and continued for two hours. There was a constant flow of songs, testimony and praise such as those present will not soon forget.

The praying bands met in the vestry at 6.15 p. m. and enjoyed a rich season of prayer; and at 7. p. m. the closing service began with the house well filled with people from town and surrounding country, notwithstanding the bad state of the roads. The pastor again stated that he wished to make that the first service to be held in that building after all its indebtedness had been provided for, and it lacked only thirty-five dollars. In five minutes the amount was pledged, and the whole congregation arose and sang "Praise God from Whom all blessings flow." It was a song from many hearts for the burden borne for nineteen years had been lifted. After a selection by the male quartette, Rev. Henry Smith preached an excellent sermon from Psa. 93-5, "Holiness

becometh Thine house, O Lord, forever." Brother Smith's sermon was full of good things. After the sermon the pastor said those who wished to go home could do so, but it was the purpose of the people to remain and praise the Lord. With a few exceptions the congregation took their seats. It is impossible to describe this meeting, but it was one of those rich seasons of a ceaseless flow of praise where the Holy Spirit is in full charge. It closed after 10 o'clock p. m. with an altar service and the people slowly left the church singing as they went out into the street, and stood on the sidewalk while their voices rang out in rich melodies of praise to God.

**Ministers and Churches.**

It is said "that no news is good news." That may be true in many cases, but we do not think it works well when applied to notes from ministers and churches. Some are as silent as though they were dead, but we sincerely hope they are not.

We have heard indirectly that one of our churches was included among other churches in a gentleman's will, for one thousand dollars. We hope it is true.

Woodstock church and congregation raised six hundred dollars at their nineteenth anniversary Nov. 3, which meets the last payment of the debt on the church building.

We are glad to report that we are receiving contributions for Rev. John Gravinor covering a wide circle of country. We hope that all the churches will send an offering, as well as individual friends. We will not hold a meeting at Middle Southampton as we previously proposed, but all gifts can be sent directly to Brother Gravinor at Grand View, York Co., N. B. or to the editor of THE HIGHWAY.

Rev. J. H. Coy has resigned as pastor of the Meductic church, and it is generally understood that Rev. G. B. MacDonald will assume the pastoral care at that place. Brother Coy will an extensive revival at Meductic at still continue his labours with the churches on the east side of the river comprising Green Bush, Middle and Lower Southampton.

Brother P. L. Cosman supplied for his father, Rev. H. H. Cosman at Beals Island on the 10th inst.

A note from Brother E. W. Lester states that he is enjoying good health and is having victory. It is encouraging to find our ministers courageous and contented in their work.

Brother S. Harleigh Clark spent Sunday the 10th inst. at Gordonsville.

The latest from the revival at Meductic is that the interest is still spreading and the number of converts are increasing daily. There will be baptism on the 17th.

Revds. G. B. MacDonald, H. H. Cosman and Licentiate P. L. Cosman were in Woodstock on the 14th.

The pastors will please call the attention of their congregations to the HIGHWAY in regard to renewals and new subscribers for 1908.

Pastor M. S. Trafton stirs things on missionary lines. His church gives a contribution of \$200.00 towards Dr. Sander's rest fund.

In many cases if the church would manifest the same zeal to attend and assist the pastor in special services as they do the evangelist, they could have quite as good results.

A revival should begin with the pastor. If the pastor's heart does not get warmed up, you cannot expect much stir in the church and congregation.

The genuine revival is begun in the closet with the shut door, where one or more persons get face to face with God, and all else is shut out.

**PERSONALS.**

Brother John Good and wife of Moncton are visiting Brother and Sister A. L. Bubar at Grand Manan. Before returning to their home they expect to spend a month among friends in Boston, Mass.

Sister F. H. Hale is still quite weak from her recent illness. She was still in the hospital when heard from her last. Since writing the above we have heard that Mrs. Hale has returned to Enderby.

Our latest news from Dr. Sanders was that he was slightly improved, but unable to attend any services.

**Highway Acknowledgements.**

Handley C. Mullen, D. C., 1908; Mrs. G. W. Brown, Nov., 1907; Henry Seeley, Sept, 1907; Mrs. Elisha Shea, Sept, 1908; Mrs. Charles McGuigan, Nov, 1908; Mrs. Eliza Keirstead, Nov, 1908; Mrs. A. F. Hayes, Jan, 1908; Miss Maud Beach, Nov, 1908; Mrs. Emery Jordan, Dec, 1907; George Miller, July, 1909; Mrs. Margaret Golding, Dec, 1908; Mrs. Walter Solows, Sept, 1908; Mrs. J. S. Young, Oct, 1908; Mrs. J. W. Greenlaw, Dec, 1908; Mrs. Leslie Kneeland, Aug, 1907.

**MISSIONARY BOX.**

Previously acknowledged. . . \$33.75  
 Miss Ella Boyd . . . . . 2.00  
 Mrs. Thos. Esty . . . . . 1.00  
 Rev. A. H. and Mrs. Trafton . . 1.00  
 Lewis Tedford . . . . . 1.00  
 Alonzo Alley and wife . . . . . 1.00  
 Gardiner's Mills Missionary Society . . . . . \$2.50

**TESTIMONY.**

We send our testimony: "The Lord is verily present within us each moment. This we know for the Spirit tells us so. And we have the blessing of a clean heart. And I write this I feel the shout of glory in my soul.  
 Yours, with love to all the saints.  
 S. HAYDEN SHAW.

**BEST OF ALL COMPLETE.**

As many are asking me for those excellent song books, I have obtained some for their accommodation. I will send them by mail for 20 cents in stamps. If called for at my home 15 cents each.

S. A. BAKER.

**MARRIED.**

TAYLOR-WIGGINS.—At the residence of Hazen B. Scott Meductic, N. B., on the 6th Nov., James A. Taylor of Littleton, Me., to Nina Alice Wiggins of Houlton, Me., by Rev. G. B. MacDonald.

**UNION PRAYER MEETING**

There will be a Union Prayer Meeting held in the Reformed Baptist church Wednesday evening 20th. Rev. G. M. Campbell will be present, and will speak in the interest of the British and Foreign Bible Society.

**BALMORAL FARM.**

Previously acknowledged. . . \$1446.50  
 Alonzo Alley and wife . . . . . 2.50

Church union is in the air. There is a proposed union of the Methodist, Presbyterians and Congregationalist of Canada. Mr. W. R. Perks, of England, recently visited Canada, and in the Methodist Recorder of London gives his views of this church union. He thinks that it would be a religious calamity for the Methodists to abandon their peculiarities and enter a union which must be a compromise and lack the strength and aggressiveness which it now has. He says: "I cannot believe that such a disaster will ever befall Canadian Methodists, but should such a calamity ever happen, it will become the paramount duty of the Methodists of Great Britain and the United States to restart Methodism once more in Canada, and to run up again to the masthead the old flag of our Methodist forefathers, lowered for a moment only by her sincere but mistaken sons."—Ch Witness.

**DIED.**

In New York City U. S. A. on Oct. 24th Miss Belle M. Griffin, aged 32 years, daughter of George and Emma J. Griffin of Grand Manan, N. B.

Her body was brought on to Grand Manan, and buried with appropriate services held by the writer. A large number of sympathizing friends followed the remains from the Wharf to the Cemetery.

Beside grief stricken parents, a large circle of relatives mourn her departure. We learn that our late sister was a consistent christian and one that loved the truths of the Gospel she professed. Her end was peace.

A. L. B.

At Lubec Me., Oct 22nd of Complicated disease of the liver. Mrs. Henry Watters, aged 53 years.

Sister Watters was converted early in life and united with the late Free Baptist church at North Head Grand Manan. Her sudden death was a severe blow to her husband, who was attending to his usual work at St. John at the time. It was also a great blow to her entire family. Besides a sorrowing husband and three brothers and two sisters, she leaves four sons and three daughters who are mourning the loss of a kind and loving mother.

Her funeral service was held from her home at North Head Grand Manan, on Thursday 24th by the writer, and was very largely attended by her many friends and relatives.

A. L. B.

At Castalia, Grand Manan, on Oct. 26th William Dalzell aged 60 years.

Brother Dalzell was converted when a young man about 19 years of age, under the labors of Rev. J. N. Barnes, a F. C. Baptist minister. His early religious experience was very clear and for a number of years he lived a consistent christian. During the last few years he had been a great sufferer from Rheumatism. Many remedies were used for his recovery, but all to no avail. The disease had become so seated that his entire nervous system had become affected and for some weeks recently his mind began to show signs of weakness. His sudden death was a great blow to his family, and especially to his wife who had taken every effort for years to relieve his sufferings. She has the entire sympathy of the christian community in her sudden and exceedingly sad affliction. Besides leaving a sorrowful widow, there are also two sons, one daughter and two grand-children, all of whom are sadly bereft of a kind and loving father. Also two brothers are made to mourn by his sudden death. All these afflicted ones have the prayers and sympathy of the community. May the God of all comfort bring divine consolation to their saddened hearts.

An appropriate funeral service was held at the home by the writer, and a large concourse of sympathizing friend followed his body to its last resting place.

A. L. Bubar.

Died at Mount Hope Peniac Oct. 28 inst John Bailey aged 79 years, leaving a wife, two sons, George and Melvin of Gibson, and three daughters Mrs. Isaac Lawson, Mrs. Frank Mitchell and Mrs. Porter wife of R. W. James Porter, United Baptist, beside several brothers and sisters and a large circle of friends to mourn their loss. Brother Bailey was among the first settlers of Peniac. He was a man of industry and highly respected for his work sake. He will be missed very much in the home of Brother and Sister Lawson with whom he and Sister Bailey had lived so pleasantly the later years of their lives. We will miss his voice in prayer around the family altar and his testimony in our meetings which he enjoyed so much, he was a great sufferer during the last weeks of his illness, but the Lord was with him, and so he longed to be at rest. He passed quietly away on the evening of the 28th inst; to be with Christ "Our loss is his gain". He was a member of the Free Baptist Church. The funeral was conducted by the writer, assisted by Rev'ds Rideout and Hayward United Baptist.

G. B. Trafton.

**BEULAH FOR 1908.**

It is now settled that Rev. H. C. Morrison (D. V.) will be at Beulah July 10-19, 1908. Please mark this down and all plan to be there.