

CORRESPONDENCE.

PAULPIETERSBURG, Natal, S. A.,
Oct. 7th, 1907.

Dear Friends,—This morning we praise the Lord for his sweet presence and for his continual blessings toward us. He blesses each effort we put forth for him in this land as well as in the home land. Haven't we all proven our Father the best pay-Master we ever worked for?

As Dr. Carradine has said "the pay day is not necessarily Monday, Wednesday or Saturday; nor at the end or first of the month. One of the peculiar features connected with Heaven's way of rewarding is seen in its suddenness and unexpectedness. The soul may be weary and discouraged, when in another instant, it is thrilled and delighted with a heavenly enrichment from the skies, in heaven's best coin, which goes rolling, clinking and sparkling all over the tables of the heart."

We praise the Lord for what our eyes have seen and for what our ears have heard since coming to this dark land, of the conversion of heathen souls to a personal knowledge of our Lord and Saviour Jesus Christ.

Yesterday as it was Communion Sunday we had a goodly congregation to both the morning and afternoon services. Many of us had to stand part of the time during the morning service, so in the afternoon we held the services in the open air.

My eyes often fill with tears while looking over a congregation like this, bearing testimonies of victory from these dear ones, who a short time ago were living in heathenism.

Several old women and a man were present who are seeking the true light, this man was the first to testify who seems very near the kingdom.

One must repeat the simple story of the cross again and again, before they can believe for themselves. It all seems so wonderful to them, so new, so strange, so unheard of. But we rejoice for the power of the Holy Spirit to penetrate these darkened intellects at last, giving them light and life and liberty.

Last week a small girl came to me wanting work, she said she wanted to earn money she also wanted to believe, so I gave her soap for a bath, then gave her a nice warm dress to put on, she was delighted with this, as her only clothing was a small cotton blanket. She has proven herself bright and anxious to do anything her strength will allow, a few days after her mother came, saying this girl had run away while her father was away from home. He said, she can go to the services, but don't teach her for I don't want to get wounds and have my blood to flow, meaning her husband would beat her when he returned if she allowed this girl to become a Christian. It seems this child of eight years is already betrothed to a heathen, and this man is not willing for her to believe, lest she should have a Christian young man and want to marry him. Though to be sure, the girls have very little to say about such matters.

I had the pleasure of giving a dress to an old woman, a few days ago, this was her first, she could scarcely express her thanks. Yesterday she came to me after the morning service and said come out here I want to show you something. She took me out by the pile of wood where she showed me a black hen tied and said, "this is for you to thank you for the nice dress you gave me, now I have something to wear to meeting." Of course I had to accept this with thanks. The dear soul she appreciated so much the dress. I most wished I had given her two or three.

This is another seeker, and will you not join us in praying that she may very soon have the joy of her sins forgiven.

Beloved we still need your earnest prayers of faith for the work here and that we each may have wisdom in teaching these people.

We often wish you might see how much good the second hand clothing which you sent, has done already. Think you would feel more than repaid to see the pleasure it gives these people, when they really have a dress to wear of their very own.

They are very generous and will loan a waist or skirt to another girl who hasn't any, so she will be presentable for meeting also.

So glad to hear of the victories at Riverside the dear Lord is surely blessing

his own. May He continue to do so all through the year.

Yours in Christian love,
IDA M. KIERSTEAD.

Dear Brethren and Sisters,—We have heard with deep regret of the serious illness of our pioneer missionaries Dr. Sanders and therefore as brothers in Christ we face the unexpected, yet necessity of the recall of Dr. Sanders and family for at least one year. This is not a new problem to missionary boards, but because we being young and with limited means, and being occupied with the founding of our first missionary station, have not made any provision, against this necessary furlough of our missionaries Dr. Sanders and wife have now been six years in that trying climate and have been constantly engaged in hard and earnest missionary work and added to the soul energy has been the trying ordeal of building our mission station. We have had the pleasant associations of home, church and loved ones, all these years; but they, because they heard the call of God and chose to obey, gladly left all they counted dear and went to the place of peril hardship and much privation.

They have had no church services only such as they have held themselves, all we have counted dear they have been deprived of, no homes or kindred for pleasant calls, look on either side and nothing but ignorance and dark heathendom faced them, and yet they have gladly toiled, and thank God they have won trophies for Him and some have already gone over to make up part of the blood washed through. Now fever and toil have overcome our pioneer workers, sick, possibly fatally so, in a strange land, no money back of him, looking to those who sent them, they wait, and shall we hesitate in this hour of need? I feel to say in the spirit of Christian brotherhood no, let us do what Jesus would do, and let us do as we would do for our own, or would want done for ourselves. Let us deny ourselves to give, let us give less to our own and more to Jesus now. John says 1st John 3-17. "But whosoever hath this world's good and seeth his brother have need, and smuteth up his bowels of compassion from him how dwelleth the love of God in him?" God help us in this time of need. Thus far we have had little response except from St. John church but we feel it is because you do not understand the need. We have made arrangements so that the pledges can run until the first of the year.

We send the list at hand now and trust we will have quick response from others. We will call it the Rest Fund and trust we may have such response that we will not need to carry it long, why not fill it the next issue, pray and then give as God wants you to, remember what you have in Him and you are His steward. We need about six hundred dollars.

MISSIONARY REST FUND.

Rev. M. S. Trafton,.....	\$20.00
A Friend,.....	5.00
G. S. Cosman & Co.,.....	15.00
E. M. Smith,.....	20.00
H. E. Storey,.....	25.00
Rand S. Gibbs,.....	11.00
M. Powers,.....	1.00
Wm. Ferris,.....	2.00
Mrs. E. M. Smith,.....	10.00
Mrs. Jas. Robinson,.....	6.00
J. H. McDonald,.....	5.00
G. H. Colwell,.....	4.00
I. Titus,.....	5.00
Berton Colwell,.....	2.00
Miss M. H. McAllister,.....	10.00
Miss A. L. Trafton,.....	10.00
Mrs. R. Ryder,.....	25.00
Mr. Earnest Dearn,.....	5.00
Mrs. Reid,.....	1.00
Miss Smith,.....	2.00
I. Sanders,.....	1.00
Mrs. S. Cody,.....	1.00
Mrs. Sara Allen,.....	1.00
Harold Colwell,.....	.50
William Stanley and wife,.....	5.00
Mrs. J. E. Patterson,.....	5.00
Mrs. E. N. Davis,.....	5.00
A Friend,.....	4.00
Walter Sanders,.....	5.00
A Friend,.....	3.00
Wm. Baisley,.....	5.00
Mr. Geo. Bowser,.....	2.00
Rev. S. Greenlaw,.....	2.00
A Friend,.....	1.00
S. A. Baker,.....	5.00
A Friend, Moncton,.....	7.75

FORT FAIRFIELD, Mo. Nov. 1907.

Dear Readers of the Highway:—We are looking forward with great pleasure to the quarterly meeting which is to convene with our church here, the last Thursday in December.

We anticipate a large delegation from

the sister churches, and we are blessing God for great things as an outcome of our meeting together on that occasion.

We extend a hearty welcome and a cordial greeting to all.

God is wonderfully blessing us these days and we believe we are being used of Him to his honor and glory and the furtherance of his kingdom in this and other places.

Our meetings are great seasons of refreshing, both in the Sunday services and the week night prayer meetings.

In some of our gatherings together the power and presence of the Holy Spirit is felt in a wonderful way.

This was especially so at the Sunday morning service Oct. 27th, to which reference was made in the last issue of the HIGHWAY.

We give the glory and honor to the blessed Saviour.

Yours for Christ,
S. B. CHARLTON.

NORTH HEAD, Grand Manan, N. B.
Nov. 6, 1907.

Dear Highway:—We should like to report a little from this corner of the field. I am quite busy, but health generally good.

Our congregations at Seal Cove and North Head are very good, and apparently attentive to the ministry of the word.

Our young people are returning home from Lubec and Eastport for the winter. There is a marked increase in attendance, both at Sunday School and also at the preaching services. We are looking forward to a good winter in regular church work.

Then again others are leaving the community.

Miss Julia McLean and Miss Linnie Linton, have recently gone to Westboro, Mass., to enter studly as trained nurses. These young sisters are much esteemed by us all, and their absence in our meetings is generally regretted.

Then we are called to go through deep sorrow on account of recent deaths. These and other events are some of the sudden transitions of providence through which the community has recently gone, and which we as a church are peculiarly called to realize. "But we are instructed to 'Bear ye one anothers burdens and so fulfill the law of Christ.'"

Our church work is moving on about the same. Our missionary and prayer meeting at North Head are regularly kept up. The Sunday school at Seal Cove is very interesting and well attended. They propose soon to hold a Missionary Concert in aid of the work. We think it a good thing to begin such work early in the winter, and not put off all our missionary efforts until the close of the year, in the rush just before our Annual Alliance.

And now Bro. Editor, I wish to acknowledge a serious mistake in the printing of the Alliance Minutes, by which the printer credited Rev. G. B. Trafton with the excellent report of the Corresponding Secretary, Rev. W. B. Wiggins. This was most unfortunate, as our last Secretary bestowed much labor upon its preparation. We are very sorry this or any other mistake occurred, but it shows what may happen in a printers office, even under careful supervision. I am sure that Bro. Trafton would not for a moment assume the credit of its preparation, and we sincerely sympathize with Bro. Wiggins, yet personally we are not responsible for the signature that appears in the Minutes.

We make this short explanation, as we believe it is due our late Secretary that he should have proper credit for the preparation of his very excellent report.

A. L. Bubar.

P. S. Bro. John Good and wife of Moncton are on the Island visiting.

PORT MAITLAND, Nov. 7, 1907.

Brother Baker we have concluded to have our first Quarterly Meeting at Sandford, Dec. 11th, District No. 4. Ministers and delegates will please attend to sending reports before that date. Those coming by rail will let us know so that we can meet them at the nearest station which will be Hebron on the D. & A. road, would heartily invite all to come who feel interested from other Districts as the labourers are few.

signed on behalf of the church,
A. H. TRAFTON, Chairman.

We need your renewals. Please don't neglect to send them in.

THE RAPTURE.

BY C. H. SPURGEON.

If our divine Lord were to appear in a moment we should not lose our tongue through fear, but should welcome Him with glad acclaim. To desert our Lord would rob us of that ease of mind which is betokened by free speech, but to cleave to Him will secure us confidence. We now speak to Him in secret, and He speaks again to us; we shall not cease to speak in tones of reverent love when He appears. I have preached concerning my Lord, while He is not seen, those truths which I shall not blush to own before His face.

Oh, my hearers, if you are with Christ, see to it that you so abide in Him that, should he suddenly appear, you would behold Him with confidence. If we abide in Him, if He were to unveil His majestic face we might be overcome with rapture; but our confidence in Him would grow stronger, our freedom with Him would be even more enlarged, and our joy in Him would be made perfect. Has he not prayed for us that we may be with Him and behold His glory, and can we be afraid of the answer to His loving prayer? If you abide in Christ, the manifestation of Christ will be your manifestation, and that will be a matter of delight and not of fear.

REV. BUD ROBINSON.

A preacher should be ready to preach at a minute's warning, and ready to die without any warning at all.

A God-sent preacher can read the faces in his congregation and feed them accordingly.

A sermon to last after the evangelist is gone should be made up of Bible, and seasoned with the Holy Ghost and handed out through a mouth touched with a live coal of fire.

Mix Bible with your preaching and soak it in with tears and faith.

An evangelist must love everybody on earth, but support his own family if he wants his work to abide.

The preachers who can put teeth, oil, brain and religion in their sermons are in great demand.

The way to judge our sermons is by the number that come to the altar, and not by the amount of noise we make.

If I want my sermons to be effective, I must live all I preach, and believe my own doctrine with all my heart.

Preaching to be effective, must have a clean man behind it.

An evangelist should never preach a higher standard in the field than he lives at home.

An evangelist needs a backbone as big as a saw log, and ribs as big as the sleepers under the church floor, and he should be boiling hot the year around.

The best sermons are made in heaven and delivered on earth by lightning express with the charges post-paid.

The motto of the Brotherhood should be, there is another fellow to reach.

If we fill up our sermons with love and sympathy and tears, we can take the hide off of a fellow, and he will never miss it.—Pentecostal Herald.

NEW TUSKET Nov. 11th, 1907.

The Quarterly Meeting of district No 4, will meet with the Reformed Baptist Church at Sandford on Wednesday Dec. 11th. Delegates from each church in the district are requested to be present.

E. W. LESTER, Cor. Sec.

Before the evangelist arrives the church should be fired up ready for work.

Our American subscribers will please send \$1.25 for their renewals on account of the increase on postage.

"CHRIST."

Christ for Sickness, Christ for Health,
Christ for Poverty, Christ for Wealth,
Christ for Joy, Christ for Sorrow,
Christ today, and Christ tomorrow,
Christ my Life and Christ my Light,
Christ for morning, noon and night,
Christ when all around gives way,
Christ my everlasting stay,
Christ my Rest, and Christ my Food,
Christ above my highest good.
Christ my Well-beloved, my Friend,
Christ my pleasure without end,
Christ my Saviour, Christ my Lord,
Christ my Portion, Christ my God,
Christ my Shepherd, I His Sheep,
Christ Himself my soul doth keep.
Christ my Leader, Christ my Peace,
Christ hath bought my soul's release,
Christ my Righteousness divine,
Christ for me, for He is mine.
Christ my Wisdom, Christ my Meat,
Christ restores my wand'ring feet,
Christ my Advocate and Priest,
Christ Who ne'er forgets the least.
Christ my Rock, in Christ I hide,
Christ my Teacher, Christ my Guide,
Christ the ever-living Bread,
Christ His precious blood hath shed.
Christ has brought me nigh to God,
Christ the everlasting Word.
Christ my Master, Christ my Head,
Christ Who for my sins hath bled.
Christ my Glory, Christ my Crown,
Christ the Plant of great renown,
Christ my Comforter on high,
Christ my Hope draws ever nigh.
—H. W. S., in Lamp of Life.

TEMPERANCE NOTES

PROHIBITION THE ONLY SOLUTION.

In the course of a half hour address on temperance, before the Every Day Club yesterday afternoon, Rev. S. Howard, pastor of the Exmouth street church, said that prohibition was the only way to solve the drink problem. The Scott act and high license laws were violated and were not satisfactory to the masses. Prohibition would give to St. John or any other city freedom from the liquor traffic and bring happiness to many homes now made unhappy by intemperance.

NEWCASTLE, Nov. 9—Scott Act Inspector Ashford is making things lively for liquor dealers. He raided one hotel twice this week, last Monday and yesterday afternoon and got liquor both times. The case for a third offense comes up Wednesday in the police court.

A downtown business man who, a few weeks ago, was arrested for being drunk and abusing his wife and family and warned by the magistrate Saturday to be careful in the future, was up to his old tricks Friday night. His children were on the street crying and when taken to task by a citizen who was passing at the time, he acknowledged beating his wife and made a motion as if he would punish the citizen for interfering, but when told if he started in he would get a licking that he would remember, he went into the house and quieted down. He said he beat his wife for her unfaithfulness.

"A longshoremen told me recently that of eighteen accidents that occurred at the winter port last season all but one were caused by intemperance."

The foregoing rather startling remark was made by Rev. Neil McLaughlin in the Portland street Methodist church in the course of a temperance address made yesterday in the Tabernacle church under the auspices of Thorne Lodge, I. O. G. T. Mr. McLaughlin also made reference to an incident that happened on Saturday. A man who had spent all his money in a helplessly intoxicated condition, and in this state had been found in the gutter with his face bruised and covered with mud. Rev. Mr. Moore, secretary of the Lord's Day Alliance, was the person that found the man, said Mr. McLaughlin.—St. John Daily Sun.

Somebody gives the following antithetical advice: "Drink less, breathe more; eat less, chew more; ride less, walk more; clothe less, bathe more; worry less, work more; waste less, give more; write less, read more; preach less, practice more.

THE HIGHWAY is a welcome visitor in many homes. It should be in many more. Keep it in mind when planning Christmas gifts,