

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

Published Semi-Monthly at Woodstock, N. B., by a Committee of the Alliance.

Rev. S. A. Baker, Editor, and Business Manager Woodstock, N. B.

ASSOCIATE EDITORS: Rev. A. L. Bubar, Rev. G. B. MacDonald, Rev. H. C. Archer, Rev. W. B. Wiggins, B. A., Rev. M. S. Trafton.

Subscription Price

PER YEAR, in advance, \$1.00  
Ministers, one year, .50  
FOUR MONTHS, one trial subscription, .25  
ONE SAMPLE COPY, .03

For Distribution:

2 copies, to one address, .30  
25 " " " " .50  
100 " " " " 1.00

If you wish your paper discontinued, write to that effect. But bear in mind that all arrears must be paid before this can be done. If you change your residence please drop us a card asking us to change your address on paper. In doing this do not fail to give the old address as well as the new one. As we cannot find your address on the books unless your post office address is given. Should your paper fail to reach you, let us know at once, and we will inquire into the reason.

We expect our ministers, agents, and friends to use ahead the circulation of THE HIGHWAY. DISPATCH PRINT, WOODSTOCK, N. B.

SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., SEPT. 15, 1907.

MISFIT SERMONS AND SONGS.

There is much that might be profitably said under the above caption.

At Camp Meetings, conventions, and quarterly meetings, much is lost by not taking sufficient care in selecting suitable lines of thought for the occasion. Excellent pastoral sermons, that have been timely, and effected much good in the home church, are in most cases a misfit on the above occasions because the conditions are entirely different, and result in giving the congregation a feeling of disappointment, and the preacher a feeling of failure. The truly successful pastor is the one that can keep in close touch with his people and with the Holy Spirit, so he can grasp and present the timely lines of thought, which will be "meat in due season."

To rush into prayer meeting and take the first portion of scripture your eye chances to fall upon, may sometimes prove to be the right line, but more frequently the meeting don't get the life and power to be a blessing to all. Some meetings are good, some are deep rich and sacred feasts. Whenever there are sincere worshippers there will be good meetings. But the rich lasting meeting is the one where the right subject which meets the need of the people is brought forth. A large factor in a good meeting is the songs that are appropriate to the occasion. The same songs will not produce the same effect in two meetings, there are songs of a certain sentiment and swing that will give a meeting life and fire, if sung at the right moment, and the right number of verses, the right effect is frequently lost by singing too many verses in a testimony meeting, a single verse, or a chorus between testimonies in most cases is sufficient. It needs to be sung in the spirit. There is nothing that falls so flat in a holiness meeting as an attempt to display a voice. There should be fire tipped songs, as well as fire tipped testimonies and sermons to produce the best results in the service of God.

A good sermon on one occasion may be a poor sermon on another. A song that will melt a congregation to tenderness and tears on one occasion, may fall flat on another.

A proper application of ourselves to prayer, meditation and the word, to produce in us spiritual discernment to choose the right subject, and the right song for the right place, will result in great blessing to the people and much joy in our own hearts.

The big sermon is the timely sermon. The best song is the one that meets the heart's present need. The best preacher is the one that can discern the need of his congregation and bring the supply from God's great treasury.

Ministers and Churches.

Brother A. F. Tanner is spending a few days at his home at Norton N. B. He will return again to West Pembroke after the 15th instant.

Brother Summer A. Blackwood has been appointed clerk of the West Pembroke Me. church. All correspondence regarding the church matters will be addressed to him.

Rev. H. C. Archer enjoyed a pleasant visit to Grand Manan. He returned on the 3rd instant.

Rev. B. Colpitts supplied at Waterville and Hartland Sunday the 8th. Pastor H. C. Archer attended the quarterly meeting at Millville.

Brother S. Harleigh Clark spent Sunday the 1st instant with the church at Ceary, he had a very enjoyable season at Beulah, after the close of the annual camp meeting. He is now open for evangelistic work.

Rev. G. B. and Mrs. MacDonald returned from the West on the 10th instant. Brother MacDonald has come home to stay, and is open for engagement for pastoral, or evangelistic work. Address him at Meductic, N. B. We are all glad indeed to have Brother MacDonald engaged in the work with us again.

Rev. J. Gravinor and wife attended the quarterly meeting at Millville. Brother Gravinor has not fully recovered his strength as yet, but was able to attend most of the meetings.

Pastor H. H. Cosman continued the meetings after the close of the quarterly meeting at Beals. A good interest has been awakened.

Brother J. S. Richardson of Grand Manan supplied the church at Calais on the 8th and 15th in the absence of Pastor H. Smith who took Brother Wiggins' appointments at Moncton for the same dates.

We have heard indirectly that Rev. C. S. Hilyard will take the pastorate of Seal Cove and Two Islands, Grand Manan.

Licentiate Brother Dewitt Long is spending a few weeks with us. We enjoy our brother's stay with us very much. He supplied for me Sunday Sept. 8th. One was baptized and added to the church at Marysville, Aug. 25th.

G. B. T.

Rev. Henry Smith pastor of the Calais Maine Church expects to begin special revival meetings about October 6th. He has engaged Rev. Mr. Ingler as singer, and he expects some of our Pastors to assist in the work.

The Woodstock Church is making an effort to pay off the debt on the church building by Nov 3rd. All of its members, resident and non-resident will doubtless help. A few dollars from each member will meet the need.

Rev. P. J. Trafton baptized two persons on the 1st instant and received them into the membership of the church at Fort Fairfield. Rev. M. S. Trafton will assist his brother in special meetings the first of October.

The Woodstock Church will (D. V.) celebrate the 19th anniversary of its organization by a three days meeting Nov 1-3. Mark the date and be present.

General Booth is to be in St. John on the 20th remaining over Sunday.

QUARTERLY MEETINGS.

The first Quarterly Meeting of District No. 4 convened with the Reformed Baptist church at New Tusket, N. S., Thursday, September 5th. Pastors A. H. Trafton and E. W. Lester with delegates representing each church were present, also Rev. W. B. Wiggins and wife of Moncton. Brother Wiggins spoke on part of John 4th chapter and opened the meeting for testimony.

Friday afternoon Brother Trafton took for his subject 1 Jno. 3rd chapter. Friday evening Brother Wiggins preached from Mark 10-17-22.

Saturday afternoon, business session, opened with singing and prayer. Brother Trafton was elected president, E. W. Lester, secretary; Brother J. Hartley Sabeau, treasurer, and Mrs. Sears Mullen, HIGHWAY agent.

The churches were represented as follows:—

Sandford—Brother Bowers, Sister Landers.

Port Maitland—Mrs. Elkanah Porter, Mrs. Elias Porter.

Cedar Lake—Brother and Sister Hurlbert.

Brazil Lake—Sister A. H. Trafton.

New Tusket—Brothers Asa and Manning Mullen.

Brother Bowers reported that the church at Sandford was standing true and meant to push the cause of holiness. They have a good missionary society and Sunday school and hold prayer service once a week. Brother Trafton is laboring faithfully among them.

Sister Porter reported that the church at Port Maitland was having victory. It has been the best year the church has seen for a long time. They feel encouraged to press the battle against sin amid much opposition. They have a missionary society and Sabbath school. Brother Trafton is pastor.

Brother Hurlbert reported for Cedar Lake church. There are but a few members now, some having moved away. But the few are standing true and mean to struggle on to victory. They have a union Sunday school.

Brother Trafton reported that the church at Brazil Lake was doing well. The members were scattered but he feels encouraged. Financially they have done better than in other years.

New Tusket church reports spiritual interest good, with a steady going forward. Sinners are being saved and sanctified. The Lord has blessed us in giving us a church to worship Him in, yet it has been a struggle for a few. Brother Lester preaches once every Sunday. We have a good missionary society and Sabbath school and prayer service during the week.

Both Port Maitland and Sandford churches invited the Quarterly Meeting to meet there in December. It will be decided later and reported.

Saturday evening Brother Trafton preached. On the Sabbath he had preaching twice by Brother Wiggins, and once by Brother Trafton. The services were all well attended in spite of rain and mud. Interest was good and God was speaking to hearts. We felt indeed that it was a heavenly sitting together. Brother Wiggins will remain with us over another Sabbath and we are looking for a great outpouring of God's spirit.

E. W. LESTER, Secretary.

The Quarterly Meeting of District No. 1 convened with the church at Millville on Thursday, September 5th instant. First session opened at 7.30 p. m. Ministers present—Rev. S. A. Baker and S. Greenlaw, also Brother Machum, licentiate of United Baptists. Preaching by Brother Baker.

Friday services were as follows:—10.30, social service, led by Rev. J. Gravinor. 2.30 preaching by Rev. S. A. Baker.

Saturday, 10.30 a. m., preaching by Rev. J. H. Coy. At 2.30 p. m. the regular business session was held. The roll call found the following ministers present—Rev. G. B. Trafton, H. C. Archer, J. H. Coy, J. Gravinor, S. Greenlaw, P. J. Trafton.

Delegates—Woodstock, S. H. Clark; Hartland, Handy Nevers; Millville, A. Sharp, Charles Hoyt, B. R. Burt, Mrs. Vosey; Maple Ridge, Fred Blaney; Upper Haynesville, S. Clark and Sister Mrs. Charles Knox; Lower Haynesville, Brother and Sister A. Chute; Middle Southampton, Sister J. Gravinor.

The following officers were appointed:—Rev. S. Greenlaw, president; S. H. Clark, secretary; B. R. Burt, treasurer; P. J. Trafton, HIGHWAY agent; Rev. S. Greenlaw, Brothers B. R. Burt, A. Sharp and J. Golding, devotional committee.

The following churches report by letter: Hartland, Royalton, Fort Fairfield, Marysville. The rest of the churches in the district were represented by pastors. Green Bush, Lower Southampton, Meductic, Waterville, Lower Brighton, Victoria, Peniac, Geary.

Pastor Licentiate P. L. Cosman writing from Royalton says, sorry not to be able to be present, church going on with victory.

Hartland says that the absence of pastor at camp meetings seemed to weaken interest for a time, but the Praying Band kept up the meetings and altogether the meetings were times of refreshing.

Lower Brighton, Victoria and Waterville reported by Pastor H. C. Archer. Waterville has recently been taken into Brother Archer's circuit. He reports good congregations and good interest. Lower Brighton and Victoria although congregations small the interest is good.

Fort Fairfield reports victory. Says since last Quarterly Meeting three have been added by letter and two by baptism. Others are expected to follow soon. The meetings are well attended.

Woodstock reports meetings good. The work of the Praying Band on Sunday afternoons in the exhibition building is having a good influence in that part of the town. The Sabbath school is also well attended.

Rev. J. H. Coy reported on his field of work which comprises Green Bush, Meductic and Southampton churches as needing help, but says they are holding on to God and praying for victory.

Millville reports work progressing under the faithful truths of our pastor, Rev. S. Greenlaw.

Maple Ridge prayer meetings good. Mapleton and Nortondale churches not represented but are under the pastorate of Rev. S. Greenlaw.

Upper and Lower Haynesville report their number few, but still holding on to God for greater victory.

Marysville and Peniac churches represented by Pastor G. B. Trafton reported three members added to Marysville church by baptism since the last Quarterly Meeting. The interest good on Brother Trafton's field. Brother Trafton also attends a mission in Fredericton on 1st and 3rd Monday evenings in each month. This mission is doing a good work and awakening a deep interest in Fredericton on the lines of holiness unto the Lord. The services are held in a new hall on Westmorland street and all holiness brethren going to Fredericton are asked to try and arrange to be with them on nights of meeting.

Geary church reports through Brother S. Harleigh Clark as having a faithful few still holding on to God. Since last Quarterly Meeting Brother J. H. Coy has spent one Sabbath with

them and Brother Clark spent some two weeks. The meetings were well attended.

A letter was also read from Licentiate L. P. Cosman regretting that he was unable to be present.

Brothers G. B. Trafton, S. Greenlaw, J. H. Coy, P. J. Trafton and others took up the subject of lack of interest in the churches in sending representatives to Quarterly Meeting. While the work was encouraging on the fields the churches were almost without representation. This is a serious matter and in future an effort should be made to better represent our work.

An invitation for next Quarterly Meeting to be held at Fort Fairfield was accepted. The date of meeting to be left with that church.

Saturday evening, 7.30, preaching by S. Harleigh Clark.

Sunday, 9 a. m., Love Feast, led by Rev. J. Gravinor. 10.30, preaching by H. C. Archer. 3 p. m., preaching by P. J. Trafton. 8, preaching by G. B. Trafton.

The meetings were well attended and of deep spiritual interest and we can but trust and pray that they may result in much spiritual good in that part of God's vineyard.

S. HARLEIGH CLARK, Recording Secretary.

Our Quarterly meeting opened at Beals Island, Maine, Wednesday at 3 p. m., Aug. 27th, Rev. H. H. Cosman in chair.

Brother Cosman read scripture. Prayer by Brother Frank Beal. Then proceeded the election of officers:

Rev. H. H. Cosman, president; Rev. H. Smith, secretary; Bro. Eli Beal, treasurer; Rev. A. L. Bubar, HIGHWAY agent.

Ministers present—Rev. H. H. Cosman, Rev. C. S. Hilyard, Rev. A. L. Bubar, Rev. H. Smith.

DELEGATES.

Beals Island—Eli Beal, Stephen Woodworth.

North Head, Grand Manan—W. N. McLean, J. S. Richardson, Sister Richardson.

Seal Cove—William Benson, Easton Green.

Calais—Ryman McMillan, Mrs. H. Smith.

Devotional committee then elected Rev. H. H. Cosman, Bro. Eli Beal, J. S. Richardson.

Devotional committee met and reported as follows: Rev. H. Smith preach Wednesday evening; Rev. C. S. Hilyard, Thursday evening; Lyman McMillan, Friday, 3 p. m.; Rev. A. L. Bubar, Friday evening.

Saturday at 3 p. m. a business session, Rev. H. H. Cosman in chair. Prayer, Bro. Smith.

President then greeted all saints present and cordially invited all to feel at home and use their liberty in session.

Churches reported then as follows:

North Head sent written report very encouragingly stating some had been added to church since last Quarterly meeting. It spoke of good work done by Bro. and Sister Wiggins, also faithful work of pastor, Rev. A. L. Bubar. Missionary work increasing, church marching on to victory.

Seal Cove church reported verbally. Bro. W. Benson, also Bro. Green and others report that meetings are good. While they have no pastor yet the Lord is blessing them. Meetings are well attended. Then they spoke of their intentions of building a parsonage and having a minister to stay with them.

The brethren from Two Islands expressed their faith in the work there, how the Lord is blessing them in Sabbath school, etc., and they think the time has come when they need more pastoral care. So the two places will give a minister all he can attend to.

Beals Island reported verbally. Bro. Eli Beal reports work going on. The Lord is blessing them. Sister Wallace reports meetings good, Sabbath school increasing, and especially spoke of the unity that existed in the church. Bro. Cosman then spoke of the victory they are having and the good faithful workers in the church. He is perfectly contented and, as far as he can see now, he expects to be there for all time (unless the Lord stirs up his nest.)