

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., JULY 31, 1907.

And he said, "My presence shall go with thee, and I will give thee rest."

And he said unto him, "If thy presence go not with me, carry us not up hence."—Exo. 33, 14:15.

The above texts speak volumes. What can daunt or disturb the man who is conscious that God is with him? Let the petition uttered by Moses be ours in all undertakings. "If thy presence go not with me, carry us not up hence." The man who has the presence of God with him is assured of victory before he starts on his mission, let it be to the prayer meeting, to his pulpit, to evangelistic work, to the foreign field, or to the uttermost part of the earth.

OUTPOST WORK.

The meetings at the exhibition building Sunday afternoons are increasing in interest and attendance. These meetings are conducted by the Woodstock Praying Band. Dr. J. E. Jewett is president and B. M. Colpitts secretary. Pastor S. A. Baker preached to a large company of interested people on Sunday, July 28th, and will (D. V.) preach again Sunday, Aug. 4th, at 3.45 p. m. A cordial invitation is extended to all.

LOST BY FIRE.

In the recent fire that swept away a large portion of Hartland, N. B., the Hartland Praying Band lost their organ, which is a great loss to them in their work. Some of them lost heavily otherwise in the fire, and the HIGHWAY proposes to its readers that they present to the Hartland Praying Band a sum of money sufficient to replace their lost organ. Send your contributions to the editor of THE KING'S HIGHWAY and they will be acknowledged in the next issue.

Ever ready for every good work, Brother and Sister Joseph Bullock have engaged rooms for Riverside Camp Meeting. We also expect Brother J. F. Bullock to preside at the organ again this season.

NOTICE.

Please address personal correspondence, and also for THE HIGHWAY from August 5th to 16th, to Robinson, Me. S. A. BAKER.

FROM OUR MISSIONARIES.

Our missionaries in South Africa are rejoicing. Their cattle have been returned after having been kept away for two years by the government on account of the cattle disease they were endeavoring to stamp out. And Dr. Sanders has effected a new bargain with the Boer owner of Balmoral farm, by which he has obtained a new lease for five years on much better terms than the first lease, and the privilege to purchase Balmoral as soon as we have the money in hand for that purpose. Our missionaries are reaching new people continually who have never heard the glad news of salvation. Let us make this the banner year in missionary effort. Everything is opening for the advancement of the work as soon as the means are forthcoming. Dr. Sanders and Bro. Kierstead will begin the erection of a church immediately as they have the greater part of the material on hand. We have also a pressing need for a house for Brother and Sister Kierstead, also a building for hospital purposes, as we have no place in which to care for the sick. We also need a building for a school, and a missionary teacher. These are suggestions for those who have means and would like to devote them to purposes of real and lasting good. We know of no better than the above that will bring quick and large returns to the glory of God, in bringing light and salvation to those who sit in darkness and the shadow of death. These buildings do not call for a large amount of money as our missionaries are quite satisfied with cheap buildings for the present; a mere shelter is better than the open field. Iron walls, thatched roofs, and mud floors, would be a great boon to the poor natives who live in mud huts without windows, doors, chimneys or furniture of any kind.

THE UNITED BAPTIST ASSOCIATION MEETINGS.

The following officers were elected by the United Baptist Association. Moderator, Rev. J. H. McDonald; assistant moderator, Rev. C. Hutchinson of St. John; clerk, F. W. Emmerson; treasurer, Jas. Patterson; members of executive, Revs. Dr. McLeod, B. H. Nobles, E. J. Grant, Dr. Kierstead, Dr. McIntyre, D. Hutchinson; C. T. Phillips, J. Letore and C. W. Weyman. Members from St. John for H. M. board, W. H. White, R. G. Haley, Wellington Camp.

Col. Vince called attention to the fact that while there should be 500 ministers and delegates present at this association there were only thirty-five delegates and forty-one ministers, or one-seventh of the whole. The committee on denomination was instructed to attempt to remedy this.

On a resolution of thanks to the proprietors and editors of the Maritime Baptist for the excellence of the paper, and urging its reception in every house, Rev. F. J. Grant, Dr. Creed and Rev. C. P. Wilson desired that the paper should make a firm and outspoken pronouncement against the dangerous teachings of the so-called "new theology," as enunciated in Rev. H. F. Waring's book. The resolution was adopted.

The United Baptist outnumber any other two Protestant denomination in this province.

Ministers are so scarce that efforts have been made to induce clergymen to come out from England.

Rev. E. J. Grant from committee of temperance, reported that while not all had been accomplished that was desired, yet there was reason to be thankful for what had been done. Baptists were behind none in fighting the liquor traffic, and desired again to put on record their uncompromising

hatred to this evil and their sympathy with the N. B. Temperance Federation. They deplored the apathy of the people. It was urged upon all that by vote and influence, aid should be given in securing prohibition which is the only remedy. The churches are responsible because it is in their power to destroy it. After discussion by Rev. C. P. Wilson of Doaktown, Phillips, Daggett, Smith, McIntyre, Kierstead and Messrs. Weymen and Frost the motion was heartily carried.

THE TRAFFIC OF DESTRUCTION

In response to a telephone message from the lines on Sunday last, Scott Act Inspector Colpitts, accompanied by Constables Woolverton and McKinnon, drove out to investigate the trouble. There was a large number of people and many teams present, and whiskey was evidently being sold in large quantities. The constables finally located a fellow, whose home is in Houlton, named Pat Cassidy. He had a clothes bag well filled with "long-necks" in his possession, which he was bedding out to the crowd. He was arrested and the liquor taken from him, and he will be dealt with by the Houlton authorities.—Woodstock Dispatch.

The Woodstock rum sellers are having a great harvest. The inspector for the town has been away for some weeks and rum is flowing freely. There is much complaining, but no effort to stop it. It seems too bad that a few men should be allowed to curse the whole country. We pray that the Lord may raise us up some one with back bone enough to check and destroy this death dealing traffic.

Dear Boys and Girls.—It tells us in the 6th chapter of St. John's gospel about a lad going to Jerusalem to the Passover. (You will get the full account of the Passover in the 12th chapter of Exodus. Christ is our Passover, praise him: 1 Cor. 5:7.) For his lunch he had five barley loaves and two small fishes. I have read that the loaves of that country were about as large as our common saucer, about an inch to an inch and a half in thickness, and the fish about the size of our common herring. No wonder that Andrew said, "What are they among so many." The lad gave them all up to Jesus, all he had to eat while away from home, and in passing through Jesus hands they increased so they fed about five thousand and they all had enough. When they finished there were twelve baskets of fragments left. I have no doubt, have you, but the lad got more back than he gave. It would not be like Jesus not to do so. In this lesson, too, Jesus taught us economy. "Gather up the fragments that remain that nothing be lost." There is a lesson for men and women in this narrative as well as for you dear boys and girls. That lad had no idea when he left his home how God was going to use him to bless so many, and have his name go on through time to bless others. He was a consecrated boy, wholly abandoned to God; nothing of self, all of God. His whole desire was to please Him. This is a lesson for your encouragement to give yourself wholly up to God and leave the results with him. The results don't belong to us, they belong to God. Workers together with Jesus below, Caring for naught but our duty to know.

When this life work is ended may each of you hear the welcome plaudit, "Well done, good and faithful servant enter thou into the joy of thy Lord." R. P. P.

"It is a flat contradiction, it is a moral dishonor, for the church with one hand to excommunicate rumsellers and with the other hand to vote to legalize rumselling."—Joseph Cook.

Ministers and Churches.

Rev. W. B. Wiggins, B. A., went to Moncton after the close of Beulah Camp Meeting and will remain until Aug. 5th. He will then go to Riverside Camp Ground, Robinson Me.

Rev. J. H. and Sister Coy arrived home from Beulah Camp Ground on the 24th. Brother Coy spent Sunday the 21st inst. at Geary.

Rev. John Gravinor is in feeble health on account of which he was unable to attend the meeting of the Alliance.

Rev. Z. B. Grass has been visiting Wasis Station since Camp Meeting closed. Rev. H. C. and Mrs. Archer arrived home from Beulah on the 19th inst.

Brother S. Harleigh Clark is in charge of Beulah Camp Ground until Sept. 1st. He preached there Sunday 21st inst. at 11 a. m., and Rev. A. L. Bubarr preach in the evening.

Several of our ministers expect to go to Riverside Camp Ground on Aug. 5th, to make preparations for the camp meeting.

Rev. P. J. Trafton in a private letter speaks very encouragingly of the work at Ft. Fairfield, they had a good day last Sunday. The Praying Band visited Easton.

We hope the members of the churches will respond readily to the request to replace the organ, lost by the Hartland Praying Band.

The next Quarterly Meeting of the 2nd district is to be held at Beals Island see the dates in notice of the meeting.

The next Quarterly Meeting of the first district is to be held at Millville.

PERSONALS AND BITS OF NEWS.

Mrs. Simon McLeod of Newcastle attended the Alliance and Camp Meeting at Beulah all were glad to meet Sister McLeod again.

Rev. B. Carradine, D. D., is to hold a tent meeting at Caribou, Me., Aug. 30th to Sept. 10th.

The Fort Fairfield praying band will have charge of the services at the Methodist church at Easton Center next Sunday afternoon at 2.30 and evening at 7.30.

Clarence Pearce returned home Friday afternoon from his stay of two weeks or more at Beulah Camp Meeting.

Miss Alma Stipp, who was in attendance upon Beulah camp meeting, above St. John, has gone to Massachusetts for the summer.

Mrs. Ralph Seeley of Durant, Indian Territory, arrived in Fort Fairfield last week, and will remain in Aroostook a few weeks. She is warmly greeted by many friends.—Fort Fairfield Review.

Several of the cottages have already been rented for the summer at Beulah.

Dr. and Mrs. J. E. Jewett are spending a few days at Peniac. They expect to return home about the 5th of August.

RIVERSIDE NOTES.

Brother Bird Cox our excellent Camp Meeting cook, is to do the cooking for Riverside Camp Meeting.

Our list of waiters is complete, a fine company of young ladies and gentlemen having volunteered to help us in this department.

The prospect for a grand meeting at Riverside Camp Ground never was better.

AMERICAN SUBSCRIBERS

Our subscribers living in the United States will please take notice, that on account of the increased postage imposed by the U. S. and Dominion governments, the price of THE KING'S HIGHWAY will be \$1.25 in the future and 75 cents to ministers.

THE KING'S HIGHWAY

A special effort should be made at our quarterly meetings to largely increase our subscription list of THE HIGHWAY.

ROOMS AT RIVERSIDE

Apply for rooms for Riverside Camp Meeting to Rev. H. C. Archer, Hartland, N. B., Rev. P. J. Trafton, Fort Fairfield, Me., J. H. Seeley, Blaine, Me. or S. A. Baker, Woodstock, N. B.

SONG BOOKS FOR RIVERSIDE

Bring "Best Of All Complete," if you have one if not you can obtain it at the Camp Meeting.

RIVERSIDE CAMP MEETING

There is no trouble in seeing the hindrance to keep us from attending camp meeting, any person can do that. Last year the cry raised was small-pox, but we had all the people we could care for, and the most successful year financially that we ever had, as well as a large degree of success spiritually. The year before that there was every possible effort put forth to keep people away from the Camp Meeting, and a cry went out that the meeting would be a failure, but God gave us what the people said was the best meeting ever held at Riverside. Now the cry is that the delay in haying will hinder the people from attending. Beloved it is time we quit going with the crowd who see all the difficulties and believe God whose word declares "And we know that all things work together for good to them that love God."

The "all things" include the things we have met in the past, and the things we are now meeting. This camp meeting is a work of God and for the furtherance of His cause, and He will bring it out victoriously. So tell the people "Rain or Shine" God is going to wonderfully bless "Riverside Camp Meeting" from start to finish.

We notice that people who make little sacrifice and effort to attend the camp meetings get but little blessing. Let us ask God to make us a blessing to others and we surely will be blessed ourselves.

SHAW--LANDERS.

At the Reformed Baptist church, Sanford, 26th of June, an event of interest took place when the daughter of Deacon Edgar Landers, Miss Mary E., was united in marriage to W. Albert M. Shaw. The ceremony was held in the presence of a crowded house by Rev. A. H. Trafton pastor, after which a goodly number repaired to the home of the bride where refreshments were served and a large number of grand and valuable presents were examined which confirms the fact that the young couple were held in high esteem in their own neighborhood. We wish them long lives and much happiness.

MARRIED.

MILDON-JONAH.—At Moncton, July 17, by Rev. Z. B. Grass, Mr. Milledge Mildon of Hillsboro, Albert Co., N. B., and Miss Ida Jonah of the same place.

MCDONALD-MITCHELL.—At Moncton, June 4, by Rev. Z. B. Grass, Mr. John L. McDonald of Moncton, N. B. and Miss Agnes Mitchell of the same place.

LOOKED FOR TEMPTATION

Tommy had been forbidden to swim in the river owing to danger. One day he came home with unmistakable signs of having been in the water. His mother scolded him severely. "But I was tempted so badly, mother," said Tommy. That's all very well, but how'd you come to have your bathing suit with you?" Tommy paused and then said: "Well, mother, I took my bathing suit thinking I might be tempted.—Exchange.

Rev. J. B. Ganong field secretary of the N. B. and P. E. I. Sunday school association returned on Friday from the World's S. S. Conference held in Rome. At the conference thirty-seven nations and forty religious denominations were represented. A hundred missionaries were there from all over the world. The U. S. A. and Canada sent 700 delegates, every province in Canada being represented. At the gathering the World's S. S. Association was organized, \$100,000 been pledged there and then for the purpose of extending Sunday school work. Adult Bible classes were organized in the Azores, Gibraltar, Algiers, Naples and Rome.—Union Advocate Newcastle.

A preacher who cannot open his mouth against a saloon-keeper or a gambler running for office might as well be in the deaf and dumb asylum so far as anything he may have to say can influence men for right living.—Dial of Progress.