

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., MAR. 16, 1908.

AN ADVANCE MOVEMENT.

Dear brethren and sisters, it seems to us that the time is now ripe for an advance movement on holiness lines. A well and carefully planned aggressive movement should be started by us as a people in the two provinces of New Brunswick and Nova Scotia and we would go further and say also in Prince Edward Island and Newfoundland, also in the near-by parts of the state of Maine. We believe that God will provide men and means if we but launch out into the deep. The effect would be to inspire new life and energy in us as a people. It is quite true, as Brother Trites said in a recent letter published in the HIGHWAY, "that too many of the shepherds were content to stay with the ninety and nine and are not willing to launch out after the one that is lost." It is much easier to sit back and say we can't than it is to say "we are fully able to go up and possess the land." We pray that the Lord will put it in the hearts of his people. When we look over the fields we say "the harvest truly is great and the labourers are few." We look at ourselves and we see how weak we are of ourselves, but when we look to God we see Almightyness and hear Him say "all things are possible to him that believeth."

MINISTERS AND CHURCHES.

Rev. A. L. Bubar speaks very encouragingly of the work in Grand Manan, especially at Seal Cove.

Revds. J. H. Coy, B. Colpitts, G. B. MacDonald and H. C. Archer were called away from the first part of the quarterly meeting to attend the funeral of Brother John N. Grant at Southampton.

It is reported that Rev. M. S. Trafton tendered his resignation to the St. John church, but the church refused to accept it, and he has asked for a month for consideration. It is understood that Brother Trafton is thinking of entering evangelistic work.

Brother S. Harleigh Clark went to Grand Manan on the 11th inst. to attend the quarterly meeting and will probably remain some time assisting Rev. A. L. Bubar in special meetings.

Rev. S. Greenlaw has resigned as pastor of the Millville circuit to take effect April 26th. We have not learned of his future plans. Brother Greenlaw is highly esteemed by the people on his circuit. He was unable to attend the quarterly meeting on account of having to attend two funerals on the 12th and 13th.

The series of meetings held at Woodstock closed on Feb. 28th. There were

ten added to the church membership.

The meetings which continued at Hartland for several weeks held by the pastor assisted by Rev. A. W. Morrell, closed on the 8th inst. The church report to the quarterly meeting says: "The saints were strengthened and built up, backsliders were restored, some were converted and a number of believers were sanctified wholly. Brother Morrell's illustrated sermons were very instructive and impressive and aided much in forcing home the truth."

A good revival is in progress at Westchester Station, under the labours of Brother Dearn who is working with our brethren.

Rev. G. B. McDonald preached in the Baptist church at Benton on the evening of the 12th.

The holiness people at Gordonsville have fitted their place of meeting with chairs, and are hoping to get Rev. M. S. Trafton to hold a series of meetings soon.

While we sympathize with the St. John church in their reluctance to let Rev. M. S. Trafton enter evangelistic work, we believe a year's work among our churches would be of untold benefit. We believe the general good would more than offset the loss to St. John Church.

Three quarterly meetings closed on Sunday evening 15th. Viz at Woodstock, Moncton and North Head, Grand Manan.

Rev's J. H. Coy, G. B. McDonald, H. C. Archer, P. J. Trafton and Pastor S. A. Baker attended the quarterly meeting at Woodstock.

Rev. P. J. Trafton has received an unanimous invitation from the Fort Fairfield church to remain pastor for another year.

The St. John Daily Telegraph states that the Moncton churches have been closed on account of the prevalence of small-pox in that town.

DIED.

JONES.—At Knoxford Car., Co., N. B., on Feb. 29, 1908, Ward B. Jones, eldest son of T. Almon and Aldarada N. Jones, aged 21 yrs-11 mos-8 days.

Our young brother suffered for more than a year with a succession of lung, throat, stomach and nervous troubles, terminating in gastritis, which last illness confined him to his bed over ten weeks. He had a great desire to live, but as time went on, he became reconciled to whatever God willed, whether to live or die, and gave his heart to Him who hath said "Lo I am with you always." He bore his suffering patiently and bravely, and entered into rest calmly perfectly conscious to the end.

He was a young man of bright promise, prompt, energetic, persevering, tenderly devoted and loyal to his mother and his father.

A father, mother, four brothers and many other relatives and friends are left to mourn their loss.

The funeral services were conducted by the writer assisted by Rev. H. A. Bonnell United Baptist, in the church at Knoxford. The text (Ps. 23-4 and 25. 18-20) was written by the deceased two days before he died in his mother's bible.

May the God of all comfort, sustain the sorrowing family is our prayer. P. L. COSMAN.

This life of ours, what is it?

A very few soon ended years, and then—the ceaseless psalm.

And the Eternal Sabbath of the soul.

At his home at Middle Southampton, of heart failure, on March 12th, aged 73 years, Deacon John N. Grant.

Our esteemed brother was one who identified himself with the holiness movement in its early days in York and Carleton counties. He was one of the charter members of the Reformed Baptist church organized at that place, and, although being in the lumber business largely and a very busy man, yet his place was always filled in the house of God whenever possible and he allowed no small thing to keep him away.

He was also much engaged in Sabbath school work, not only filling the office of superintendent in a creditable manner in his own church, but also in parish and

county work. His zeal continued in all these departments of christian labour as long as his health permitted and he felt very badly when infirmity and sickness caused his labour to cease. He has been, is yet and will ever continue to be missed, His place has not yet been filled and perhaps, never will be filled.

He was a man possessing a very generous nature; the stranger was never turned from his door. Ministers of all creeds always found a home at Brother Grant's and his well filled barn and dining table supplied the wants of many a hungry and tired man and beast.

His sickness was long and painful but he kept his courage and hoped to recover for the sake of his family and the church he loved which he often said needed his help so much. He was kindly cared for all through his sickness by his wife who stood by him to the last, and his daughter, Miss Lillie, who is a professional nurse and was well capable of caring for him with skilled as well as loving hands. They were often assisted by his other daughter, Mrs. Lucinda Brown, his son, William of Manchester, N. H., and his son, Wilmot, who lived near by, together with the son-in-law, Frank Brown and grandchildren, neighbours and friends, without number.

He leaves the relatives which I have mentioned together with three brothers, Henry, a merchant at Grand View, Whitfield of Lower Southampton, and Nehemiah of Nacawick and one sister residing in Maine.

He was patient and trustful in his sickness and died in the full hope of a glorious resurrection.

The funeral was attended by the writer who is Pastor of the Church, assisted by Rev. G. B. McDonald and Rev. H. C. Archer, former Pastors in presence of a large congregation of neighbors and friends.

J. H. Coy.

On the 6th inst, at the home of W. P. McMillan, Hartland, James Henry Smith, aged 78 years. Mr. Smith was born at Kingston, Kings Co. His wife died about 25 years ago. Mr. Smith's remains were brought down on the Express Saturday evening to Woodstock and buried from the home of Frederick Deboice Sunday afternoon.

BRITTON.—At their residence Chapel St. on the 6th inst., Ruth R. infant daughter of Mr. and Mrs. W. A. Britton aged 15 months. A service was conducted by Rev. S. A. Baker assisted by Rev. F. Todd, Sunday at 4 p. m. and the remains were taken to Calais Me., on Monday a. m. for burial.

WALLACE.—At Lower Hainesville March 11th, Ada aged 9 months and 17 days, only child of Mr. and Mrs. Ernest Wallace.

McGUIGIAN.—At Millville, March 13th, Malcolm infant son of Mr. and Mrs. Charles McGuigian aged five weeks and two days.

ONE AT A TIME

Men are not saved in masses; but one at a time. Even in great revivals when multitudes flock to the altar, the work of conviction and of decision is personal, each soul for itself arriving at the point of surrender and confession.

It is personal work that dose the business. "Thou art the man," is the kingdom.

Some one relates how Julia Ward Howe, author of the "Battle Hymn of the Republic," once wrote to an eminent senator of the United States in behalf of a man who was suffering great injustice. He replied: "I am so much taken up with plans for the benefit of the race that I have no time for individuals." She pasted this into her album, with this comment: "When last heard from, our Maker had not reached this altitude."

That person who has no interest in individuals, and who never tries to rescue even one lost soul, has a spirit different from that of the Master whose personal words and work make up the bulk of his life record.

"He who waits until he can save many souls will never save one."—Michigan Christian Advocate.

QUARTERLY MEETING.

Rev. H. C. Archer the Secretary gave the notes of the quarterly Meeting, but we give the following additional which will be of interest to many of our readers, being notes of the brethren's sermons. The first sermon was preached on Thursday evening by Rev. P. J. Trafton from Isa. 6-6 and 7. "Then flew one of the seraphims unto me having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin is purged." He said Isaiah was telling an experience he had, he told a definite experience. We never heard of any person getting into the experience of full salvation who was indefinite. He dates this definite experience as taking place the year that King Uzziah died. We always get the experience when the "old man" dies. The harder he dies the better we will remember it. The things he describes took place in the temple. He saw wonderful things, and wonderful things took place. And when he saw the Lord, he saw his own conditions and cried out woe is me for I am undone etc. Unclean lips indicate an impure heart "for out of the abundance of the heart the mouth speaketh." The live coal touched his lips. He had the witness of a double blessing. His iniquity was taken away, and his sin purged and when the Lord required a messenger he said Here am I; send me.

On Friday 2:30 p. m., Rev. G. B. MacDonald spoke from 2 Tim. 2-15. "Study to show thyself approved unto God. A workman that needeth not to be ashamed, rightly dividing the word of truth." God never approves of wickedness. Paul's great desire for Timothy was that he should be approved of God. His sermon was followed by a large number of testimonies.

Rev. J. H. Coy preached from Heb. 4-3, "For we which have believed do enter into rest." He said he used to think it a rest altogether for the future, but he believed it now to be a present rest, it was the christians rest.

Brother Coy took up the subject in its positive and negative aspects. What it is not, What it is. Not a rest from labour, nor from needful care, nor from temptation. It is a rest of conscience, a rest of soul, a rest of faith. Many were helped by the sermon and it was enjoyed by all.

Saturday evening Rev. G. B. MacDonald preached from John 3-12, "If I have told you earthly things, and ye believe not how shall ye believe if I tell you heavenly things?" He said one of the most striking incidents of our Saviour's life was the visit of Nicodemus. There is nothing more important than regeneration in God's word. The limitations of human comprehension is such that none can understand the new birth. Human inability to grasp these things is no evidence that they are untrue, hence the necessity for an uncomprehending acceptance of these spiritual truths. Brother MacDonald's sermon was enjoyable and helpful.

Sunday began with a grand love feast at 9:30 when a rich feast was enjoyed by a large company, over a hundred giving definite testimony to the saving power of Christ.

At 11 a. m. Rev. H. C. Archer preached an excellent sermon from John 12 24, "Except a corn of wheat fall into the ground and die it abideth alone, but if it die it bringeth forth much fruit." He said a truth contained in our text, out of death comes life. It is a scientific fact. The Bible is the best text book of science. Jesus was speaking of himself. He was a type of the believer, and suggests a spiritual truth for the believer died to the world. Before conversion he is dead in trespasses and sins. There must be a death to sin. Death to sin is not a robe of righteousness to cover it, neither is it suppression, but a real death a

death to the world, a death to worldly ambition, a death to worldly honors, a death to the likes and dislikes of the world, a death to the love honor and wealth of the world, a death to friends, family, and relatives, and in some instances some have to die to their church and ministers, but perhaps the hardest is to die to self and reputation, it is also death to sensitiveness, death precedes a real life, that goes from stage to stage to a life full of fruitfulness. In the course of Brother Archer's sermon the ministers who seek the best positions were squared up, fortunately they were not present.

At 3:30 Rev. J. H. Coy was the speaker taking for his text Heb. 6-1-2 and 3. It being one of Brother Coy's favorite subjects he dealt out to the large congregation present many good things in his sermon, which was followed by a general testimony meeting.

The closing sermon was preached by Rev. P. J. Trafton which was listened to very attentively, the meeting run until after 11 o'clock, and the large number present pronounced it one of the best quarterly meetings ever held in this district.

PERSONALS.

The following persons outside of Woodstock attended the quarterly meeting: Rev P J Trafton, wife and two children, Rev G B MacDonald, Rev H C Archer, Misses Eska Carr, Helen Charlton, Miss Slipp, Lillie Cox and Miss White. Brothers Leonard Kinney, Ziba Orser, B M Cox, T W Whitten and wife, H F Nevers, wife and son. Sisters W P McMullin, M E Thornton, Mrs Alfred Thornton, Miss Nettie Harley, Brother George Tedlie and wife, Mrs N R Brown, Brother Darius Downey, wife and daughter, D Tompkins, Moses Hilman, Mrs L Brooks, Mrs Jeremiah Hilman, Mrs Hilman E Port, Brother Allen Dow and wife, Brother John Good and wife, Brothers Howard Cogswell, E Higgins, James Rogers, Brother Frank Pelkey and wife, Brother Henry Hoyt, Brothers Harvey Gilman and wife, George Olts and wife, John Young and wife, Wendell Phillips and wife, Theo Marsten, Sister Cora Brothers, Brothers Thomas Estey and wife, Harry Gardiner and wife.

WHY HE SUCCEEDED.

No. 1. He made no special stir with his first discourses, commented on the good things the congregation had done in the past, and expressed a hope that others things might be accomplished in the future.

No. 2. He was content to go quietly on his way and let the people decide for themselves what was in him, referring to begin in humility and grow in power rather than to begin with a flourish and fizzle out in a year or two.

No. 3. He had little to say about domestic matters, but his family was almost ideal in its relations, so that when he did speak he could thunder.

No. 4. His wife allowed him to be the minister, and was content to be his helper in the work.

No. 5. Winning friends was, with him, a secondary matter; he worked for the Lord, remembering that "when a man's ways please the Lord, he maketh even his enemies to be at peace with him."

No. 6. For such as opposed him he had nothing but kind words; when opposition made his removal advisable he retired with dignity and grace, casting no reflections on any one and expressing a wish that all might labor on together in unity and love, and this final farewell word gave him the very quintessence of triumph in the minds of all good people and in his own heart.

No. 7. He loved all his people and insisted on thinking them good people; knowing that his people held him in high esteem and tried to meet the ideal held.—Christian Standard.

BOYLE HALLETT.—At Hartland, N. B., on Feb. 28th, 1908, by Rev. H. C. Archer, William Boyle, of Glassville, N. B., and Miss May Hallett, of Windsor, N. B.