

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., MAY 15, 1908.

"O Give thanks unto the Lord for he is good; for his mercy endureth forever. Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy."

We give thanks unto the Lord for the grand company of men who have been redeemed from the enslaving tobacco habit.

We give thanks unto the Lord for the multitudes that are being gathered under the banner of holiness notwithstanding the general laxity of the popular religion of this day.

We give thanks unto the Lord that so many are redeemed from the hand of the enemy, "Sin," and are finding they can live without it.

We give thanks unto the Lord that so many "of the redeemed of the Lord" do say so and it is no hardship for them to say so because they know it is so.

We give thanks unto the Lord because "his mercy endureth forever," thus the redemption work can still continue to all who are weary of sin and their enslaving habits.

Our Returned Missionaries.

A letter from Dr. H. C. Saunders states that he is slowly improving in health and that the whole missionary family will (D. V.) attend the Alliance and Camp Meeting. So all our friends who attend those meetings at Beulah will have the privilege of hearing them.

Quebec Tercentenary.

We have received the Quebec number of "Onward," an illustrated weekly published by William Briggs, Toronto, containing five articles on the Founding, Five Sieges and Conquest of Quebec, with twenty-four engravings. Gives popular account of a subject of interest to all Canadians. Send for free sample.

NOTICE.

The Annual meeting of the General Missionary Society of the Reformed Baptist of Canada will meet at Beulah Camp, N. B., on Thursday July 3rd 1908 at 4 p. m.

H. C. Archer, Sec'y.

MINISTERS AND CHURCHES.

Rev. A. L. Burbar has received an unanimous call to the Hartland circuit.

Rev. P. J. Trafton has closed the services at River de Chute, but expects to hold a baptismal service there in the near future.

Brother Harliegh Clark spent several days with the friends at Gordonsville. He left on the 11th for Kingsclear.

Brother F. L. Wright says he is having victory all the way. Brother Wright is very helpful in the work being full of faith and zeal.

The work at Two Islands is progressing well under the labors of Brother J. S. Richardson. Four persons recently received the blessing of entire sanctification.

Rev. I. F. Kierstead reports that the work is progressing nicely at the Mission Station. He expects to open up another outpost at the Pongola River. He received one new member into the church on April 5th.

Brother E. W. Lester reports good meetings at New Tusket. They held an excellent missionary meeting on the evening of April 5th. A live church always manifests a live interest in missions.—Ed.

Rev. G. B. Trafton baptised six persons at Marysville on the 10th, and received four into the membership of the church. Four more offered themselves for baptism.

Rev. G. B. MacDonald has received a call from the Green Bush Church to become their pastor for the coming year.

Rev. P. J. Trafton, pastor of the Fort Fairfield Reformed Baptist church, baptised four candidates in Little river, at Four Falls, N. B., Sunday morning.

Rev. P. J. Trafton of Fort Fairfield goes to Four Falls, N. B., Wednesday evening, May 13, where in conjunction with Rev. H. C. Archer of Hartland, N. B., he will organize a new church of the Reformed Baptist denomination. Meetings there will be held, as formerly, in Orange hall. For the present summer they will probably be in charge of Fred Wright of Fort Fairfield, the boy evangelist.—Ft. Fairfield Review.

The organization took place as above with a charter membership of eighteen.—Ed.

Sister Coy is still in very poor health and Brother Coy is unable to attend to any pastoral work.

The Highway.

As Editor and business manager of the HIGHWAY I want to thank those subscribers who have helped me by prompt payment of their subscriptions and have in this way lightened my work. Also all who have contributed articles to make it interesting to our readers. And now as there is only three more issues of the HIGHWAY before the meeting of the Alliance I hope all who have not renewed will do so immediately as we need the money. Send to day.

S. A. BAKER.

Quarterly Meeting.

The fourth quarterly meeting of district No. 3 will convene with the church at Beals Island, Me., May 27th. All the churches in the district are requested to send delegates, also written reports of the work. All the ministers of the districts are expected to be present. All attending will be welcomed and entertained.

Rev. H. SMITH, Secretary.

"In answer to prayer, God has swung wide the doors in every heathen land, and we of the 20th century stand face to face with the greatest responsibility ever borne by the sons of men."—Keenleyside.

DIED.

Our hearts are saddened by the death of Mr. Peter Robicheau April 30th, 1908 at his home in Forest Glen. He was in his 80th year and leaves, to mourn their loss, a beloved wife to whom he had been married nearly 57 years, one son and four daughters, thirty-four grandchildren and thirty-four great grandchildren besides a host of relatives and friends. The funeral which was largely attended, was conducted by the writer.

Bro. Robicheau, although well past his allotted time on earth, was a very active man, especially in the work of the Lord. He had the cause at heart especially of late.

His parents being Roman Catholic he was brought up under that teaching, but when about 20 years of age he was converted, and a short time afterwards became a member of the then F. C. B. Church and remained a faithful member till his death. When the F. C. Baptist church was built in that place, he was the one who went to the front and cut, sawed and framed the building, and did what he could to keep the cause of Jesus prospering.

When I first met Bro. Robicheau, a little over a year ago, he was opposed word to Holiness but after reading the to him carefully, he saw Holiness is what God requires of us and sought and obtained heart cleansing and has been rejoicing in the fullness of the Spirit ever since. He was triumphant in death and went sweeping through the gates into the New Jerusalem.

Bro. Robicheau will be missed I myself shall miss him, as I loved to visit his home and talk with him, I feel I have lost a friend indeed. Yet our loss is his gain and we shall meet again in that Bright City.

E. W. LESTER.

Died at Grand View York Co., April 26th of heart failure Sister Brown, daughter of the late Wm. and Basha Tompkins of Northampton Car. Co., aged 63 years and three months, leaving to mourn her departure one daughter Mrs. J. F. Grant with whom she has resided for the last six year, and one son resident in Boston Mass., one sister, Mrs. W. Hatfield of Temple one brother in Michigan U. S. and one brother who went to Australia, a number of years ago, two grand children, together with a large circle of relatives, and very many friends. Our sisters departure from the earthly to the heavenly home, was altogether unexpected, and very sudden, after being around all day in common with the rest of the family and friends, and after partaking of the evening meal, spent a pleasant season in conversation, and music and singing, retired to her room upstairs, immediately upon reaching her room, her daughter heard her fall, as she thought and ran up quickly, and found her prostrate on the floor, she called her husband and they took her up and laid her on the couch, she immediately passed away. Although her passing away was so sudden and unexpected, she left a life record that is fragrant with good deeds, sunny smiles and pleasant words, and her life was a benediction in the home and in the community. She professed faith in Christ as her saviour in 1877, was baptised by Elder J. Perry and united with the Free Baptist church in Middle Southampton. A few years ago. She transferred her church membership to the Reformed Baptist church in Grand View, and the general verdict is she was a good woman, and has gone to possess and enjoy the heavenly inheritance, notwithstanding the almost impassable condition of the roads a good congregation of sympathizing friends and neighbors assembled at the church to pay the last tribute of respect to her memory.

The writer conducted the funeral service, speaking from Revelation 19 chap. and 8 verse.

J. GRAVINOR.

Of congestion of the lungs and nervous prostration at Enderby, British Columbia, Sister Alice M. Boyer passed peacefully to her reward as a true and faithful lover of our Lord and Saviour Jesus Christ. It is not needful that I should say much of Sister Boyer's Christian character as her record for faithfulness is well known to her very large circle of acquaintance, to a few intimate friends her benevolence was known to keep pace with her devotion. She had the rare faculty of doing things without the left hand knowing what her right hand does. This was particularly true of her church and missionary contributions. Sister Boyer had a large circle of personal friends who will sincerely regret her death. Two brothers and a half-sister survive her. Father, mother, two sisters and a brother preceded her to the better land. Her remains will be brought to Hartland on the 18th. The service will be held in the Reformed Baptist Church at 2 o'clock p. m., and the burial will be in the family lot at Victoria cemetery.

At Frupp Settlement, May 27th of heart failure, Mrs. Walter Allen aged 59 years. Sister Allen done her days work as usual, and died at 8 o'clock. She was a member of the Reformed Baptist Church at Lower Hainesville, and the remains were interred in the cemetery of that place. The funeral service was attended by Rev. J. H. Puddington, United Baptist. The pastor Rev. J. Greenlaw being away from his circuit at the time.

At Lower Southampton, March 28th, Gertrude the beloved wife of David Munro, after a short illness fell asleep in Jesus, aged 38 years. Mrs. Munro was baptised eleven years ago by Rev. G. B. Trafton, and from the time of her conversion until her death lived a faithful Christian life, and although she had strong ties that naturally bound her to earth, she sur-rendered all to her Lord and expressed her willingness to depart and be with Him, repeating the words of Peter to the Master, "Lord thou knowest that I love thee." She leaves a sorrowing husband and three young children, an aged father and mother, (Mr. and Mrs. Gideon Stairs), four brothers and two sisters, as well a large circle of relatives and friends to mourn their sad loss. The funeral was conducted by A. A. Rutledge and was largely attended by a sympathizing community. May the God of all grace comfort the mourning ones.—Maritime Baptist.

NOTICE.

We have a few applications so far from young ladies who wish to wait on tables at Beulah this year, but we desire a few more.

Also we wish to secure two good dish-washers.

Names may be sent to Rev. H. C. Archer, Hartland, N. B.

Best of All Complete.

Friends have been asking me for the Song Book, "Best of All Complete." I can supply them now by mail for 20 cents each in stamps, or call at my home and get them a few cents less.

S. A. Baker.

Highway Acknowledgements.

Mrs. Essie Brown, Dec., 1908; Miss Iva Cox, May, 1909; Mrs. C. J. Johnson, Feb., 1910; Mrs. G. W. Ingraham, Dec., 1908; Mrs. W. C. Wright, May, 1909; Miss R. P. Prince, April, 1909; H. E. Murphy, May, 1909; Mrs. John W. Grant, June, 1908; Mrs. D. V. Boyer, May, 1908.

Old Folk Column.

Dear Old Folk,—As far as age is concerned I can take a stand in your column. Some of you may be farther advanced in the Divine life, have reached greater heights and deeper depths. Please join with me in singing:

Deeper my God in Thee, Deeper in Thee; 'Een though it be a cross That deepens me; Still all my song shall be. Deeper my God in Thee, Deeper my God in Thee, Deeper in Thee.

Praise God I am in the ship with Jesus. The disciples were just as safe when Jesus was asleep but they did not realize it. Those other little ships had not Jesus in them. When He said "Peace, be still," they must have felt the calm. There is a lesson for us on influence. The more a covering is worn and the thinner it gets, it is plainer to be seen what is underneath it. As this clay covering is getting almost worn out, the great desire of my heart is so to live each moment that the Christ within may shine forth like a full orb'd light. As the outward man is perishing that the inward man may shine more brightly, the others may take notice that Christ lives within. How great the thought! How sweet the experience! To God be all the glory! Amen.

Matt. 5, 14.—Ye are the light of the world. A lamp may be all right and be lighted. Put on a dirty, smoky chimney and the light is obscure. Allow me to make this comparison, Christ is the lamp and we are the chimneys; the cleaner the chimneys the more brilliant will Christ shine forth through us before the world. How accountable we are to God, yes and to our fellowman, too, to see that our chimneys are kept clean and shining, and live in close touch with God that they may be kept so. We have nothing to do with the lamp and the light, but simply to see that the chimneys are kept clean,—a clean inner life! The smoke is inside the chimney. When the inside is shining the outside will be too. This is individual work, each one to see for himself after his own chimney. Clean, pure lived christians is what the lost world is crying out after. We truly are living in perilous times. It appears as if the love of many is waxing cold. There is a great cry these days for money to do God's work. And how some churches will compromise with the world to get mouey, as they say, for that purpose. It is not money that God is after. That is His flag 2. 81 Cor. 10, 26. He is after hearts to get full possession of them. If He has full possession we will govern our lives thereby, and He will have full possession of our pocket books, too.—R. P. P.

Note Of Explanation.

This note is to say that I have tendered my resignation as pastor of the church at North Head, and it is before the church for their consideration.

My relation to the church at Seal Cove during the present year is that of supply only, once each Sabbath, by invitation.

This relation to them ceases the last of June, and they are free at any time to engage a pastor.

Rev. A. L. Burbar.

Announcement.

To the Clerks of the Churches, I am sending out the blank reports today, May 6th. If they are not received in the course of ten days, please notify me. Please have them filled in and returned to me not later than June 20th.

P. J. Trafton, Fort Fairfield, Me. Cor. Sec'y.

Paul exhorted the Thessalonians to abstain from all "appearance" of evil. And the Hebrews to beware lest any of them should "seem" to come short of "His rest."

Those who live by his standard will find no fault with the preaching of Christian Perfection.

Foreign Missions.

Mrs. D. V. Boyer, \$2.00. Seal Cove Church, \$10.00.