

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., SEPT. 15, 1908.

"There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most high."

God's blessings flow constantly like a river into the lives of those who live in communion with him.

Labourers, trials, afflictions, and burdens, cannot stop the ever onward flow of blessings which come to him whose mind is stayed on God.

They who suffer not with Christ, can never know the depth of the joy of Christ, there are impulses which are too sacred for the heart which knows no sorrow, that is born for others.

The man knows but little of Christ whose whole interest centres about himself, whose heart is never touched with the needs of a lost world.

Quarterly Meetings.

The fourth district will hold their quarterly meeting at Brazil Lake, N. S., beginning Oct. 3rd.

The first district quarterly meeting will convene with the church at Marysville on the 17th inst.

The quarterly meeting of district No. 2 will convene with the church at Lutz Mountain, October 6-9. The churches will please send delegates and a letter. Arrangements will be made so that those attending can use the Standard Certificate thus getting return passage free. We trust there will be a good attendance. Rev. M. S. Trafton, Sec.

Riverside Camp Ground.

The Aroostook Co. Holiness Association have decided not to purchase the Riverside camp ground, which will be good news to many of our people in Carleton and Aroostook Counties who were not in favour of the Alliance parting with it.

Highway Acknowledgements.

Mrs. Grovior Cook, Dec. 1908; Thos Redmond, May 1909; A. P. Harrop, July 1908; J. N. Sanders, Dec. 1908; Mrs. N. R. Brown, Dec. 1907.

Ministers and Churches.

Millville circuit has obtained a lot for a parsonage and is soliciting subscriptions and will begin the work of building at an early date. Brother Richardson is working energetically with commendable zeal.

Seal Cove church has the foundation laid, and part of the lumber on the ground for a parsonage, and the work of its erection will begin at once.

Rev. H. C. Sanders has begun his pastoral duties on the Hartland circuit. He is now engaged in special meetings at Lower Brighton, which is his home address. Dr. Sanders and family received a cordial reception by the people of the circuit. Dr. Sanders reports the conversion of over 90 children since the beginning of the meeting of the Alliance.

Rev. M. S. Trafton preached at Woodstock morning and evening on the 6th, Pastor S. A. Baker preached at North Head, and Seal Cove, Grand Manan.

Rev. H. C. Archer went to Grand Manan on the 8th inst., and remained over Sunday, the 13th. Rev. A. W. Morrell supplied for him at Calais. Brother Archer will move to Calais as soon as he can procure a house.

Rev. Henry Smith visited friends at Pembroke N. B. remaining until the 7th inst. Rev. A. W. Morrell supplied for him at St. John on the 6th.

Rev. P. J. Trafton will begin special revival services at Fort Fairfield Oct. 16th to continue indefinitely.

The Woodstock church will celebrate the 20th anniversary of its organization by a three days meeting, beginning Sunday Nov. 1st, continuing until Tuesday evening 3rd, a cordial invitation is extended to the friends of the surrounding country to attend. Several of our ministers are expected to assist the Pastor.

A nice class room is being finished in the Woodstock church, for Mrs. Dr. Jewetts Sunday School Class, which consists of 30 girls.

Rev. M. S. Trafton preached at Gordonsville Sunday 13th.

Rev. J. H. Coy has returned from his visit to the States, and is now in Westmorland County.

Rev. G. B. MacDonald administered the ordinance of baptism at Green Bush on the 13th.

We are sorry to learn by a letter dated Aug. 10th from Rev. I. F. Keirstead, that Sister Kierstead is sick, but hopes a short rest may restore her to health again.

Rev. P. J. Trafton reports a good interest in his services. Several have been sanctified and some reclaimed recently.

Brother S. Harleigh Clark will attend the quarterly meeting at Marysville, after which he will assist in special services at Peniac.

The Beals church and parsonage are being painted. The people are holding their services in a tent until the work is completed. Brother Cosman reports the interest good.

Rev. M.S. Trafton went to St. John for a few days after which he will return to Houlton again. We are very sorry Brother Trafton is quite disabled from preaching with throat trouble. We can ill afford to do without him in the work.

Rev. G.B. MacDonald was in Woodstock a short time today. There is good revival interest on some parts of his circuit.

Sunday, the 27th inst., will be observed as "Rally Day" by the Woodstock Sunday school.

Pastor S. A. Baker and Brother George H. Arnold held a meeting at Northampton on the evening of the 10th inst. Two persons requested prayers.

Fourteen brethren and sisters drove from Woodstock to Lower Brighton today and gave Dr. and Sister Sanders a surprise. A good picnic supper was enjoyed, and Pastor Baker, on behalf of the company present, presented Mrs. Sanders with a dozen silver knives and forks, a dozen sealers of preserves and \$5.00 cash. Some of the people remained for the meeting in the evening.

The New Amendment To The Scott Act.

Rev. B. Colpitts accompanied by officers are doing a thriving business by the seizure of intoxicating liquors coming into Carleton County. They recently captured enough at Debec Station to load a team. The officers met a load passing through Knoxford and took charge of it, one of the men left the team and ran to the woods. At the Boundary Line near Bridgewater they captured 60 or 70 bottles by pulling down a temporary wall by which the bottles were hid from view. They have also searched several other places.

Alliance Minutes.

The Alliance Minutes have been placed in the hands of the printer, Mr. Geo. E. Day, of St. John, and will be ready for distribution in a short time.

A Dream.

One night as I lay a-dreaming,
I had a vision clear;
In my dreams I seemed to see
The world so very near,
Bearing its mass of human freight
Struggling on with their burden of sin;
Methought is there no remedy?
My heart so ached for them.

I looked above that surging throng,
And saw a form outstretched;
It seems I never shall forget
The look of love and sympathy, upon
that face expressed;
Those hands held out in pity,
Methinks I see them yet,
"Why all this wrong that sin hath wrought!"

'Twas you I sought, for you I gave my best;
Come unto Me and rest!"

I looked again into that face,
So full of love and tenderness;
It seemed to say to me go ye,
My work on earth is done,
Yours, my child is but begun.
Go ye and save them every one.
Into the darkness of heathendom,
Go, my child, save them, save some.

But I said, why should I roam
Through the darkened land of heathendom?

There's much to do for Thee at home;
Can I not do it? Why should I roam?
I have no gifts to use for Thee,
In that dark land across the sea.
Fear not, my child, I'll go with thee;
If thou wouldst my crown to wear,
Thou shouldst be willing my cross to bear.
True Lord, I said, Thou knowest best,
I'll go and leave with Thee the rest.

—M. A. S. G.

What A Tract Did.

Early in 1819, while waiting to see a patient, a young physician in New York took up and read a tract on missions, which lay in the room where he sat. On reaching home he spoke to his wife of the question that had arisen in his mind. As a result they set out for Ceylon, and later India, as foreign missionaries. For thirty years the wife, and for thirty-six years the husband, labored among the heathen; and then went to their reward. Apart from what they did directly as missionaries, they left behind them seven sons and two daughters. Each of these sons married, and with their wives, and both sisters, gave themselves to the same mission work. Already have several grandchildren of the first missionary become missionaries in India. And thus far thirty of that family, the Scudders, have given five hundred and twenty-nine years to India missions.—The India Witness.

A Convention of Young Men.

The sixth annual meeting of the Young Men's Holiness League will be held in the Board of Trade Auditorium, Columbus, Ohio, October 8-11, 1908. Prepare to attend. Free entertainment for all visitors who will notify the field secretary, Rev. Chas. B. Kolb, 312 1/2 North High street, Columbus, Ohio.—Justin Bare, Pres.

A Home For The Convention.

Messrs. Editors—While out strolling last month, I stumbled upon the poverty know as "Beulah Camp Grounds." These grounds are owned and occupied by the so-called Reformed Baptists, and are situated on the banks of the St. John river, about twenty miles from the city. Once each year this denomination meet here to transact their annual business, and to hold a series of religious services.

It occurred to me at the time, and the impressions have strengthened with the passing weeks, that perhaps our United Baptists might learn a valuable lesson from these people. For instance, instead of holding the sessions of our Maritime Convention around among our churches throughout the Maritime Provinces, why not establish for it a permanent home where our Baptist host can gather each year to attend to the great interests in connection with the body? Moreover, since the union of our denominations, which must of necessity make the delegation to the Convention a very large one, it would seem imperative that some change should be made, as it is manifestly unfair to our Convention committees to burden them with the problem, What we shall eat? or What we shall drink? or Where shall we sleep?

I therefore propose that a joint stock company be organized and a stock list opened for the sale of sufficient stock to furnish means to purchase a suitable tract of land for the purpose above mentioned. And whereas Nova Scotia has our educational institutions located within her border, I suggest that some section in New Brunswick be chosen for the erection of this plant.

Messrs. editors, I realize that I run the risk of being voted erratic, as do all who step outside the beaten track, nevertheless I believe that radical changes are as sure to come as that tomorrow's sun will rise, and the sooner the better for the great Baptist convention of these Maritime Provinces with a membership of sixty five thousand and a following of not much less than a quarter of a million can scarcely afford to go a begging.—Isaiah Tingley, in Maritime Baptist.

Why would it not be a better plan for our brethren of the so-called United Baptists to accept the scriptural experience of entire instantaneous sanctification as a definite second work of grace and join with the so-called Reformed Baptists, and enlarge the accommodations of Beulah Camp Grounds to accommodate the whole Baptist body?

Testimony.

Dear Brother,—My testimony is, that by constant watchfulness and secret and family prayer daily for 17 years, God by his power has kept me from falling, and I can truly say it has been the best 17 years of my life. My soul shouts glory to God forever for his wonderful salvation that saves me from everything that brings sorrow.—Wm. Benson.

You know that in Solomon's temple was no sound of hammer heard; for the stones were made ready in the quarries, and brought all shaped and marked so that the masons might know the exact spot in which they were to be placed; so that no sound of iron was needed. All the planks and timbers were carried to their right places, and all the catches with which they were to be linked together were prepared, so that there might not be even the driving of a nail—everything was ready beforehand. It is the same with us. When we get to heaven there will be no sanctifying us there, no squaring us with affliction, no hammering us with the rod, no making us meet there. We must be made meet here; and blessed be His name, all that Christ will do beforehand.—Spurgeon.

The Canadian Bible Society.

The Canadian Bible Society Auxiliary to the British and Foreign Bible Society, is responsible for Bible work in Canada and Newfoundland. Last year the Society circulated 285,000 Scriptures—complete or in parts—in seventy-five languages. This year more than eighty versions will be required to meet the needs of the field. "The strangers within our gates" are Canada's living problem, and the sacred charge of the Christian Church. Without the saving salt of God's Word a hybrid pagan civilization will be established in our rich and spacious West. It is a serious thing to be entrusted with facilities and constructive influences when the foundations of empire are being laid—and a great privilege to assist in undoing the curse of Babel, and multiplying the blessing of Pentecost in our great and growing land. The fate of Canada depends on Bible distribution. The Canadian Church is in the day of great responsibility and opportunity.

The Synods, Conferences and Conventions have cordially received the representatives of the Canadian Bible Society, and adopted strong resolutions (copies of which can be found in the respective Church Reports and Annual Reports of Auxiliaries), commending the Society and its work to the prayerful sympathy and support of members and adherents, and approving of the suggestion to set apart "at least one Sabbath each year," on which "ministers shall bring before the Congregations the great importance of the translation and circulation of the Holy Scriptures." In harmony with these resolutions, we respectfully suggest that on the third Sabbath in October sermons be preached and addresses delivered on the absolute necessity of providing the Word of God for every man in his own language; and encouraging the Church by a statement of what has already been done.

DISTRICT NO. 1.

The District includes: Nova Scotia, Pictou, New Glasgow, New Brunswick, Fredericton, Miramichi, Prince Edward Island and Newfoundland Auxiliaries.—Rev George M. Campbell, D. D., District Secretary, 121 Union street, St. John, N. B.

Beulah Camp Grounds have been closed up for the season. Brother Archer reports a very nice class of visitors, good meetings and general good success. Brother A. J. Marsten has gone there this week to do some work about his cottage recently purchased by him from Sister F. H. Hale.

There is need of preparation. The life must be holy that Christ will employ. The vessel must be clean that the King will use. The heart must be broken through which God's love may flow. Some one gives a consecration prayer: "Lord, take me, break me, make me!" and tells the story of a golden cup which had been made out of old gold coins. These had lost the image and superscription originally upon them, and were then thrown into a melting pot and wrought into a beautiful cup. So oftentimes a human life has lost its beauty, and then the Master takes it, breaks it, and makes it over again in form of beauty. The King will use it.—J. R. Miller.

Whatever it is that presseth thee, go, tell thy Father, put over the matter into His hand, and so thou shalt be freed from that dividing, perplexing care that the world is full of. When thou art either to do or suffer something, go tell God of it, and acquaint Him with it; yea, burden Him with it, and thou hast done for matter of caring. No more care, but quiet, sweet diligence in thy duty, and dependence on Him for the carriage of thy matters. Roll thy cares and thyself with them, as one burden, all on God.—R. Leighton.