

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., SEPT. 30, 1908.

Don't forget your renewal for the HIGHWAY.

Some of the Holiness Papers on the American Side are speaking strongly against the Republican candidate for the Presidency, because he is a Unitarian.

Our Subscribers have helped us grandly in the past by prompt renewals, to make the Printer pleasant, and the business manager's work light we still need new subscribers and prompt renewals.

Gambling.

It is general known by the people of Woodstock, except of course the officers, whose business it is to stop such things, that at least two slot machines are in full swing in town, and, it is said, others are in different parts of the country. And we are told that some of the young men who patronize them are out of pocket now about \$100, and they are slipping in all the quarters they can get in their effort to catch up. Some young men have got into trouble in this way in the past and it doesn't need a prophet to foresee trouble for some of our bright boys if this thing is allowed to continue.

W. C. T. U. Convention at Woodstock.

The annual convention of the N. B. and P. E. Island W. C. T. U. will be held in the United Baptist church on Oct. 6th, 7th, and 8th.

Tuesday evening will be a welcome meeting as a reception to the delegates. Addresses of welcome will be given by the mayor, representing the citizens, Rev. Mr. Fulton, representing the ministry, Mrs. G. W. Slipp, representing the W. C. T. U.

On Wednesday evening Dr. McLeod of Fredericton, will deliver a lecture.

On Thursday evening the subject will be, "What we have been able to do for our native land." The executive meets on Monday night at Mrs. Hipwell's and the first session is Tuesday morning at 9 o'clock.

Alliance Minutes.

The minutes of the Alliance have come. Instead of sending them to the churches they were sent to the editor of the HIGHWAY for distribution among the churches north of Fredericton, and will be sent out as soon as we have opportunity.—Ed.

Ministers and Churches.

Rev. J. H. Coy is holding meetings at Colinna Corner Kings Co.

Brother S. Harleigh Clark is assisting Rev. G. B. Trafton in special meetings at Peniac.

The Beals Church was opened for worship again on the 27th after undergoing a thorough painting inside and out, Rev. A. W. Morrell assisted Pastor H. H. Cosman.

Rev. H. C. Archer has secured a house, and moved his furniture to Calais this week, he will reside on Garfield St. he is having the church building repaired.

Brother J. S. Richardson made a short visit to Grand Manan, remaining over one Sunday, he returned to Millville on the 26th accompanied by Sister Richardson.

Rev'ds G. B. Trafton, P. J. Trafton G. B. MacDonald and H. C. Archer made the Editor a pleasant call on the 23rd inst.

The Brethren enjoyed a grand time at the Quarterly Meeting at Marysville.

Rev. G. B. Trafton and some of his zealous helpers are endeavouring to secure a lot in a central location in Fredericton, on which to erect a church.

Rev. F. Allison Currier A. B. United Baptist, preached by the invitation of Pastor S. A. Baker in the Woodstock church Sunday evening last. Mr. Currier's sermon was highly appreciated by the large audience present.

Rev. W. B. Wiggins address is now 342 Robinson St., Moncton.

Rev. Henry Smith reports good interest, and growing congregations at St. John.

Brother F. T. Wright is assisting Dr. Sanders at Lower Brighton.

Hartland has suffered much during the past few months by removals. That wherever they go they may preach the gospel.

Our work sustains a heavy loss by Rev. M. S. Trafton being compelled to lay aside with throat trouble, which may disable him for several months.

Perversion.

Men who are materialistic in their views, cannot be eminently Spiritual, because they attach so many material meanings to spiritual truths. For instance they to make th 103 Psa. read;

"Bless the Lord, O my body, and all that is within me, bless his holy name. Bless the Lord, Oh, my body, and forget not all his benefits; who forgiveth all thine iniquities; who healeth all thy diseases; who redeemeth thy life from destruction;" etc.

The body is mentioned in the 14th verse "For he knoweth our frame; he remembereth that we are dust." There is sufficient in the Bible about bodily healing without perverting this beautiful portion of the precious word.

MARRIED.

GEROW-GRANT.—At the residence of the bride's father at Northampton, Car. Cy. N. B. by the Rev. G. B. McDonald, assisted by Rev. J. Gravinor, Elvin L. Gerow of Woodstock to Mabel Adelia daughter of Henry Grant, on Wednesday Sept. 16th 1908.

VALLEY-FULLER.—At the residence of the bride's parents, Mr. and Mrs. E. F. Fuller, Easton, Me. by the Rev. P. J. Trafton, Joel E. Valley and Eunice Fuller, both of Easton. Sept. 26th, 1908.

GOODSPEED-BIRD.—A very pretty wedding took place at Charles N. Goodspeed Peniac, in the presence of a large number of invited guests Sept. 16 by Rev. G. B. Trafton, when his eldest daughter Miss Grace, was married to Tilley E. Bird of Birdton. All of York Co. The bride received many handsome presents. They went to Lynn, Mass. on a bridal tour.

Quarterly Meeting.

The first district quarterly meeting met with the church at Marysville, Sept. 17th, at 7 30p. m. Rev. G. B. Trafton had charge of this service. Service Friday night in charge of Rev. P. J. Trafton, text Heb., 12-6. Service Saturday morning 10.30 a. m. led by Bro. Smith Dow, this meeting was a time of blessing.

Business session Saturday afternoon at 2 p. m. Rev. G. B. Trafton, president, in the chair. Ministers present Rev. C. B. Trafton, P. J. Trafton, Lic. Fred Wright and Bro. S. H. Clark. Delegates present, Smith Dow, Chas. Mutch, Woodstock; B. R. Burt, Abrer Sharpe, Millville; Henry Hoyt, Graham Blaney, M. H. Young, Maple Ridge; Moses Clark, W. L. Estabrook, N. Cochran, Marysville; B. N. Goodspeed, Penniac. Minutes of last meeting read and approved. Officers elected for the coming quarter as follows; President, Rev. G. B. Trafton; Secretary, Fred Wright; Treasurer, W. L. Estabrook; Highway Agent, P. J. Trafton.

Rev. S. A. Baker sent a letter in regard to his absence. Resolved that his excuse be accepted.

Reports from churches was then taken up. Woodstock reports by letter. Our services are well attended, preaching excellent, prayer meetings helpful and inspiring, Sunday school interesting and attendance large. We have been completing a class-room which will give us much additional accomodation, so much needed with our present members. Brothers Dow and Mutch spoke encouragingly in connection with the work.

Millville reports by letter. We are standing true to God and Holiness. Brother Richardson is faithful and keeps the definite truth of sanctification before the people. All our services are seasons of refreshing. We well as in the past. We have started a parsonage, purchased the land, lumber has been sawed and the foundation is commenced and hope by winter to have the pastor living in it. Our Sunday School is evergreen, good attendance and good interest.

Four Falls reports by letter. The members are in good spiritual condition. The meetings are held regularly, twice on Sabbath, prayer meeting every Wednesday evening. Lic. F. T. Wright is with us much of the time. We are glad to say that the Lord has blessed us wonderfully in our work. In connection with the church we have a fine Adult Bible Class which meets every Sunday at 2.30 p. m.

Brothers Blaney, Hoyt and Young reported the church at Maple Ridge as being in good condition spiritually, they have enjoyed the preaching of Brother Richardson and intend by the Grace of God to keep true to holiness.

Brother B. N. Goodspeed reported the Church of Penniac. A few standing true to God and they are believing for better things in the future. Brother G. B. Trafton preached the word faithfully and the promise is "that the word will not return void."

Rev. P. J. Trafton reported the work in Fort Fairfield. God is blessing the efforts in many lines. The Praying Band is being used of God to spread Holiness and win souls. People are coming from other sections to what they call, the power house. Four members received into the church recently.

The mission at Fredericton reported by Brother D. F. Knights. Work is progressing favourably under the direction of Rev. G. B. Trafton. Meetings 1st and 3rd Monday nights of each month. God is giving victory

and souls are being helped. Looking to the purchasing of land and building of a church. The Devotional committee was composed of Rev. G. B. Trafton, Brothers B. N. Goodspeed, B. R. Burt, N. Cochran and Smith Dow.

A very helpful discussion followed the giving of the reports and a grand spirit pervaded the service, to God be all the glory.

Devotional committee reported as follows. Saturday evening preaching by Lic. F. T. Wright. Sunday morning 9.38 Love Feast, Brother B. R. Burt. Preaching 11 a. m. by Rev. P. J. Trafton. 2.30 p. m. preaching S. H. Clark. 7 p. m. song service. 7.30 preaching Rev. P. J. Trafton.

Resolved that a vote of thanks be tendered the pastor and people of the church for their kind hospitality in entertaining the Quarterly meeting.

Resolved, as the opinion of this Quarterly meeting that it is the duty of all the ministers of the district to attend the Quarterly meetings, and that it is felt that if a greater effort was put forth by both ministers and also by the lay brothers and sisters, that the cause of Holiness would be greatly helped, and more effectually advanced.

Resolved that the next Quarterly meeting be held with the church at Four Falls, time to be left with the pastor and members of the church.

Moved and seconded that we adjourn. Benediction by the President.

The service Saturday night was one of power. Lic. F. T. Wright preached from Gen. 7: 1., followed by a testimony service.

Sunday was an ideal day. Love feast led by Brother B. F. Burt. Preaching 11 a. m. by Rev. P. J. Trafton from Isa. 52: 1. 3 p. m. preaching by Brother S. H. Clark from 1 Peter 4: 17 followed by a testimony service. Song service at 7 and preaching at 7.30 by Rev. P. J. Trafton from Rom. 1: 16 followed by an altar service. One seeking and professing to get sanctified and one professing to be reclaimed, then followed testimony and song.

Every one of the brethren and sisters of the church attending and the delegates and brethren and sisters from other sections pronounced this a fine quarterly meeting. They were all helped spiritually and go to their homes strengthened in the Lord and with a greater determination to push Holiness than ever before.

F. T. WRIGHT, Sec'y.

The Nazarene Messenger, the organ of the "Pentecostal church of The Nazarene," on the Pacific coast, of Sept, 17th indulges in some strong declarations, one writer, says;

"We are in the work to win the world for our Christ and to plant holiness in every corner of the Globe" Rev. A. B. Riggs, says. "The greatest event in the religions world is to take place Oct. 8 14 in the general Assembly at Pilot Point, Texas." Another writer in the same paper says; "We are praying and planning for the greatest gathering of Holiness people that ever met on this continent at the joint session of the General Council of the Holiness Church of Christ and the General Assembly of the Pentecostal Church of the Nazarene, which meets at Pilot Point, Texas."

We sincerely hope our brethren will fully realize their high anticipations, for they surely manifest much zeal.

Every manifestation of the Holy Spirit can be, and is counterfieted in these days. Satan comes as an angel of light, and will, if possible, deceive the very elect. He transforms his ministers into ministers of righteousness. They counterfeit God's genuine ambassadors. Only the fire baptized soul who has the unction of the Holy One can detect the counterfeit.

DIED.

It is with sadness that we record the sudden death of our young sister, Miss Myrtle Hayes, only daughter of Deacon and Sister Douglas Hayes, of Mercer Settlement.

She was well and active at the Sabbath school picnic on Wednesday the 9th inst. On the day following she took ill and just a week from that day she died. It is a heavy shock to our dear brother and sister, but God by His grace does wonderfully sustain them.

Our sister was fifteen years and two months old, but though young she had given her heart to God some four years ago and was baptized by Elder A. H. Trafton. She lived a consistent christian seldom failing to take her place in the prayer meeting and at the family altar, and when she found she was nearing death she expressed her willingness and even a desire to go and be with Christ.

She will be very much missed in the church of which she was a member, but she will be especially missed in her home, being the only daughter. The family consisted of one son and one daughter.

The funeral was attended by the writer assisted by Brother A. F. Tanner. She was taken to the river burying ground followed by a large number of sorrowing relatives, friends and companions. Eight young girls about her own age dressed in white followed the remains, and presented a very striking and impressive appearance.

Much sympathy is felt for the lonely brother and parents. May God sustain them. J. H. Coy.

At Dead Creek on the 20th inst, Amanda M., only daughter of Wm. T. and Mrs. Graham, aged 5 years. The funeral service was conducted by Rev. G. B. MacDonald. A large and sympathetic congregation were present. The service was held in the church at Canterbury on the 22nd.

Ice Water.

Riding on a railway train one warm day, we saw upon a tank at the end of the carriage, the words "ice water," and approaching it and pressing upon the faucet, drew some of the refreshing liquid and tasted it. Ice water! It might as well have been called dish-water. The ice was gone, and the stale and tepid beverage inspired only disappointment and disgust. The outside of the tank said "ice water" but no pains had been taken to keep the contents of it in accordance with the label.

There is a good deal of the religion of the day in a similar condition. Either the label or the contents should be changed. Outside there may be religion, inside worldliness; outside piety, inside formality; outside orthodoxy, inside all sorts of departures from the faith; outside truth, inside error and deception; outside holiness, inside crookedness; outside high professions, inside low practices; outside whitewash, inside dead men's bones, and all manner of corruption; outside, and in profession, the church is either hot or cold, but inside the Lord declares, "Because thou art lukewarm, I will spue thee out of my mouth."

A good profession is a good thing, provided the practise be in accordance with it. But lying professions which cover iniquities, not only disappoint men, but dishonor God and disgrace his cause. Either bring the inward life up to the standord, or else abandon an empty profession. Do not have ice-water on the outside, and dishwater within.—Safe-guard.

Thy word is a lamp unto my feet, and a light unto my path.

The entrance of thy words giveth light; it giveth understanding to the simple.—Psaln 119:105, 130.

Provincial Sunday School Convention.

The provincial Sunday school convention will be held at St. Stephen, October 20 22. Mr. Marion Lawrence, the general secretary in the International field, will be present.

Acknowledgments.

Frank McGee, June, 1909; Norman Cochrane, Oct. 1909; Mrs. Oscar Jeffrey, Jan., 1909; G. W. Richardson, June 1908.