

THE KING'S HIGHWAY,

[An Advocate of Scriptural Holiness.]

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to use ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., MAY 30, 1908.

Our Danger.

As pastors and churches we are constantly in danger, not any more from an outward source, than from within. It is very difficult to express or to point out the things from which the danger arises, as their beginnings are so small. Some are real difficulties, some are imaginary, some on the part of the pastor, some on the part of the people, but all arising from oversight, indolence, weakness of human nature, or lack of devotion, or lack of love for each other, or lack of a keen sense of our mutual interests in the grand work of holiness. We as pastors do not accomplish all we might for various reasons. 1st we may fail to keep our hearts aglow with love for God and His work among the people, forgetting that we are to endure hardness as good soldiers, the hardness that good soldiers have to endure may arise from the same source that ours do. Short rations (small salary), lack of sympathy and hard labour 2nd. Laziness from which comes neglect of duties, our mission is to serve not to be served. 3rd. The care of our ministerial dignity, in this we forget our Masters greatest glory was in his humility and submission, that he might fulfil his mission "Pride goeth before destruction, and a haughty spirit before a fall. 4th. Lightness, a servant of God is always expected to be cheerful and courteous and pleasant, but never light, there is nothing which ruins a minister's influence so quickly as lightness, a light chaffy preacher is a sickening spectacle to all eyes. 5th. Leanness in the prayer meeting and preaching services. In this is a lack of originality of thought, seeking God's thought for ourselves, seeking that which will be "meat in due season." We must not depend on other men's writings, other than as helpers. Believe God has some message for us to deliver, seek to know it, and give it as from God, and not as from a commentary or a book of sermons. 9th. We may at times think we have much to bear from the church, as criticisms, neglect, indifference to our preaching, lack of appreciation, and

that they expect too much of us, and the general complaint that we do not visit them, but on the other hand we must not forget that the church bears much with and for us.

When there is failure there is cause for it, and by careful and prayerful application it may be discovered and remedied.

On the part of the church there is danger always from the world, its cares, its labors, its ills, its successes, its losses, its temptations, its allurements, its fashions and fancies, and as a faithful ministry, who is watching over souls, reproves, rebukes, exhorts, pleads, warns, and holds up the gospel standards, some will take the attitude of self-defence, they will excuse themselves for various reasons, they naturally find fault with the preaching, they will charge the preacher of being personal in his preaching, they will allow a feeling to get a foothold in their hearts against him, and almost unconsciously they will institute a canvas against him remaining longer as pastor. Some will go so far as to absent themselves from the services.

It can easily be seen under these circumstances how the cause of God is lost sight of and so often suffers and is ruined by the people themselves. Beloved if the cause of Christ is to prosper we must die, and keep dead to our little personal feelings and interests as pastors and churches.

Then there is another point to be considered, that is "mutuality" between pastor and people. They should work together, neither pastor nor people should assume the position of boss. If the pastor is like 'Apolos' he will let "Aquila and Priscilla" lead him into the way of God more perfectly, then he will be in a position to "help the people much", but if he possesses the better experience "Aquila and Priscilla" will be willing to be led by him as they were by Paul, but if the pastor and people pull in opposite directions nothing but destruction can follow.

There is no need of mistaking the spirit of harmony, of love, of unity, of power. Our hope of the future is dependant upon, 1st. The unity in the bonds of love in the work and interests of His Kingdom. 3rd. Complete death of sin, self and the world. 4th. We must have life and vitality and holiness. 5th. Aggressiveness.

The church, by prayer, sympathy, and support financially and spiritually, can make a weak pastor strong, or by the lack of these things can make a strong pastor weak. A church may be weak numerically and financially but that is no excuse for it being weak spiritually. Also with a pastor he may be unavoidably weak in many things, but he has no excuse for being weak spiritually. "Finally, my brethren, be strong in the Lord, and in the power of His might."—Eph:6-10.

THE HIGHWAY

We wish to thank those who responded to our request in the last issue and sent in their renewals. But there are many more that we hope will respond to this second call for renewals. We are not unmindful that a large number renew at the Alliance and Camp Meeting. Persons who are going can renew when they get there. But all those who are not expecting to attend will kindly remit to us now so the amount can be included in our report.

S. A. Baker.

Camp Meetings.

Robie Camp Meeting will be held late in June.
 Littleton Camp Meeting begins Aug 1st and continues 10 days.
 Beulah Camp Meeting begins July 15th continuing to the 19th.
 Riverside Camp Meeting Aug 7—17.

MINISTERS AND CHURCHES.

Rev. A. L. Burbar has accepted the invitation of the North Head Grand Manan church to remain Pastor for another year.

Rev. S. Greenlaw has moved to his farm at Royalton, his post office address is Centreville, Car. Co., N. B.

Willie, the son of Rev. G. B. Trafton, had the misfortune to break his arm while playing on the 19th inst.

By mistake we stated in last issue that Rev. G. B. Trafton received four into the Marysville church, it should have read six were baptised and nine received into the church.

Brother S. Harleigh Clark is at Keswick Ridge, York Co., and as elsewhere he is doing good work.

Rev. P. J. Trafton baptised five persons at River de Chute on the 24th. The people are asking him to preach there every Sunday afternoon.

The Hartland Praying Band held two meetings at Charleston on the 24th inst. Several went forward for prayer.

Rev. A. W. Morrell gave an illustrated sermon in the Woodstock church on the evening of the 22nd., and supplied for the pastor on the 24th. He will preach again on Sunday evening 31st. inst. illustrating his subject on canvas. Brother Morrell is painting some beautiful pictures, in this way he meets much of his expenses while preaching the gospel.

Rev. G. B. MacDonald, B. S. is assisting Rev. H. H. Cosman in special meetings at Beals, Me.

Rev. A. L. Bubar baptised two persons and received them into the church on the 24th.

Rev. M. S. Trafton has purchased a horse and is fitting up for his proposed vacation.

Rev. H. C. Sanders brought a large collection of African curios home with him which he will bring to Beulah. Brother Sanders health is improving slowly.

The friends will please send in to Rev. M. S. Trafton our missionary treasurer about \$150.00 more for the "Rest Fund," as Dr. Sanders expences exceeded the amount estimated and we want to make it up. (Ed.)

Rev. H. C. Archer has sold his horse, he expects to go to Beulah the last of June and will probably remain at Beulah the greater part of the summer.

Rev. J. H. Coy will break up house keeping and will make his home with his daughter, Mrs. F. E. Shea, until the meeting of the Alliance.

Other Denominations.

The United Baptist Church at Woodstock was dedicated on the 24th inst. It contains the largest seating among the town churches, having a seating capacity for about 850 persons. The main auditorium seating about 600. The building contains a large vestry, several class rooms, library, and a well equipped kitchen and other modern conveniences, including a fine baptistry, on the wall of which is a very nice water scene painted by Rev. A. W. Morrell.

Mount Allison conferred the degree of D. D. upon Rev. G. M. Campbell, of St. John.
 Rev. J. J. Barnes, United Baptist, has retired from the active work of the Ministry and is engaged in farming, the reason given is poor health.

Notice.

Parties desiring to secure a room for the entire camp-meeting at Beulah, will communicate with Rev. M. S. Trafton, 99 Wright Street, St. John. Rooms in the hotel are four dollars for the meeting or forty cents per day, and in the dormitory, five dollars or fifty cents per day. We also have rooms in the Jones cottage.
 M. S. TRAFTON.

Mrs. Lydia A. Coy.

It becomes our painful duty to record the death of our beloved sister, Mrs. Lydia A. Coy, wife of Rev. J. E. Coy, which occurred at her home on Albert Street, Woodstock, on Sunday, May 24th.

Deceased was a native of Queens County and the daughter of Deacon John G. Corby. She had three brothers in the ministry in the Baptist denomination. She professed religion in her girlhood days and was baptised by Rev. Isaiah Wallace and joined the Baptist church in her native place. In 1868 she was married and moved to Nashwaak. Her husband being a minister his work was much away from home and much of the care of her family fell on her, but she never complained nor said stay to her husband but always encouraged him to go, saying "you may do some good by going, and I am willing to make the sacrifice."

She received the experience of Sanctification at the beginning of the Holiness movement and lived in the enjoyment of full salvation and was a constant witness of the same till death. She was a member of the Reformed Baptist church.

She gave birth to seven children, four sons and three daughter, the youngest being twenty-one years of age before a break occurred, which happened about one year and a half ago. Her second son, Frederick, died in the Northwest. This was a severe blow, and was the beginning of her failing health. The first of last December she took a slight shock of paralysis, affecting her left hand and arm, and also her memory. She nearly recovered from that by March, but on March the 22rd she took another shock which was followed by still others on 23rd of April. These proved too great for her, and she gradually yielded to the terrible disease till death ended her sufferings.

She was tenderly cared for by her loving husband all through the winter who seldom left her by day or by night and later her daughter, Annie from Boston who is a trained nurse, as well as her other daughters, and all was done that skilled hands and loving hearts could do, but all to no avail. She was a great lover of Beulah and for a number of years attended with her husband and often during her sickness she would speak of going thinking the cool water and vernal flowers and the sight of old friends, would cause a return of her now failing health, but the great disposer of events willed differently.

Beside those already mentioned she leaves to mourn their loss five brothers and two sisters five grandchildren and a large number of relatives and friends to mourn the loss of a loving wife and mother, a kind general friend, and a true follower of Jesus. Much sympathy is felt for them all but we know what is their loss is her gain.

A Drouth In The Land.

There is unquestionably a Spiritual drouth over the land while there is no lack in attractive forms of religious ceremony, but how exceedingly barren of spiritual energy. We recently visited a community in which there are three churches within a stones throw of each other, and not a single week night prayer meeting is held in any of them. A beautiful Sunday morning only brought out nine persons, to a prayer meeting and only five of those took part. There is a possibility of great effort for organic union and church extension, and at the same time discountenancing everything that is truly spiritual and life imparting, and life sustaining.

Highway Acknowledgements.

James W. Trefry, April, 1909; George Miller, July 1910; E. D. Miller, Dec., 1907; P. B. Heurlbert, Feb. 1909; Mrs. Allen J. Brown, Dec., 1908; Cary E. Freeze, July, 1908; P. S. Jones, March, 1909; Miss Bertha Lewis, Dec., 1907; Mrs. Asa Thornton, July, 1909; Rev. B. Colpitts, March, 1910; Mrs. Eli Shea, July, 1908; Mrs. Martha Shaw, Dec., 1908.

MARRIED.

MABEE-ALLEN.—At the residence of Rev. M. S. Trafton, Wright St., St. John the 28th of April, Mr. Allen P. Mabee was united in marriage to Miss Bessie Allen, both of St. John.
 PIKE-WOOD.—At the residence of Rev. M. S. Trafton, Wright St., St. John on the evening of the 18th inst. Mr. Wm. Henry Pike was united in marriage to Miss Mable Wood, both of St. John.

Travelling Arrangements re-Alliance and Camp Meeting, Beulah, 1908

C. P. Ry.—Delegates and all others claim first-class one way ticket to destination with Standard Certificate, which properly signed by the Secretary of Alliance, will entitle the holder of certificate to return home at one-third fare.

I. C. Ry.—First class one way ticket to destination, with Standard Certificate, and your return home.

D. A. Ry.—The same as the I. C. Ry. Time covered by the above Railways, July 1st to July 21st.

"Star Line" Steamer;—Fredericton to Beulah, full fare one way, with Certificate from Purser to return free. St. John to Beulah 25cts return ticket.

Steamer "Sincennes,"—St. John to Beulah, return ticket 25 cents; Other points above Beulah, reduced return tickets.

Steamer "Elaine,"—St. John to Beulah, return ticket, 25cts.
 Steamer "Aurora,"—Grand Manan to St. John and Eastport to St. John \$1.00, with certificate to return at close of Camp meeting. Time covered by these companies, July 1st to 21st inclusive.

All those coming by these Railways and Steamers will observe the conditions, as to Time and securing Certificates with Tickets.

Certificates on Railways are good to be honored within three days after close of Camp Meeting, or at any time before.

P. S. Every one plan now to come to Beulah and take advantage of our reduced rates. (Signed) REV. A. L. BUBAR, Recording Sec'y, Reformed Baptist Alliance. NORTH HEAD, Grand Manan, May, 11, 1908.

The advertising matter for our Camp Meeting at Beulah is now ready for distribution and is being sent to all parts. Will the brethren and friends who receive it, please see that the Posters are put up in public places, and that the Post Cards are sent to friends and others who may thus be kindly invited to attend the meeting.

Those who fail to come to Beulah this year will certainly miss a great treat and rich blessing. Then Come, Come, Come!

Missionary Reports.

The Missionary Societies will please take notice that the blanks for reports will be sent to them this week, and it is requested that they be filled in and returned to Mrs. S. A. Baker the corresponding secretary by the 20th of June. If any society should fail to receive a blank please notify me.

MRS. S. A. BAKER, Woodstock, N. B.

Alliance Fund.

Will the pastors and deacons see that the regular Alliance Fund (.25 cts.) is collected from the membership of each church, and forwarded early to Bro. Elisha Cosman, St. John. Brethren, please attend to this.

REV. A. L. BUBAR, Secy.

Book and Tract Room.

Brother J. F. Bullock is planning a Book and Tract room for Beulah this season.

Notice To Churches.

Brethren, please don't forget to select Delegates who will come. Two from each church, and one from each Mission Society. Alliance opens on July 2nd, at 10.30 o'clock. Every member of the Alliance is expected to be present at the opening Session.

A. L. B. Sec'y.

Notice of Alliance.

The Twentieth Annual meeting of the Reformed Baptist Alliance of Canada will convene (D. V.) at Beulah Camp Ground, Kings Co., N. B., Thursday, July 2nd, at 10.30 o'clock. a. m.

The first business session will begin at 2.30 p. m.

Every member of the Alliance is expected to be present at the opening business session.

(Signed) REV. A. L. BUBAR, Sec. of Alliance

Foreign Missions.

A Friend, Woodstock, \$5.00; Mrs. Martha Shaw, \$4.00.