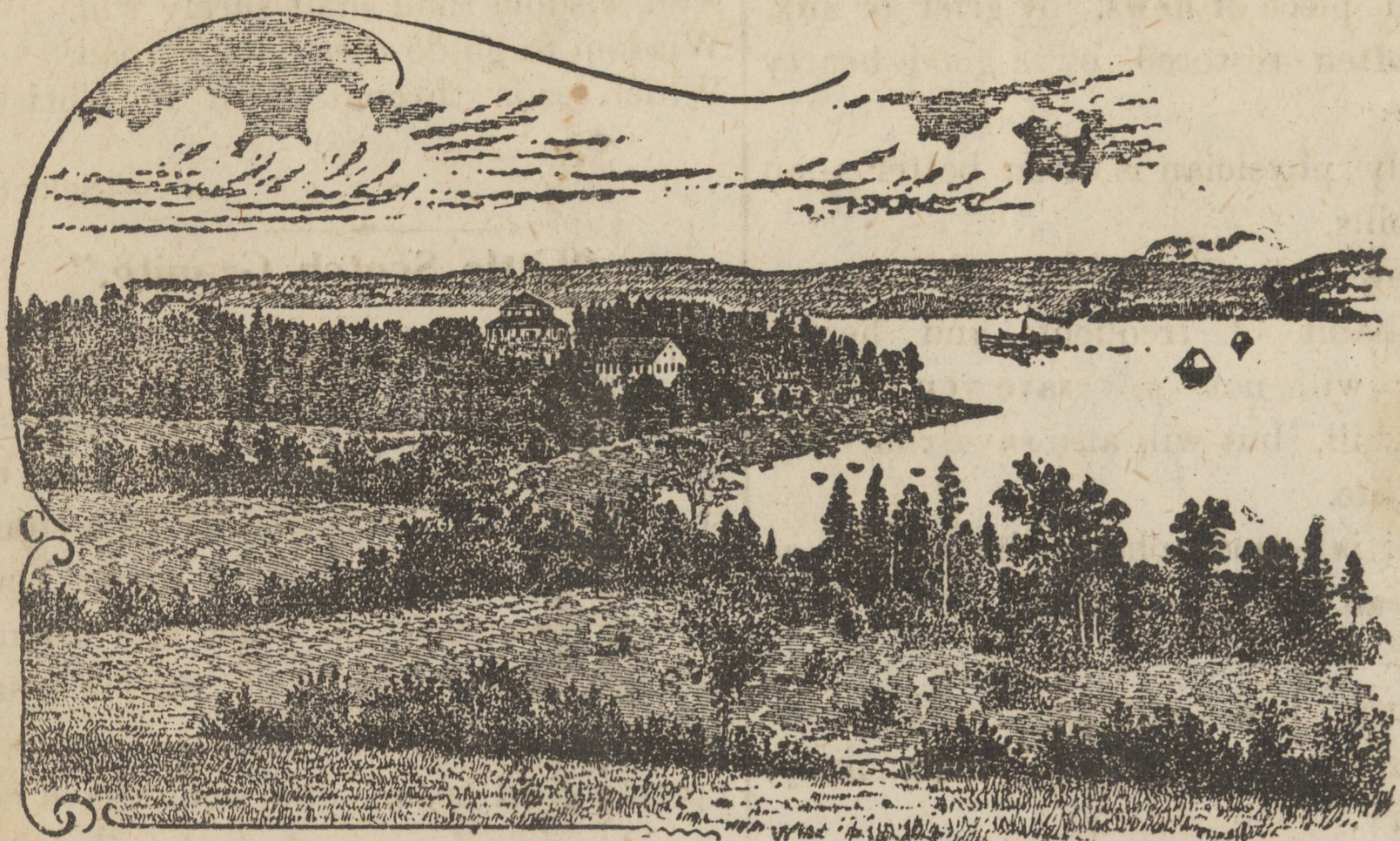


BEULAH CAMP MEETING, JULY 5th to 19th, 1908.



BEULAH CAMP GROUND,

On the St. John River, 20 miles above the City of St. John, and reached by steamers from either St. John or Fredericton, and ONE OF THE MOST BEAUTIFUL SPOTS IN CANADA.

The Regular Annual Camp Meeting to be held on the above mentioned grounds will begin Sunday, July 5th, and continue till the 19th, embracing three Sundays.

REV. H. C. MORRISON, of Louisville, Ky,

One of the Most Eloquent Evangelists of the Holiness Movement, will be the chief speaker, and you should not fail to hear him. Then, Dr. and Mrs. Sanders, Missionaries from Africa, will be present and deliver addresses, which will be of great interest. The Reformed Baptist ministers and other workers will also be present and assist. Tell everybody about the coming meeting, and be sure to come and bring your friends.

There will be reduced fares on Railways and Steamboats.

When you purchase your ticket be sure to ask for a certificate which, when signed by the secretary on the Camp Ground, will entitle you to a free return except on the C. P. R. which will return you for one-third fare.

Board, \$3.00 per week or 90c. per day. Rooms, 40 and 50 cts per day according to location. Bring your own sheets and pillow cases, and feather pillows, if you want any, towels, etc., as also warm wraps for cool days.

Bring song book "Best of All" complete, and help in the singing. Make the coming Camp Meeting the subject of daily prayer that the blessing of God may attend all the services and much good be done.

A large attendance is anticipated. If you desire to secure rooms in advance,

Write to Rev. M. S. Trafton, 99 Wright St., St. John, N. B.
W. B. W.

Beulah Notes.

Beulah is a place of resort to many for a beautiful days outing. A large number spent Empire Day there.

Brother J. F. Bullock has a plan under consideration to greatly increase the attractiveness and size of Beulah Camp Ground.

The writer spent nearly a week at Beulah. The weather as well as the surroundings were delightful. We had the fallen trees removed, and arranged for repairs of the Hotel, walks, and fence, preparatory for the Alliance and Camp Meeting.

Brother J. F. Bullock is occupying Sister Tedlie's cottage. Mr. Graham the Ballentine cottage. Mr. Bustin has rented Mr. Hale's cottage. Mr. Tait and daughter and two lady friends spent part of last week in his cottage and Miss McNally and young lady friends spent Sunday and Monday in Miss MacIndoes cottage.

Jesse D. Shaw.

At Hartland, on the 26th, of heart disease, Brother Jesse D. Shaw died in the 64th year of his age. He is survived by his wife and three daughters, Mrs. James Rogers, Mrs. C. W. Rideout, Miss Edna Shaw and one son George M. Shaw all of whom were present at his funeral.

The services were conducted at his late home by Rev. Mr. Jenkins assisted by Rev. H. C. Archer, a large number of relatives and friends were present. The HIGHWAY extends sympathy to Sister Shaw and family in his their deep affliction.

Odber S. Morgan.

At Fredricton, Feby 14th, after a tedious and painful illness of eleven weeks, of cancer of the stomach, Mr. Odber S. Morgan died aged 64 years. Brother Morgan belonged to the F. Baptist Church at Cavourhill from the time he was a small boy until he moved to Fredericton, after which he united with the George St. Baptist church. He loved to be present at the district and general conference gatherings, where he was well known to the brethren. He is survived by his second wife who was formally Mrs. Mary A. Nason.

CORRESPONDENCE.

CENTREVILLE, Carleton Co., May 25th, 1908.

Dear HIGHWAY,—I am glad to have the privilege of writing a few lines in regard to the work at Royalton. We have just closed our second year as pastor of the above church, and notwithstanding the fact the church extended to me a call to remain another year, I have decided to leave being conscious that the Lord is leading me. Praise His dear name! The past two years have not been wasted and a few souls have been saved and are today holding true. There have been many drawbacks in this field, but we have had a very good attendance with deep conviction on some.

On the 8th, during a heavy gale the horse-shed was completely destroyed. This is a heavy loss as our numbers are few. The brethren gathered the next day and cleared the ruins away, put a wind-break up and decided to start a new one after farming.

On the 12th the young people of Knox-ford gathered at our home and spent the evening. We enjoyed their coming very much.

Then again we were made glad when the church at Royalton had a social gathering. There was singing and a number of speeches, after which as a proof of their love and appreciation of my wife's services as organist they presented us each with a purse amounting in all to \$15.00. We are very grateful to the contributors and hope that God may richly bless them in return.

I pray that God will direct the right man to minister to these dear people. I am sweetly abiding in His love, and His precious blood cleanses me from all sin. Glory to His name!

Your brother in Christ,
(Lic.) P. L. COSMAN.

NORTH HEAD, Grand Manan, N. B., May 25th, 1908.

Dear HIGHWAY,—We are glad to report victory in the name of Jesus. Our meetings are well attended, both preaching and prayer meeting services. Our young people are doing well and are keeping faithful. Our church is in good condition.

Yesterday was a good day. Had a grand service at Seal Cove in the morning. In the afternoon at 5 o'clock at North Head I had the privilege of baptizing two more happy converts, and in the evening in the presence of a large congregation I gave them the hand of fellowship unto the church. God was with us in the evening and helped us to preach the blessed truth of full salvation from sin. Praise His name!

We wish to say that, having received a unanimous call from North Head church and feeling it our duty to remain another year, we have accepted their urgent invitation. In doing this we feel to be doing the will of the Lord. We are expecting greater victory in all our work.

A. L. BUBAR.

PAULPIETERSBURG, NATAL, So. Africa, April 13th, 1908.

DEAR HIGHWAY,—We praise the Lord for his continual care for us. Our needs are being abundantly supplied as usual.

During the past two weeks rains have been frequent and quite heavy. This has helped some vegetables in the gardens such as pumpkins and amabecca but of course was too late to benefit the corn crop. We are thankful however for the blessing that has come through these refreshing showers and pray that our hearts and minds may so harmonize with the will of God that the showers of His grace may fall upon all our hearts so that hundreds of natives who have been long suffering from spiritual drought may share with us the blessing. We know you are praying for us continually that we may be refreshed spiritually and help in spreading the good news of salvation.

Yesterday the writer left Mrs. K. to take charge of the meeting on the station and went to the mountain to hold service there. Upon our arrival we found no congregation as an old person had died, in the morning, as a Kraal in sight of our usual place of meeting and about all of the people from the different Kraals had gone there. So we went on to that Kraal and found nearly forty gathered there. Some men were digging the grave near by while the women and girls were quietly sitting some distance away looking on.

We dismounted, and with out unsaddling the horse, took the liberty to address them all for a few minutes, telling them of Jesus mission into the world to seek and save the lost and also reminding them of the fact that our time for living in the body here on earth is short. All listened respectfully and one man admitted that it was the truth. We told them we would be back or send a worker in our place, next Sunday, if the Lord gave us strength and invited them to come to hear the words of God. We then returned to our usual place of meeting found a few present and held a short service.

Reports are coming in from several other places of some who want to believe and begin study. We also have four working for us, weeding in the gardens, who are studying for a half hour each day at noon. They are all making good progress and will soon be through the speller.

Two girls, Inkosikazi and another little girl of her Kraal, have finished the matter of believing and may be baptized the first Sunday in May.

Yours in His Service,
I. F. KIERSTEAD.

MAY 20th, 1908.

DEAR BROTHER,—Enclosed find payment for another year's subscription to the HIGHWAY. I love to read it. I want to try to live for Jesus here in this world.

The Scriptures say: Blessed are they that do his commandments that they may have right to the tree of life, and may enter in through the gates into the city. I need your prayers.

Yours,
JAMES W. TREFRY.

My Brother Baker,—In the last issue you ask for renewals. To which call I gladly respond, because I have said it is the best paper printed and if I do not encourage the editor I would be doing wrong. You will find enclosed my renewal.

"And the Spirit of the Lord will come upon thee, and thou shalt prophecy with them and shalt be turned into another man." 1 Sam. 10-6. I thank my best friend for turning me out of darkness into light. How happy I feel over the change that I am under the blood this morning. Praise His dear name!

GEORGE MILLER,
Lower Southampton.

KESWICK RIDGE, May 26th, 1908.

DEAR HIGHWAY,—I want to give you a short notice of my ramblings. Since I last wrote at Gordonsville I stopped for two weeks including three Sundays with the brethren and sisters of that place, being assisted on last Sunday by Brother James Rogers of Hartland Praying Band, whose help we appreciated very much. Although not seeing all the visible results we had hoped for and prayed that might take place. We believe two precious souls got into the fulness of God and others were seeking for the River Crossing, others wept under conviction, but were not willing to pay the price that they might get God and Salvation.

The Bros. and Sisters are all strong in the Lord and are going along with their church building, having bought the building and paid for it, seated it with comfortable chairs and placed in it a nice little chapel organ. God having given them an organist in the person of Sister Burlock, all the natural things seem on hand for a good time spiritually, excepting the organizing of themselves into a body which I trust they will see is their privilege in Christ to do at an early date.

I also had the privilege of seeing them organize a Sunday school of about fifty members the last Sunday I was present, which will add much to the strength of them as a church and people. I was very kindly entertained in the home of Brother William Jones while there. I want to say for the glory of God and for the benefit of God's dear ones in Gordonsville, and for the encouragement of any that may have a chance to go and give them a Sunday in the Lord, that I know of no place for their numbers where their purse is more consecrated to God's service than among these brethren which speaks well for their depth of spirituality.

After closing there and resting for a few days I came to Fredericton on the 11th inst. Finding Brother D. F. Knight on the morning of the 12th in the city from Central Kingsclear, I took passage with him to his home where I was very

kindly entertained for several days, holding service in the M. E. church during the week and on one Sunday and on the morning of 24th

In the afternoon of the 24th I came to Keswick Ridge by invitation of Brother Robert Barr and held a meeting in the hall owned by Mr. Gordon which he kindly loaned us for a few services. I expect to D. V. be in this place until after the 31st and then go with Brother G. B. Trafton for a time to visit the church at Penniac.

Brethren pray for us in the work. I need your prayers. Hope to be able to get at Quarterly meeting at Geary, for which we all should make special prayer. This letter leaves me this morning enjoying the fullness of God.

Yours for souls,
S. HARLEIGH CLARK.

MONCTON, May 28th, 1908.

To the HIGHWAY,—I wish to say through your Columns, that my present address is Moncton, also that my resignation as pastor is now before the churches where I have been labouring in Kings Co., my pastorate will close June 21st. My testimony is that Jesus saves, his blood cleanses, his love fills my soul, the holy spirit abides and quickens every power of my redeemed nature.

Owing to severe trouble that I am having with my eye, I have not been able to do any studying for four months, and all that time have hardly been able to read, and at times suffered terribly, but the precious Lord Jesus has been all that I needed. He has never seen me confounded. He opens the word as I hear it read. He refreshes my mind. He increases my faith. He has also given me some truth concerning the church. It is now in the publishers hand. The title is "The Voice of the Church," in three parts, viz.—1st, Warning; 2nd, Confession; 3rd, Promise. I will soon have them ready for distribution. There are thirty eight verses in all. I ask the prayers of the saints that the Lord Jesus may heal my eye.

Yours in Jesus name,
F. H. GRASS.

Rev. P. J. Trafton, pastor of the Reformed Baptist church, preached at the church at River de Chute, Easton, Sunday morning and afternoon. At the close of the morning service he administered the ordinance of baptism to five candidates, as follows: William J. Dean, Lemuel E. Flewelling, Mr. and Mrs. Elbridge Dorsey and Miss Eunice Fulton. Mr. Trafton will preach at the same church next Sunday afternoon, and also baptize other candidates. The people of the River de Chute church have extended to Mr. Trafton a call to preach to them the coming summer.—Ft. Fairfield Review.

Missionary Meeting.

Sandford Reformed Baptist Missionary Society met on the evening of May 15th. Meeting opened by the president, Mrs. Howard Thurston. Then followed:

Singing—Choir, "The Whole Wide World."

Psalm 1st—Read by the president and prayer was offered by Mrs. H. C. Sanders. Singing—"Behold the fields are White," followed the reading of minutes.

Recitation—Fanny Rodney, "Only a Penny."

Recitation—Mrs. Geo. Michael, "Feed my Lambs."

Solo—Leta Churchill.

Reading—Mrs. Edgar Landers, "Bread Cast Upon the Water."

Solo—Mrs. Doris Bower, with banjo accompaniment.

Recitation—Martha Thurston, "The Missionary's Dream."

Duet—Mrs. Louisa and Miss Leta Churchill.

Recitation—Bradford Thurston, "Jake and Mariar and me."

At the conclusion of the program we listened with great pleasure to our missionary Mrs. H. C. Sanders, who spoke for a short time on the customs of the Zulus, showing also a number of curios brought from South Africa.

The meeting was closed with song, "Perishing Souls" collection \$5.00.

We were very pleased to have our missionary present and hope to have one or both at our next meeting June 8th.

M. C. THURSTON,
Secy.

Missionary Rest Fund.

Previous acknowledged, \$559 71
A Friend, 1 00
Mrs. Darias Downey, 1 00
Woodstock Church, 34 25
M. S. TRAFTON,
Treas.