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An Advocate of Scriptural Holiness.	
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We expect our ministers, agents, and friends ush ahead the circulation of THE HIGHWAY. DISPATCH PRINT, WOODSTOCK, N. B.

SPECIAL NOTICE.

Ananias and Sapphira.

hira of late, we have been impressed heart? never ber It is supposed by some tation, the heart was impregnated is a student at Harvard University eminent Bible students that this man again with sin; sin was conceived in Hc is doing well in his studies. and his wife were of the 120 who re- the heart. This was a new sin enter- expects to attend the Alliance. the day of Pentecost. If this be true, ably would not have been known as a first among our people to meet Dr. portant lessons to the wholly sanctifi- rebuke, and while people may not were passing through Moncton had given in their consecration "a po- draw the consecrated thing, but they 26th Christ, but when it was sold the price life the moment they sin in any other and farm. obtained might have been larger than way. they anticipated and they, under direct temptation from the devil, withheld the larger part of the money, as they "brought a certain part and laid tion of several new churches before it at the apostles' feet."

How often this has been done by persons who have made similar con- quarterly meeting at Geary, begining secrations, and afterward withheld about the 25fh., of June and continupart or all of that which they had ing over Sunday the 28th. There is promised. And people wondered why some talk of having a tent. Geary is the life and fire had so suddenly gone only 7 miles from the Oromocto out of their testimony and prayers, wharf. People going to Beulah can and why they let trifling things keep start early and take in this grand them home from the prayer meeting, meeting. and the holiness convention, and camp Rev. H. C. Archer baptised two meeting. The stern fact is, they with- persons at Hartland on the 19th inst. held the consecrated thing. A mother Brother Archer expects to preach at was left with several children by a Charleston, Car. Co., Sunday May 10 sanctified husband who was called to th., afternoon and evening, by request heaven. The husband and wife had Brother S. Harliegh Clark, who unitedly laid those children on God's has enjoyed a successful winter in altar in consecration. They grew to evangelistic work is now at Gordonsmanhood and womanhood, worldly ville., N. B. opportunities opened to them, the Rev. A. L. Bubar baptised five perways, when the world offered lucra- the membership of the church. ness only poverty and hatred and ob- tor for Carleton County secured con- taken up for the mission work. They prominent positions and wealth than law, against Robert Kinney of Moose people took part. the obscure position and poverty? The Mountain, fines and costs amounting tempter won, and the bright strong to about \$250. talented young people enter worldly Rev. J. H. Coy has not been able Our missionary societies should the whole family and their talents and Rev. G. B. MacDonald had a call to before the yearly meeting.



Dr. and Mrs. H. C. Sanders and family arrived safe at St. John on the Beulah. She expects to come before Estey lived to the advanced age of 28th. They went to Port Maitland, N. S. on the 29th. We will expect the the 1st of June. details of their trip in next issue of the HIGHWAY.

tain part is laid at the apostles' feet." on the arrival of a son,

Should your paper fail to reach you, let us know sanctification, and in her consecration Me.

"Why hath Satan filled thine heart to mount up for him.

MINISTERS AND CHURCHES.

We hope to hear of the organiza the meeting of the Alliance.

There is a plan on foot for a grand

influence is gone quite entirely from become pastor of the St. John St. John. the holiness work, and so many lives church, but decided to remain at are trying to satisfy themselves on Meductic. Brother and Sister Mac- proving.

she promised the Lord one tenth of the Rev. I. F. Kierstead received the Woodstock and will remove there on The funeral services were held on o season's make of butter, and that sea- box of goods and had them transport- May 1st. Thursday, being conducted by Lic. son the tubs of butter multiplied un- ed to the mission station about the Sister Margaret Golding (Mrs. P. L. Cosman and interment was til they were piled high in the cellar. middle of March. They express their Harry Golding) expects to return to made in the Royalton Cemetry Then the price came up to a high fig- thanks to the friends for their gifts. Upper Woodstock about May 1st. She At Royalton, April 10th., the inure, and the testing day came, She The duty and frieght on the box was has spent the winter at Gagetown. fant son of Gilbert and Clara Orange. dence for THE HIGHWAY should did not stand the test. She only "laid over \$30. All the money we had The funeral service was held in be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. a certain part at the apostles' feet." after buying the carpenter tools and Beulah Camp Meeting Royalton on Monday, April 12th. The question has been asked: How other articles we sent in the box, was nducted by P. L. Cosman. can a person who has received a pure \$10 towards the expenses, thus leav- Begins this year on Sun-WOODSTOCK, N. B., APR. 30, 1908. heart sin again? It is answered by ing Brother Kierstead \$20 short. I day, July 5th, and con= WORDEN.---At his residence. two questions Peter asked of Ananias. wish our friends would make that a- tinues till the 19th. Rev. Brown's Flats, April 1st., George E. Wordeu, aged sixty-nine years, of H. C. Morrison, of Louis= lie to the Holy Ghost, and to keep Dr. H. C. Sanders and family arparalysis and hemorrhage of the In studying this circumstance relat- back part of the price? And why rived in London, England, on the Ville, Ky., Editor of the brain, leaving a widow and two ing to the sin of Ananias and Sap- hast thou conceived this, thing in thy 15th., inst., and at St. John, N.B., 28th. Pentecostal Herald, will brothers. The funeral service was We were glad to receive a letter be the chief worker. held in the United Baptist Church, Lay your plans so that Brown's Flat, of which he was a with some phases of the subject as The devil time with a new temp- from Licentiate M. S. Blaisdell, who nember, on Friday afternoon, and you can come to hear and was largely attended. The service receive rich blessings for was conducted by Licentinat I. E. ceived the gift of the Holy Ghost on ed in the catalogue of sins, and prob- Rev. W. B. and Mrs, Wiggins were your spiritual good. VanWart, assisted by Rev. O. N.

Tell your friends about there are some very strong and im- sin had it not met with such an awful and Mrs. Sanders and family as they it and bring them along. W. B. W. ed to be drawn from the circumstance. meet with instantaneous physical their way from Quebec where they ------It seems that they with several others death at the very moment they with- arrived from London, England, on the Sudden Death.

perance Tale and Mrs. S. Steeves, Mars ssession" to be sold, the price of which lost their spiritual life, just the same Rev. S. Greenlaw visited Royalton Sister George W. Brown of Mi Hill, Me., also two sons, Charles of Mars. Hill, and Earnest at home. the home of her daughter, Mrs. A. W Mr. Billings although getting quite We request all the churches to Grant, on Sunday evening the 26th., well advanced in years, was a very active make our camp meeting a special sub- inst. Thus the Lord called one of man, and had always been in the best of About a week before his death he contracted a heavy cold, which soon developed in Pneumonia, and although, all was done that kind friends and medical skill -----Highway Acknowledgements. Rev. G. B. Trafton spent two days t Woodstock this week visiting his Mrs. Darias Downey, Nov., 1907;

was to be devoted to the cause of as they lose their spiritual light and this week where he owns a snug home dle Southampton died suddenly at ject of prayer that they may exceed the excellent ones to himself. Rev. health, especially of late. all previous meetings in conversion of J. Gravinor officiated at the funeral sinners and in entire sanctification of and will write the particulars of her believers, and be a general blessing to death for next issue of the HIGHWAY.

could do, yet it was soon seen that he would succumb to the above dread parents, Mr. and Mrs. Charles Traf- B. M. Colpitts, Sept., 1908; Mrs. The deceased was a member of the Free ton. Brother Trafton will have bap- Charles Morgan, April 1910; Miss Baptist church at Caverhill, N. B., and tism at Marysville Sunday, May 3rd. Nellie Hartt, Dec., 1909; Mrs. T. A. was a kind husband and father, as well as Some of those to be baptised were Kendrick, May 1908; Mrs. Isaac a quiet and peaceable neighbor, and as converted at the convention recently Grant, May 1909; Mrs. J. R. Cum- the end drew near, he assured his loved held at Fredericton. mings, Jan., 1908. ones that he was ready to go.

The Camp Ground committee com-The funeral services were conducted by the writer at his late residence Hartland Notice. posed of Rev'ds J. H. Coy, G. B. and also at the R. B. Church, Middle estimations approximation Trafton and S. A. Baker will prob-To the Nova Scotia friends who de- Southampton his former home, where ably go to Beulah about May 18th., sire to come to Beulah this year, via interment took place in the presence of a to have the buildings and grounds D. A. Ry, there will be the same re- large gathering of relatives and friends. put in readiness for the Alliance and duced rates as last year. I give this Rev. J. Gravinor assisted in the service Camp Meeting. in advance. We expect a large dele- at that place. ------We extend to all the mourning friends gation from Nova Scotia. **Easter Service.** our sympathy .---- H. C. A.

A. L. B. Secv. gaanseenyeavelerena -----The Sunday Schools of the Reform-P. S.-We expect to publish f There will be several special attemptation came. A struggle was sons at North Head, Grand Manan, on ed Baptist and the United Baptist arrangements in next issue. Time, tractions at Beulah Camp Meeting encountered at the parting of the the 19th., and has received seven into churches at Seal Cove held a union July 1st to 21st, inclusive. this summer. Not least among them and a second and a Easter service on Sabbath evening. Explanation. will be our returned "Missionary tive positions, and the work of holi- Rev. B. Colpitts, Scott Act Inspec- April 19th. A good collection was Family," who will tell us many ininstanting constants Some of our readers may wonde teresting things about South Africa at some silly selections in part of our scurity, human reasonings entered. victions last week on four cases of had a nice program in which a large issue of the 15th, which we crossed and its people. Why can a man not do more from violation of the Canada Temperance number of the children and young out with a blue lead pencil. It came Another attraction will be the by some of our copy getting mixed preaching of Rev. H. C. Morrison

Missionary Societies.

THE KING'S HIGHWAY.

PERSONALS.

ed with old time power and vigor, and Blaney, of Maple Ridge, York Co. his sermon was much appreciated by GREENLEAF-HALL .- At the Minis-

26th inst, in the R. B. church, Hart- E. Hall, both of Amity, Me. land, under the auspices of the W.C.

Brother E. M. Smith has moved back to Houlton, Mc, again.

the Houlton road two miles from

the objectionable selections were overand corrected.—ED.

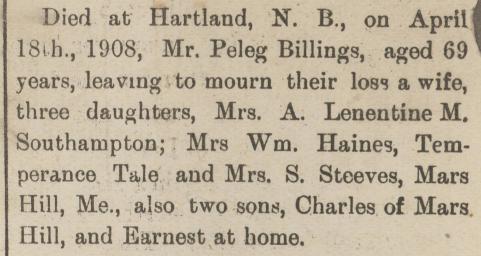
MARRIED.

Rev. John Perry preached in the RRAWN-BLANEY-At the residence Reformed Baptist church at Hartland of Samuel Coulthard, Richmond St., on Sunday evening, April 26th. Bro., April 15th. by Rev. J. H. Coy, Ernest Perry although 86 years of age, preach- Brawn, of Millville, and Miss Nellie

ters residence, Albert St., Woodstock, Rev. A. W. Morrell gave an illus- April 23rd., by Rev. J. H. Coy, Mr. trated temperance sermon on Sunday, Clarance M. Greenleaf and Miss Clara "-----

DIED. -----

The death of Stephen Estey took place at the home of his son-in-law. Mrs. S. J. Hill, of Lowell, Mass., will Geo. H. Hartley, Tracey Mills. Car., spend the summer at her cottage at Co., N. B., on April 7th. Brother 85 years. He was an Advent but Rev. J. H. Coy sold his cottage at always attended the U. B. Church at Beulah to Sister Anna L. Trafton, of Tracy's Mills. He was a man that was highly esteemed by all who knew Brother H. G. Noble is slowly im- him. It was the writers privilege to visit him many times and always husks of popular religion, only a cer- Donald are receiving congratulations Sister J. H. Campbell, nee Jessie found him ready to discuss subjects Sharp, is having a tedious run of ty- pertaining to the kingdom. Six We heard of a certain farmer's wife Rev. P. J. Trafton is holding a phoid fever. Her father, Brother Od- children survive the deceased, three who obtained the blessing of entire series of revival meetings at Easton, bur Sharp, has purchased a farm on live in Tracy's Mills, one in Jacksontown and two in the United States.



with some other copy in the printing who is considered one of the foremost office. The proof being read hastily, preachers of holiness on this continlooked, but we discovered it when ent. Beulah is an attraction of itself, pursuits, and the holiness cause suf- to attend to his pastorial duties on all they can toward raising mission- about 500 copies were printed, and every available place will be filled. fers an untold loss, as in a short time account of the illness of Sister Coy. ary funds, as only a few weeks remain. the form was taken from the press People have secured some of the cottages already for the season.

CORRESPONDENCE.

OSKALOOSA, Iowa, April, 13th., 1908 Dear Highway;-1 want to give my testimony. I am glad to say them are young, we have set the testimony, though I knew God and and very strong in their faith. Praise 5 P. M, train for Durban, was walking in the light as best I the Lord for all this. knew. Strange as it may seem to some. I had not even heard of a work of grace. On Sunday evening, To God be the glory. January 27th., 1907, I heard the first sermon on sanctification. There was something in the sermon and something in the life of the preacher I was the first one at the altar to Monday, March the 2nd, as they knew towards Vryheid, seek the blessing of a clean heart. we needed to have our baggage carried to The thought of "putting it off" did a donkey wagon was to meet us. not, so far as I can now remember, neighborly policeman sent down a horse cross my mind. But for all that I on which Faith and Paul rode, Mrs. did no receive the blessing that Sanders and I following on Jess and Pet. Tuesday evening. Monday and were days of darkness to me. I can supper and sleeping accommedations waitsee already now why it was, though ing us, as well as the donkey wagon. We I did not understand it then. that critical moment of my life, th legions of demons from the regions of prospect of having better transport the darkness were fighting to keep me rest of our long journey. from the blessing which God had Our farewell Sunday services befo sworn in the days of Abraham, that I leaving The Mission Station was well should have of course if I would tended and very impressive. All meet the conditions. On Tuesday christians testified to what God has done evening about the hour of ten o'clock, for them and they also spoke of the tim after two hours of praying, weeping they were in heathern darkness, One and struggling while the servant of God expounded the truth, my con- darkness, with no knowledge of God and secration was complete, my faith no hope beyond the grave. Then God, in touched the blood, and, Glory be to His mercy, sent the uMfundise (teacher) God the fire fell and purged me. with the light. They came to the meet-The demons of Hell were defeated ings, some from curiosity, others because and my soul was sanctified. I had entered Beulah

since that night (the 29th., of Janu ary, 1907), I have been eating cor and drinking wine and honey and fighting giants. To-night the fire is uMfundise and inKosiKaji (lady still burning. Hallelujah!

Last September, in answer to pray- thank Ged for these who were to stay er God opened a door for me to enter with them. Tears were abundunt and school again. I came nearly two heart pangs real, not only with this little thousand miles but I can say that the flock but with us who truly love them. advantages of being in a real Holiness It was hard indeed to tear ourselves away School are well worth going ten from them. Had you not sent us these thousand miles for. Through a kind who are now to care for this flock of God. friend I receive the HIGHWAY. I I do not know how we could leave them. anxiously await its arrival and read They were thankful for the remainin of the work of Holinesc in my home uMfundise but we more so. Wolves are land. May God bless the work in watching to destroy and scatter and ued here. every land and nation until righteous- Brother and Sister Kierstead need all the ness covers the land as the water support we can give them in prayer, symcovers the sea. Yours in Jesus, IRA DEWITT LONG

and the Allower and the second s NORTH HEAD, Grand Manan,

April 27, 1908.

that the work here is still going on to the individual sheep as need may arise. Pentecostal Nazarene Mission is doing t with good interest. Our young people Let us pray, and uphold the hands of meet that need in the section where th are doing fine. They are right up to them whom it is to look after this large Marathi language is spoken. the front of the battle. Last Satur- work, day evening we organized a Young People's meeting of 25 members. They have a pledge which is very simple, comprehensive and helpful. At village by horse to do some necessary need mental and physical training. The their first meeting last Tuesday even- business, while the slow donkeys follow. financier urges a resurrection on modern testified. There were no pauses be- piltersbuy just as the sunshine breeks the retaining of Indian money for Indian tween testimonies. It was a grand through with burning heat that is un- development. We admit more or less sight to see and hear them. The old- known in your cool home land. er ones present had to wait for their At two o'clock the donkey wagon hesitatingly state that India's real re-

Last Sunday, 19th, we had a very have been good all this last week. The very short out span for a hurried supper a greater and deeper change. work will be continued as the Lord by his Holy Spirit may lead us.

A. L. BUBAR.

the police camp, six miles distant, where Once at the camp we found a hot soon had the trunks repacked and forgot the trouble it had been to make up several native loads, from each trunk.

after another told how they had been jus as the heatherns about them, in utte of a desire they found awakening in their own hearts, and still others from a longing for the knowledge of God that had been with them for a year or more. An now their father and mother were to leave them, but God had queen), who were to remain. They di pathy and encouragement.

True there are valuable helpers doing good work, and new hearts are being a knowledge of India and its needs, there touched, and new Kraals reached contin- cannot be much proper interest, we take ually, but wisdom from on high is indis- this opportunity to inform our friends Dear HIGHWAY,-Glad to report pensible to guide the forces, and minister India's need in general, and what the

> on the donkey wagon. We say good bye modification in its government before it to the kind policemen at eight o'clock on can be what it should. Educators tell us Tuesday morning, and I go on to the that its young men and young women

crawls in and after an hour's out span demption will be brought to pass by we push on hoping against prospect that something that goes deeper than trade, we may reach a certain store at the Pivaan education or government, viz, -the regen

hand of fellowship to another well- kindly and do what they can to make us ing in the Marathi field. route with Jesus. saved young man who desired to comfortable beds. Judson and George Our object is to see as many people as The pastor, wife and church stood by unite with us. There are five more have been sleeping for two hours and the we can possibly touch saved from their ihe truth until souls were saved and the to be baptized later, and as some of older children are very anxious to get to sins, made ready to live and ready to die; church was generally built up and bed, even though it be on a mud floor. and we believe that until their hearts are strengthened. that Jesus saves, and sanctifies me date for their baptism the 24th of may eat during the night and be ready by the Holy Ghost they are prepared for island much, finding Pastor Bubar, wife

wholly just now. Sixteen months May. I am pleased to say that all for a start at sunrise the next morning. neither. ago I could not have given such a these converts are bright and clear, We hope to reach Vryheid in time for the This part of the field contains four met kind and courteous, giving good atprincipal stations, viz-Buldana, Chikhli tention and attendance at all the ser-But alas! The donkeys are no where to and Malkapin in the Berar District, and vices. May God bless them all and save The work at Seal Cove is about the be found. The Boer driver and his Igatpuri in the Bombay Presidency. them with an everlasting salvation, is my same. Wood Island is doing grand native boy seek in all directions, but in Malkapin is at present unoccupied because prayer. I stopped in the home of Brother Holiness Movement or of a second Bro. Richardson's labor told for good. in vain. His boy, however, true to native of a lack of workers. The work in each L. C. Watt while there, and can never custom, seeks not so much for the donkeys of the stations and the surrounding coun- forget their kindness and the rich feasts as for some person who may know their try is carried on by missionaries assisted we had together with Jesus. whereabouts. In this he is successful hy native helpers. Five native preachers Brother Watt lost heavily in the storm S. S. INYONI, English Channel, April 13th and returns with the distracting news have their regular circuits of villages of February 1st, but does not spend any that the whole eight donkeys are being within a radius of four miles or more of time worrying over his losses. He and Dear Friends :-It is one month and driven to the Wryheid pound. They got each station. They are expected to walk his wife rejoices over the fact that their which I could not understand. It eleven days since we said good by to into a native's corn garden in the night to at least one of the villages, and there names are written in Heaven. was something which I did not have; Brother and Sister Kierstead and our and were found there before sunrise. are many, daily and hold meetings in the Leaving Grand Manan on Monday, but which I began at once to seek christian natives at Balmoral. There Already the driver is on his wheel (fortu-streets. They distribute tracts, sell gos April 13th I enjoyed my sail across and for. When the altar call was given, was a goodly number of natives on hand nate for him and us he had it) hastening pels, song books and other religious books trip over, calling on Brother G. B. Trafat a very low price, and give them away ton and enjoying the weekly prayer meet-We find ourselves hung up, wondering when the people are not able to purchase. ing in his church at Marysville. God was when we may again resume our journey. We believe that "the entrance of Thy present and one soul at altar for salvation. The children rather enjoy this rest from word giveth light," so make every effort Brother Trafton is enjoying his work on being cramped up so many hours in the to get it into the hands of the people. the circuit and is full of zeal for the exwagon, and we think our present plight When conveyances are available and the I also stopped a few hours at Millville, be worse than a whole day in weather permits, the missionaries go also. called on Pastor Greenlow, whom I am the intense heat of the unclouded sun. The lady missionaries with the of sorry to say is about to leave The driver overtook his donkeys within Bible Women enter as many homes as are and found himself and wife enjoyin ged father on whom I can so of years is beginning to tell heavily, y In two of the occupied stations we

four miles of Vryheid, made some arrange- open to them. They hold meetings and health. I also spent a few hours with my ment with the offended native and retrac- talk individually with the women. ed the fourteen miles to Pivaan Bridge. his faith is firm in a resurrected J Of course the little animals were tired, attended Sunday schools are held with but after a rest they were inspanned and the heathen children. Here they and some friends in Woodstock I left for in the early afternoon we were on our taught the Word and given a picture card my present abode among the faithful few Gordonsville. Since coming here gri way rejoicing that matters had been no or something of that nature, as an inducehas taken me by the throat, but still God worse. The prospect of a night on the ment to continued attendance. At the is working and victory is coming. eldt, under the cart did not bother us other station, there being quite a christian S. HARLEIGH CLARK. auch. But when, at last, the evenings community, the Sundays are given to PORT MAITLAND, April 27. reck was over and the beds had to be preaching services and Sunday school for Dear Highway,-Allow me to express my made in such cramped quarters as under the native christians. Prayer meeting is ratitude to the giver of all good, for the a wagon-and in complete darkness, we held once a week for the christians an race and favour conferred upon me the les lid wish for a light. We had not antici workers. God does bless our souls as the of all of the saints. I realize the fac ing here alone as a representative of the cro pated taavelling at night and had only word is given out in the Marathi lar ader the banner of holiness. It has matches which now proved valuable in- guage said we all preach holiness; if so, pray what leed. The children slept well not mind- During the cold season we take sr kind? We stand for the Bible kind fearless of ing triffing inconveniences that rob their tents and camp in the out lying distri-By making centrally located towns o elders of rest, the soul in personal contact with

and righteousness of Jesus Christ by faith We had passed many hills, but the headquarters and working in the nearly I enjoy preaching to the people, if it wer vance of Christ's Kingdom. We are o, of course, we got off and walked. We believe that if christians are always believe that the brake was a strong one. weak and dependent, hence it is our prac- "where every prospect pleases and only mar The unforeseen delay at the Pivaan tice as far as possible to have converts Bridge had lowered our lunch basket, so work and live outside the Mission comnce is manifested. It would surprise some persecution only makes them more stal It was a pleasant change to leave our wart if they endure it. But it is often don't fear the test I believe according to ou fine well and begun a much needed gar. cannot be divided against itself and stand. den. The well is very essential for irri- pray God that we all may keep humble at Yours abiding in Him, gation in hot season. We believe that if walking with God. Yesterday I drove 20 H. C. SANDERS.

worst were yet to come. Eight donkeys villages we are able to touch the "regions. were unequal to the task of pulling their beyond." How our hearts ache as we see load up several of the mountainous hills, the darkness and ignorance of these people! And coming down again, we were glad to employed by the Mission they become that now we were glad to push on towards pound. We encourage them to live in Our meetings are good and we do say that Vryheid, where, at 2 P. M. we did justice the towns. This means persecution, but to a good lunch. wagon for the train which left Vryheid impossible for new converts to live in the at 5 p. m. Thursday and arrived in Dur- towns, therefore we try to secure employ- members we have got by far the leverage ban on Friday afternoon. But this letter ment for them. For this purpose we have power which is God's presence and abiding, is already too long and must be discontin- a 23¹/₂ acre farm. Have recently dug a who do not believe cannot have for a house

we could get once started, the farm could miles, had 3 God honoring services, and am BULDANA, Berar, India, March 27, 190 be made to pay tor itself and perhaps Dear Friends.-Believing that without a source of income to the Mission. windy times very Besides our small company of nat aristians we have a few orphan boys called to follow Christ, mend whom we are training with the hope that they will make strong christian men. One ster traps, others part of what they call get boy is attending English high school in a men. The catch is good. I have heard distant city, two others are in the lower some taking as high as fifty dollars worth at one pull as they call it, yet did not their net grades in Buldana, and one is learning Political agitators inform us that India gardening at the Mission farm. expect a share of the proceed Praise the Lord! I am here as a true-yoke

But we are a long time getting away must have an entire change or at least a When it is possible a sewing class is allow to share adversity or prosperity as carried on among the girls in the town, may fall to our lot. I regret deeply also among our native christian women. visit to New Brunswick was so hurried that Much more that is interesting might be quaintances, but it all is well I hope t said but we will reserve for another time. meet some of you again on this side of life Thank God the tree of life stood on eithe ing nearly everyone took part and The morning is cloudy and I reach Paul- lines of the country's lost industries and Space will not permit more now. side of the river. Yours for India's salvation. While you read this short letter from one L. S. TRACY, Manager, of the oldest in the field, I hope it will give Buldana, Berar, India. inspiration to the younger men to be true truth in each of these contentions but unclose by saying I was informed by the sen GORDONSVILLE, April 25th, 1908. Dear HIGHWAY.-In my last letter March 24th from North Head, G. M., I yearly business meeting, requesting their co promised to give you a report of myself ensuing year which was unanimously passed beautiful and impressive baptism, Bridge, where travellers can find a rough eration of the inner heart, the over throw and work in a letter of a later date, but You may while looking over the noble quality the when two young men and three shelter. The afternoon ride was exceed- ing of idolatry and setting of India's mil. my stay on the island has been already ties of our congregations question their young women followed their Lord in ingly monotonous yet we will always lions in harmony with God, the enthron- pretty well reported through the kindness powers of choice. Yours in Christ. baptism in the presence of a large remember it by the burning we all got in ing of Christ in the heart of the nation. of the pastor. But I want to say to the A. H. TRAFTON. number of people gathered on the spite of umbrellas. Glad indeed were we It is absolute folly to try to regenerate glory of God that His presence was mani------**Rest Fund.** shore. Sunday evening we received when the sun went down even though we the nation by simply changing outside fest with us and it did our hearts good to six into the church. The meetings must ride on for hours after dark. A customs and government. There must be see people go down under the truth and Previously acknowledged \$561.21 come up to walk in the King's highway. Woodstock church..... 34.25 and another treck until after nine, and We will reserve for some other time a It is not always the pleasantest or most Mrs. Darias Downey 1.00 we have covered twenty-four miles of hills, comparison of the merits of Christ and popular thing to tell people the truth, the -----As will be seen by his letter in Yesterday, 26th, was a good day. by means of slowest transport known in his claims to those of other so-called in-Carnations and confine ourselves to giving but if afterwards it violdeth the new fill be seen by his letter in this issue, Rev. A. H. Trafton has recarnations and confine ourselves to giving but if afterwards it yieldeth the peaceful ceived a call to remain pastor on the In the evening, in the presence of a The two Rose brothers, who keep a general information about the branch of fruit of righteeusness we do feel like re- Yarmouth County circuit for the engood congregation we gave the right native store here, and a "Bar" receive us the Pentecostal Nazarene Mission labour- joicing that we went through the death suing year.