

THE KING'S HIGHWAY,
An Advocate of Scriptural Holiness.

Published Semi-Monthly at Woodstock, N. B.,
by a Committee of the Alliance.
Rev. S. A. Baker, Editor, and Business Manager,
Woodstock, N. B.

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Rev. G. B. Macdonald, Rev. M. S. Trafton,
Rev. W. B. Wiggins, B. A.

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We expect our ministers, agents, and friends to wish ahead the circulation of THE HIGHWAY.
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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., JAN. 31, 1908

Indefinite preaching of holiness will not produce a single case of definite entire sanctification, but it will make the preacher a little more popular with those who do not like definite holiness preaching.

THAT WHICH STANDS THE TEST.

Every man's work shall be made manifest, for the day will declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is."

Men's efforts to correct each other is at times quite distressing. One undertakes to correct methods of altar services; another prominent writer undertakes to correct men who speak loudly, and so on world without end. And there is no doubt but that all these things need correcting. But these are externals, these are only the instruments used in the work men are doing. The impressions made upon others are the things which are to be put to the test. Behind all these methods and noise and manifestations are the works which are to be revealed and tested. It can easily be seen how poor indeed the man will be who has nothing but correct methods, noise or manifestations, and has no results which will stand the light of revelation and the fiery test. The only abiding works which will stand the light of God's Word and Spirit, and the fiery tests of earth and hell are genuine cases of regeneration and entire sanctification. Methods, noise or manifestations make but little difference; it is the genuineness of the work accomplished that tells. The judgment day will surely reveal the quality of men's work.

BALMORAL FARM.

Previously acknowledged...\$1461 00
Mildred Hoyt Conley..... 250

Commissioner Coombs, head of the Salvation Army, of Canada, is coming to Woodstock Feb. 13th. He will preach that afternoon in the Reformed Baptist church and in the evening at the opera house.—Carleton Sentinel.

The post office once called "Two Islands," Grand Manan, has been changed to "Wood Island."

MINISTERS AND CHURCHES.

Special meetings have been carried on in the St. John church for the past two weeks and the Lord has wonderfully refreshed the church. A number have been reclaimed and have sought sanctification and have entered in. A number have already been converted among outsiders, and the church in general has been refreshed and built up in the Holy Ghost. The services will be continued some time in the future.

Bro. Ernest Dearn, a boy evangelist from the St. John church, has been holding services with the church at Grey's Mills, with blessed results. A number were saved and sanctified. Bro. Dearn will return to that church in the spring to continue special meetings. He is now at Westchester, N. S., and will also spend some time at Amherst.

Rev. P. J. Trafton will continue special meeting in Fort Fairfield over Sunday, Feby 2nd.

Rev. G. B. Trafton returned from Fort Fairfield on the 30th. He reports good meetings during the two weeks of his stay there. He expects to begin special meetings at Marysville soon, and will be assisted by Rev. P. J. Trafton.

Rev. J. H. Coy expects to begin revival meetings at Lower Southampton soon. Sister Coy is visiting her daughter at Bangor, Me. She has been unwell for the past few weeks.

The ministers and churches of the 1st District are requested to arrange for a large delegation to the quarterly meeting to be held at Woodstock in March.

Rev. G. B. MacDonald expects to go to Grand Manan on Feb. 7th for evangelistic work.

Rev. A. L. Bubar is sick with grip. His daughter, Reita, is also sick. Bro. J. S. Richardson will supply for him on Feby 2nd.

Rev. M. S. Trafton is holding special meetings at St. John with good results.

Rev. B. Colpitts was thrown from his sleigh last week but escaped with a slight injury to his head and shoulder.

Rev. G. B. MacDonald promised a photo of the late G. W. MacDonald to several persons and has forgotten to whom he promised. If those persons will send him a reminder he will fulfill his promise.

Licentiate P. L. Cosman has been assisting his father, Rev. H. H. Cosman in special meetings at Beals, Me.

Brother W. B. Maddison writes: Brother A. F. Tanner has been visiting here for a few weeks, and we are pleased to say that he is improving in health. We understand he purposes returning to West Pembroke, Me., as soon as his health permits. He may hold a few special meetings here before leaving.

Brother S. Harleigh Clark is still in Nova Scotia as will be seen in his letter in another column.

Special meetings were begun at Woodstock on January 5th by the pastor, and the Lord gave us victory from the first. Thus far we have been assisted in one or two services by Rev. G. B. MacDonald, Rev. J. H. Coy was with us for a few meetings, and Rev. B. Colpitts as he had opportunity. Rev. Henry Smith assisted from the 17th to the 20th. Bro. L. G. Kimball spent Sunday, the 19th, with us. Since the 21st Rev. J. G. Nickerson has been with us and has done excellent work, of whom it can be said, he is definite, sound, earnest, spiritual and wise as a worker, and gets definite results, and is free from all objectionable methods and mannerisms. It would be difficult to give the results of the meetings so far, but quite a number have been grandly

converted, several reclaimed and a number have unmistakably received the blessing of entire sanctification, and many have been brightened up in their experience. Seven were baptized on the 19th. We expect to continue indefinitely.

Rev. Henry Smith, after leaving Woodstock, spent several days with Bro. Archer at Hartland.

Rev. J. H. Coy has been holding special meetings at Green Bush. We have not heard particulars.

Brothers Archer and Morrell spent a few hours in Woodstock on the 20th.

PERSONALS.

Rev. D. Rand Pierce has taken charge of the editorial work on the Beulah Christian, our eastern church organ. We look for a bright and helpful paper.—Nazarene Messenger.

It is reported that Rev. A. Hartt, has received a call to the pastorate at South Manchester, Conn.—Beulah Christian.

Rev. J. G. Nickerson, of Yarmouth, N. S., who assisted Pastor S. A. Baker in a ten days' meeting at Woodstock, N. B., returned home on the 30th.

OUR MISSIONARIES.

It is now settled definitely that Dr. Saunders and family will come home on furlough. In fact, they may have started by this time. The letter stating their decision was dated Dec. 16. They will probably arrive home the latter part of March or the first of April. So that our friends will need to send in subscriptions to the Rest Fund to Rev. M. S. Trafton, 99 Wright Street, St. John, N. B.

Highway Acknowledgements.

Charles Erb, Dec, 1906; E M Smith, Dec, 1908; E Cosman, Dec, 1908; Dr E O Cosman, Dec, 1908; E P Green, Dec, 1908; W J Benson, Dec, 1908; Mrs E McLean, Dec, 1908; Mrs A S Hersey, Dec, 1908; G H Hyde, May, 1907; Geo T Nichols, March, 1908; Mrs Charles Jones, Dec, 1908; Mrs Edward Conley, June, 1908; Mrs P F Taylor, Dec, 1909; Daniel Bethune, Dec, 1908; Mrs A H Moses, July, 1908; J H Ellis, Jan, 1909; Amelia J Simonds, Dec, 1908; Mrs Wm Nason, June, 1907; Mrs Annie Kerr, Oct, 1908; L G Kimball, Dec, 1908; Rev Z M Miller, Dec, 1908; J L Belyea, July, 1909; Mrs Abram Thurston, Dec 1908; Rev George M Whyte, Aug, 1909.

MARRIED.

BOWATER-ESTEY.—At Middle Simonds, N. B., on January 20th, 1908, by Rev. H. C. Archer, John Bowater and Miss Bessie Estey, all of Knoxford, Car. Co., N. B.

HAMMOND-ACKERSON.—On Jan. 22nd, at the Reformed Baptist parsonage, by Rev. S. A. Baker, David E. Hammond of Houlton, Me. and Miss Lenora P. Ackerson of Mars Hill, Me.

FLEWELLING-BURGESS.—At the residence of the bride's parents, Kingston, N. B., Oct. 22nd, 1907, by Rev. H. S. Young, B. A., Fred A. Flewelling and Vida Pearl Burgess, both of Kingston, N. B.

A LITTLE GIRLS TESTIMONY

I'm redeemed and filled with glory,
Streams of glory from above,
Flowing, oh, so sweetly flowing,
And my soul is full of love.

GLADYS BROWN.
Smyrna Mills, Me.

Mission Fund.

FOREIGN MISSIONS.

Miss Hattie Colwell.....\$1.00
Mr. Charles Erb..... 1.00
Rev. H. H. Cosman..... 1.00
M. S. TRAFTON, treas.

MISSIONARY BOX.

Gladys Brown.....\$1.00

PEOPLE LIKE THE HIGHWAY.

Dear Brother Baker,—Please find enclosed my renewal for the HIGHWAY. It is a welcome visitor to our home. My testimony is: "I am trusting in Jesus day by day and resting on His promises.

MRS. WM. NASON.

Dear Editor,—I have not received my HIGHWAY of the 15th. I miss it greatly for I love to read its pages, and pray that the time will soon come when it will become a weekly.

TIMOTHY W. WALLACE.

Dear Brother Baker,—Enclosed please find money for additional postage on the HIGHWAY. I consider the HIGHWAY the best holiness paper we receive, and cannot afford to be without it. After reading it I pass it on to friends who appreciate it. I often wish I could step into one of your blessed meetings, which they were to me when I was there.

MRS. HARRIET S. SHEA.

Dear Brother Baker,—Enclosed please find money for Highway and Balmoral Farm, and I want to say I could not very well get along without this grand paper. My precious mother wishes me to send my testimony, so if there is room you may add that, "I praise God for a deep settled peace in my soul. He keeps me from day to day under the precious blood."

MILDRED HOYT CONLEY.

In sending some subscription money from Nova Scotia Brother S. Harleigh Clark says: "I am doing all I can for the Highway." We wish all our brethren would do the same.—E. I.

I agree with the others who like the Highway. There is one thing I would like to see, however, and that is, the experience of our members given in detail as to how they receive the blessing. I give this as a suggestion.

GEO. H. HYDE.

Yes good suggestion, but be sure and curtail the details.—Editor.

Dear Brother Baker,—Find enclosed my renewal for the Highway. Surely it is a welcome visitor and we wish it came weekly, and that it contained more testimonies for I love to read them. I would send my own oftener but find it difficult to get time to write. If I could only tell of the peace and joy I feel in my soul this morning, it seems to me that someone would surely pay the price and obtain this great blessing, "for His rest is glorious." I am so glad that I surrendered my will and can say, "Thy will be done." I can truly say that these are the best days of my life. O glory to God for this uttermost salvation which I have enjoyed for 15 years, and it is the same today. Praise God forever. The Comforter has come to abide and His presence is better felt than told.

Your brother in Christ,
W. J. BENSON.

Dear Brother Baker,—Please find enclosed my renewal for the Highway. I am so glad this morning that I am on the highway of holiness. Bless His dear name for what He is to me, and I intend by His grace to go all the way through with Him for I am heir to a mansion, a robe and a crown.

Yours in Christ,
MRS. A. S. HERSEY.

Dear Brother Baker,—Please find enclosed my renewal for the Highway. My testimony is, that I am saved, sanctified and kept by the power of God unto salvation through faith. Glory be to God forever.

E. P. GREEN.

Death of Sanford C. Baker.

Sanford C. Baker, publisher and proprietor of the Oakdale Graphic, died last Thursday morning at ten o'clock, after a brief illness. Funeral services were held Saturday afternoon at two o'clock from the Methodist church, conducted by the pastor, Rev. J. U. Simmons.

Mr. Baker was born in Woodstock, New Brunswick, January 6th, 1834. In early manhood he shipped across the Atlantic to Ireland and thence to California around Cape Horn. He landed in San Francisco in 1856 and shortly after located at Red Bluff, where he established the Tehama Observer. Here he was married to Miss Augusta Pinkham, of Boothbay, Me. They afterwards removed to Vallejo where Mr. Baker was identified with the Vallejo Recorder. Selling out his interest in that paper he went to Sacramento and held a position on the Sacramento Union, and then to San Francisco where he worked on the leading dailies: Call, Chronicle, Bulletin.

The proprietor of The Graphic, came to Oakdale in 1881 and has since been a resident of the town, using his influence in every way for the advancement of the people and the town. Twenty three years ago he established the Graphic and until the last was the publisher and proprietor.

A widow and five children mourn their loss: Rev. Thos. P. Baker, Berwick, Maine; Miss Amy Sibyl Baker, editor of The Graphic; Rev. Hugh Baker, Middletown, Cal.; Mrs. Justin G. Smith, Santa Cruz; Fred W. Baker, Oakdale. Four brothers, Nelson Baker, Nova Scotia; Rev. F. A. Baker, Santa Cruz; Rev. S. A. Baker, Woodstock, N. B.; Hugh D. Baker, Lowell, Mass; one sister, Mrs. S. J. Hill, Lowell, Mass.—Oakland Graphic, January 8th.

We are glad to learn that our brother was a man of strong Christian character whose influence was felt in the community where he lived. He left New Brunswick when the writer was only three years old. We hope to have seen him in the body, but such has not been our privilege, and now we rejoice that there will be a great reunion for all of God's dear children. The diseased was 74 years of age.

EDITOR.

THE TIED COLT

While the colt was tied it was no use to Jesus. It had to be loosed and brought to Him before he could make use of it. For us to be useful to Jesus we got to be loosed of whatever binds us. It may be many things and it may not, and it may only be one thing, yet that one thing is a hindrance. If the colt only had a halter around his neck he was just as useless to Jesus as if he was bound by many ropes. He was a colt in every sense of the word before he was loosed, yet he was useless. We may be saved yet be useless. Oh, that people would learn the deep things of God and live up to their privileges in Christ Jesus. Too many are like the tied colt, got life, are satisfied with that, without the life more abundant. Just read what a stir it made when Jesus got full control of the colt. Luke 19, 38-38. We can't tell what use Jesus can make of us if we are cut loose from everything that is displeasing to Him and follow Him fully. We may be astonished at ourselves. Then it is not us, it is the Christ within. No doubt while the colt was tied it made plenty of noise. So can we make a noise with binders on yet there is nothing in it the hallelujah and amens are hollow like sounding brass and tinkling cymbal.

R. P. P.

OPPOSITION.

We are not surprised at opposition coming from many sources, but it is painful indeed when it comes from some professing holiness, and that of a determined and persistent kind.

Brother and Sister J. L. Belyea, of the Rockdale hotel, Beulah, are spending the winter in St. John. Brother Belyea reports victory in the meetings at St. John.

We regret to learn of the death of Sister, Mrs. Alfred Morehouse of Zealand Station, which took place at the Victoria Hospital at Fredericton.

Inspector Lindsay secured six convictions this week, with fines aggregating \$300.—Carleton Sentinel.

Don't forget your renewal for the HIGHWAY.