PAULPIETERSBURG, Natal, South Africa, Dec. 9th, 1907.

Dear Friends, -"The entrance of thy word giveth light." This text is so true of our work here. It is not so much sermons—a simple presentation of the truth is by far the better way, but giving them the word of God that counts most. Long ago we began teaching in our class meetings, texts, and getting these new converts to use these when they gave their testimonies or were talking to the heathen. Of late it has been my precious privilege to take the early comers on to come. Wednesday and teach them further in Bible before the general class comes off. Sometimes I have two or three but more often eight or nine and most of these are our workers. For several weeks u Lydia has been staying with us partly for treatment (she had pleurisy) but now purely for the study of God's word. Never have I seen so hungry a soul for the Word. She seems never to tire, everything is so full of interest and it is one of my great- in the knowledge and favour of God est pleasures to teach her with as many others as I can get, daily. She is getting new light. The word is giving her greater live etc. We have heavenly settings to gether in Christ Jesus and he is very near. This work God himself gave me at a

time when I needed it most for as Dr. longed to do something. Then God gave me this in direct answer to prayer and I feel each day is golden and so precious for I know not how long she may be able to stay here.

My work looks small as I only reach two or three at most four per day but in u Lydia I may yet reach tens, yes even hundreds for she is a real evangelist and has the work intensely at heart. Then my Wednesday class reaches the other evangelists and this helps to keep them prepared for their work. Tis like the Master when he blessed the bread and gave to his deciples who in turn gave to the multitude. He gives the heavenly bread to me I to these and they in their He wishes.

Yours in Jesus,

MRS. II. C. SANDERS BEALS, Me., Jan. 27th, 1908. Dear Highway, -I am glad to be able Others are also anxious to learn.

to report victory in our work in this place; wanderers returning, sinners crying out to God for salvation and the church very

much strengthened.

us from the Quarterly Meeting held in the work in this land also. We hope you Calais and since that time, we have been all will be so blessed that you will decide in special meeting every night and some- to lengthen the sords and strengthen the times in the afternoon. His labours have stakes," here by sending other new missbeen very acceptable to our people he has ionaries with them. been able, by the power of God upon his preaching to hold the crowds notwith on the work during their absence. We standing the fact that meetings are being feel insufficient for so great responsiheld in the other churches about us at bilities but know you will double up on the same time. I am sorry he feels it his your prayers for us and the word and we duty now to return to his own field of know that the God who used Shanrgar, labour as I know could we continue the in the days of the judges, in slaying six meetings the work has just begun. How ever as he has left his horse in Woodstock and unthought of weapon as an ox gord and promised to get back at a certain can and will use the smallest and most time I cannot insist on his staying. But will under God do the best I can to carry Him whole heartedly, in winning great HARTLAND, N. B., Jan. 29th, 1908. on the work.

Yours in Jesus,

H. H. C.

PAULPIETERSBURG, Natal, South Africa, Dec. 16th, 1907.

possible that two months have elapsed since I last wrote but such is the case. Many things claimed my attention Dec. 14th and having visited that place greater results in the future. Brethlast month and as I do not like to hurry when writing for the Highway, I neglected, and now, like people who get out of the habit of going to church and doing many things they ought to do, I find it all the greater undertakeing to write this month, as duties seem forward by Bro. Trafton, Lester and Nick- the blessed. He leaves a wife and three to multiply instead of growing less.

Before this reaches you another Christmas, the grandest day of all the year, will have come and gone, and a new year will have been entered upon

ers of the Highway. Our prayer is that you may be enriched in Christian experience and in power to win souls for the Master if you are already in the way to a greater measure than any past year of your lives, and if you are still unsaved this can supplying for Bro. Trafton at Cedar Lake become the best year in your experi- in the afternoon and spent the evening at your hearts and let Jesus enter to reign as Lord and King for all time

We rejoice to learn that revivals are coming upon some churches allight which he is ever willing to flash sanctified. upon us and live up to it. The Lord help us to do it. So shall we advance and in power to help men.

ing in our gardens for this year and and some that held in the past suffered by understanding of how a Christian should have quite a lot of our weeding done. being betrayed by false shepherd and Our early corn is well under way. In starved for want of old time freedom to less than a month if everything continues favourable we should have Sanders was so miserably ill there could plenty green corn to feed our native be no kraal visiting nor extra meetings | help. We now have plenty of Irish from our side of the house and my soul potatoes and some corn for ourselves. The present prospect is that our gardens will bring us in more this year than any year in the history of the mission. For these temporal blessings we praise God who is ever mindful of our needs.

The spiritual part of our work is going on quite well, though the past two Sundays the weather and circumstances have been against us so the reports from services on up to the standard. Some of the be- N. B. and visit Lower Kingelear, Geary lievers, however, are being instructed in the way of the Lord more perfectturn to the raw heathen. Pray much ly, and thus are becoming rooted and that this work of God may accomplish all settled in His love, so the prospect is they will soon be efficient workers. uLidia is a very faithful student of the word and we believe she also has the baptism of the Holy Spirit.

We regret that it is necessary for Dr. Saunders and family to leave us soon for a rest at nome but we have no doubt they will be a blesssng to many while there My son, P. L. Cosman came home with and will be used in greatly strengthing

We snall do our best, if spared, to carry hundred Philestines with such a homely unworthy of His servants, who follow victories in His name.

Your Brother in Christ.

1. F. KIERSTEAD.

Brazil Lake, N. S. Jan. 22nd, 1908. Dear Highway, -As I mentioned in Nova Scotia to assist Bro. Trafton I 16 years before to attend Alliance and ren pray for us. remembered the old stopping place of Bro and Sister Jesse Eldridge and drove to their home where I received a most cordial reception and was very kindly entained during my stay in that place.

Quartely meeting.

Christmas and a very happy and suc- remained with them and held some meet- every man in Yarmouth, as he had been

Sunday and a good time was enjoyed by verted when young, the seed of the word all. The Christmas Festivitives passed of was planted in a good and honest heart. quietly with some kind remembrance in After hearing the Gospel of full salvation cash and a very kind invitation at the he believed and entered in and got the storming and struggling, a rest from home of Bro. and Sister Josiah Rodney for dinner and tea.

On 19 inst. I came to Port Maitland ence thus far if you will yield to the Port Maitland when Bro. Trafton gave the ber. After moving to Ohio made it his tender touch of the Holy Spirit upon | right hand of fellowship to seven persons after which a social time was enjoyed and Lake. Although living six miles away the Lord's Supper partaken of.

and put up at the home of Bro. and Sister | financially. Alfred Wetmore when we were kindly ready in answer to fervent prayer enterained for a three weeks stop in that his death he gave a testimony never to be and faith, but we know our God is place. Although the weather and roads forgotten. 1 Peter 1:4-5. Without any able to do greater things for us if we were much against us God was prosent uncertain sound declared the Blood cleanare willing to take the additional and souls were blessed and believers seth.

posts and brings forth his strongest points by pastor. to thewart God's plans but in spite of us Well, we are about through plow- his station plans God's power prevailed get back to Fathers fold. Entered in by the door of the sheepfold and get the old time victory into their souls again "Hallelujah"

> "To God be all the Glory" and we trust that the work at Cedar Lake will result in much good and we predict for this in the near future a nice little place in which to worship God under this our own vine fig

We want to especially thank the Brothers and Sisters of Port Maitland for their assistance in the meeting. And may Heaven crown all their labor with success. On 21 instant we came to above place

and opened special meetings for a few Am undecided at this writing just what the out stations have not been quite is aheal for me but expect to return to

> and any other place God may call in near To all the Saints Greetings for New Years.

> > Yours under the Blood. HARLEIGH CLARK.

MERRITT _, Sea Side, Me., passed away January 17th, of Paralysis after a sickness of 10 weeks. Capt. William H. Merritt aged 69 years who leaves a widow one sister, and one daughter, although he could not speak he would hold our hand and the tears would flow, while we talked to him of Jesus whom he loved. Services held by the writer.

REV. C. S. HILYARD.

SRA SIDE, ME., Jan., 21, 1908. meeting at Calais on account of family care but we wish to say we are enjoying the Lords blessing, and trying to do what we can in this place for the cause of God, Grafton cemetary. our hearts are made glad because God is blessing you in so many parts of the field, and all we need is to be true to God wherever we are and he will honour us.

> Yours in him. REV. C. S. HILYARD.

Dear Highway-The meetings here continue with good and increasing interest. Since last writing several have been reclaimed and others sanctified. Brother H. Smith, of Calais, was with us over Sunday and ren-Dear Highway.-It hardly seems my last letter of my intention to visit dered good assistance in the services. Church. Later when the gospel of Full Brother Morell is still with us. We Salvation was preached in that place she arrived at Sandford on the evening of intend to push the battle and expect

Yours saved and kept, H. C. A.

OHIO, N. S., January 13, 1908. On the evening of the 11th death came to the home of Bro. Lewis Tedford aged she was always hopeful and fully resigned I found the meetings being pushed 54 years, and removed him to the land of to the will of the master, and thus lived a erson, and a number of delegates to children, two sons and one daughter to mourn the absence of a kind and loving The Sabbath was a day of much victory husband and a faithful tender parent. and power and God came down our souls His illness was short, only six days of family we extend our sympathy, especi bronichial pneumonia, which appeared ally to the son who at present and at the Owing to special meetings not being fatal from the first. His life was one of with all its responsibilities and privi- closed at Port Maitland we did not put in usefulness, which shone out upon all late residence and was conducted by the leges. We trust it may be a Merry a united special effort at Sandford but I that had to do with him, and that ment writer assisted by Rev. S. A. Baker.

cessful New Year to all the read- ings through the next week and over collector for fifteen years. He was conreceived it.

He joined the Reformed Baptist church at Port Maitland, being a charter memspiritual home with the church at Brazil he was always there to fill his place and On New Years day feeling led of our to uphold the hands of the pastor by his souls." To enjoy the rest of faith we Blessed Lord we again visited Cedar Lake | presence and support him spiritually and | must cross the Jordan into the land

I shall miss him, our hearts blended in "Of course the Devil raged" When holy love, our loss is his gain. We bow the sons of God came together he always submissively to our heavenly Father's puts up his finger board station his out will. Funeral at Port Maitland service

A. H. TRAFTON.

Dear Brother Baker, - Enclosed please right. Praise the Lord. find P. O. money order for renewal for Hallelujah, hallelujah, the Highway. I enjoy it very much. Hallelujah to the Lamb. God bless you. I have been in special For I've crossed the river Jordan. revival work for the last three months. And live in the Promised Land. I am having a grand time. Souls are being saved and sanctified. I am having glorious victory in my soul, because I have overcome him through the blood.

> Yours truly, (REV.) Z. M. MILDER.

Jan. 30th, '08.

DIED.

TABBOTT, -South Addison, Me., passed away January 3rd of Spinal Menengitis "Nellie" age 4 years only child of Mr. and Mrs Willard Tabbott. Funeral services by the writer.

REV. C. S. HILYARD.

KEIRSTEAD, -Our aged Bro. Thoma Keirstead died at the home of Mrs. J. J Hale, Grafton on the 22nd inst, aged 8' years. While he had been failing for some time, he had but little suffering, passing peacefully away under the tender care of his two daughters Mrs. J. J. Hale and Mrs. George Vanwart. And as the writer visited the home he felt to thank God that our aged brother had a comfortable home with every need supplied. Brother Keirstead was converted when 20 years of age, and early in the holiness movement he received the blessing of en tire sanctification, and united with the Reformed Baptist Church at Woodstock Dec. 30th, 1889. He held meetings in different sections of the country after he gave up work, always being zealous in in the work of the Lord. It can be truly said of Brother Keirstead that he was Dear Highway, -A few lines from us cheerful, faithful and zealous in his to-day we wish to express our regret for christian life. Salvation was his constant Grey's Mills S. S. 1.00 not being able to attend the quarterly theme, he talked of little else. His only son, Freeman died 14 years ago and his wife about 11 years ago. His remains were placed beside those of his wife in the

> "I have been young, and now am old yet have I not seen the righteous for saken, for his seed begging bread."

Ackerson,—Died at Newburg Junction, N. B., on January 19th 1908. Amelia J. age 58 years, wife of Nehemiah Ackerson, leaving a husband three daughters, Mrs. H. Dickinson, Mrs. Chas. Robinson and Mrs. M. Noble, also one son Thomas to mourn their loss. Sister Ackerson had been a devote christain for a number of years, havinig been converted some 30 years ago and united with the F. B accepted the teaching and received the experience of sanctification, united with the R. B. Church at Lower Brighton, of which she remained a worthy member until she was called home. For a number of years she had been in poor health, but amid all the suffering which she endured, victorious life.

Her last sickness was very short as she was only confined to her bed three days. But she was ready and sudden death to her was indeed sudden glory. To the

time of his mother's death was very sick.

H. C. A.

RESI.

There remaineth, therefore, a rest to the people of God; a rest from white stone having in it a new name holding on to God, resting in the written that none knew save him who arms of our Beloved. A child in its mother's arms is not fully resting while it persists holding on to her, not letting itself simply sink down into her arms. Jesus said "Learn of Me for I am meek and lowly in heart and ye shall find rest unto your of Canaan. It is so much easier liv-At our last meeting three weeks before ing there than on the other side of the Jordan. There we cease from our own works leting God have full sway of us and work through us, When we are ou believing ground it is easy to believe. We are not worrying about not having faith trying to strain ourselves up to it. We live in the atmosphere of faith. Trusting is like breathing when the lungs are all

> They who live in Beulah Land. R. P. P.

> > MISSIONARY REST FUND.

For they give to God the glory,

Dear brethren and sisters, a letter just to hand dated Dec. 16, from our Missionary H. C. Sanders informs me of his intended trip home and will doubtless be on his way home now in a few days as according to his instructions, we have cabled him six hundred dollars as a passage money. We feel very grateful to God for putting it into the hearts of so many to respond to our appeal of the past for money sufficient to recall our missionaries on furlough. We are led to believe that a years furlough will be economy in money and in preserving the health of our missionaries for, we trust, many years of future service in South Africa. We have now over five hundred dollars and we trust there will be a hearty response from churches and communities not yet heard

Any who may be holding money that has been collected, as we know of in one case, will now please forward the same at once as we have already forwarded the amount needed. By mistake Miss Ena Harvey was credited with two dollars in last issue, when it ought to have been five. We have now on hand including following list. Five hundred and sixteen dollars and seventy cents. We trust that others will respond promptly.

Miss Ena H. Harvey (corrected)...\$5.00 The following has been collected for the

"Missionary Rest Fund" by Amelia A.

Lockhart, Mercer Settlement church. Rev. F. H. Grass, \$1.00 Mr. and Mrs. Robert, 1.00 Mr. and Mrs. D. H. Hayes, 1.00 Mr. Geo W. Robertson, 1.00 Mr. Wm. Carson, 2.00 Mrs. D. Robertson 1.00 Mr. W. Cleveland 1.00

> \$12.25 REV. M. S. TRAFTON.

While we have many letters commending the HIGHWAY, we had one last week whose breath came direct from the North Pole.

Mrs. (Rev.) A. C. Thompson of Caribou Me., died recently we have not heard the particulars of her death.

A soul cannot be regarded as truly subdued and consecrated in its will, and as having passed into union with the Divine will, until it has a disposition to do promptly and faithfully all The funeral service was held from her God requires, as well as to endure patiently and thankfully all that He imposes.—T. C. Upham.