

**THE KING'S HIGHWAY,**

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

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Rev. S. A. Baker, Editor, and Business Manager Woodstock, N. B.

ASSOCIATE EDITORS:

H. N. Goodspeed, Rev. A. L. Bubar, Rev. G. B. MacDonald, Rev. H. C. Archer, Rev. W. B. Wiggins, B. A., Rev. M. S. Trafton

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**SPECIAL NOTICE.**

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., AUG. 15, 1908.

**Notions.**

There are numerous things tacked on to the life of holiness that don't belong to that life, among these, are things we should, or should not eat, this has gone to such a length in some instances that some people think that "Postum" and "Postum" is the meat of the holiness movement. It seems strange that some seem to think that getting a pure heart filled with perfect love deprives a person of their common sense. If people would only stop and think a moment what a lot of nonsense would be avoided. Among those things many feel they should abandon is all forms of social life in connection with the church and Sunday school, where if they would stop and think they would discover that the things to be dropped out of social life is that which is superficial and contrary to truth and holiness. And many in their efforts to get away from church fairs and other wrong methods of raising money that they will deprive their children of the Sunday School picnic, and Christmas treat, and abandon all missionary and Sunday School exercises in connection with the work of the church, and condemn those who do not go to their extreme notions that do not belong to holiness nor the movement except in the minds of these good brethren and sister to whom we are willing to accede every privilege to refrain from all they wish and tack on all the notions they wish to their personal lives, but we do seriously object to them setting these notions up as the standard of holiness to the church and publicly condemning all who wish to continue to use the good sense God has given them to discriminate between good and evil. Some meet us with the objection, If we have Sunday school picnics, and Christmas treats for the children "people will say there is no distinction between us and others." Well if others are all right in the treatment of their children, why any need of a distinction at this point? Where we need differ from others is where there is a wrong to be righted, and not to destroy our work for the sake of being different from others. Get to the

right method and hold it to the work of building, not the work of destruction. It is easier to get people good than it is to develop good leaders. A person can be made good instantaneously, but good leaders like Moses need years of development.

There is a grand opening in the holiness movement for the profitable use of sanctified intelligence in the social life of the churches, the movement has received great injury by fitful notions of every type. Now let us pray that God will help us to exercise the good sanctified intelligence he has given us in building up his glorious cause.

In the great battle against intemperance and vice many Christians prefer a toy-pistol to a Krupp gun.—Sel.

"Thou art to pass over Jordan this day to go in." (Deuteronomy 9:1). This day! Have you been waiting hoping, pressing on to Jordan's bank? Is the Holy Land in full view? Believe God's assurance.—Sel.

**The Price of Manhood.**

Into one of our college communities there came, last commencement, an old man of splendid presence and fine oratorical gifts. The boys, in their parlance, 'went wild' over him. There was but one sentiment among them, "That's the man I want to be like."

"Boys," said an old professor, "that's a fine ambition; there isn't a nobler man in the State than Judge R—. God bless him! But before you make up your minds to be just like him, let us count up the cost."

Then the professor told his eager listeners something of the private history of their hero from boyhood up; of privations, of thwartings, of misunderstandings, of losses, of crosses, of disappointments, aye, and of failures, all of which had gone to make up their man.

"You may be sure," he said, "God needed every one of these strokes; he never wastes workmanship. Are you willing to pay this price?" and the young hero worshippers scattered, each hoping to receive his knighthood, even at such cost, but making no more noisy demonstrations about it.

It is for you to desire the best gifts—you who stand at life's threshold, but remember that precious things are also costly. Hold yourselves ready, then, to pay the price of being strong, tender, successful, of being what includes them all, useful.

Your Master says to each one who desires to reign with him, "Are you able to drink of the cup that I drink of?" and as that cup is offered to your lips, may he grant you grace to say in humility and faith, "Master, by thy help we are able."—Forward.

**The Improvements at Beulah.**

Brother J. F. Bullock has lost no time in setting things in motion for the enlargement and improvements at Beulah, and already the new road is nearing completion. The question of a larger hotel building has been talked of by several of the brethren for some time, and the time has arrived when definite action should be taken, and it is proposed that a subscription list be open and our members and friends be asked to give the Alliance a building sufficiently large to meet the increased demand for dining room, kitchen, store, lunch room and for a sleeping department. A brother who does not belong to the denomination has already pledged \$50.00 if we carry this plan into effect. Another brother has passed us \$10.00 for the same purpose. So the subscription for a new hotel at Beulah is already opened.

**Riverside Camp Meeting.**

The Riverside Camp Meeting opened on the evening of the 7th, inst, as announced. Rev. W. B. Wiggins, A. B., took charge of the meeting and gave a short but appropriate address, and opened the meeting for general testimony. By Saturday a good number gathered and the camp meeting began in good earnest, a good company of ministers and workers were present from the beginning. The ministers present are Rev'ds J. H. Coy, W. B. Wiggins, A. B., Geo. B. MacDonald, M. S. Trafton, C. S. Hilyard, H. H. Cosman, P. J. Trafton, S. Greenlaw, Dr. H. C. Sanders, Mrs. H. C. Sanders and S. A. Baker. Ministers visiting from other denominations who have attended more or less meetings are Rev'ds Messrs. Orff, pastor of Blaine and Mars Hill churches, (Brother Orff is an out and out holiness man and is doing good work), C. H. Orser, Primitive Baptist, Z. M. Miller and Wheeler and B. Bubar, F. Baptists. Among the workers are Brother and Sister Bullock and Brother J. F. Bullock of St. John; J. C. Smith and wife, Bridgewater; J. H. Seeley and wife, Blaine; E. Higgins and wife; Fort Fairfield; F. T. Kimball and wife, Fort Fairfield, and many others. The cottages are all occupied and several tents are pitched and occupied by families, and the general building is well filled.

On Sunday, the 9th, it was estimated that 2000 people were on the grounds, and over 300 horses. A brother counted 280 carriages, double and single. The crowd were very orderly and the Tabernacle was well filled all day. The preachers for Sunday, the 9th, were Rev'ds W. B. Wiggins, A. B., M. S. Trafton and P. J. Trafton, who preached in the order as above. We were unable to get notes of their sermons, but they were good practical discourses which were attentively listened to by the large audiences present. On Monday, the 10th, Dr. Sanders preached a melting and effective sermon at 10 a. m. Rev. C. S. Hilyard preached an excellent sermon at 2:30 and put so much vigour into his preaching that Rev. Mr. Orff, in referring to him, called him the cyclone preacher. Rev. S. A. Baker preached in the evening. Tuesday, at 9 a. m., the testimony meeting was led by Brother J. H. Seeley. Rev. Mr. Orff preached at 10 a. m., Rev. G. B. MacDonald at 2:30 and Rev. J. H. Coy, at 7:30; we never heard the brethren preach with greater clearness and power. Several were at the altar during the services up to this date. Brother J. F. Bullock is faithfully at his post at the organ, and always at the 6 a. m. prayer meeting accompanied by his mother who never fails to be at every service.

On Wednesday the people began coming in greater number and the interest largely increased. Thursday afternoon and evening was devoted to Missionary meetings; Dr. and Sister Sanders being the speakers at both services. An offering of \$116.00 was taken in addition to a previous personal gift of \$50.00 by Sister Bullock, making a total of \$166.00. Rev. G. B. MacDonald proved himself a good leader in the arrangement of the services, he had an abundance of Preachers and workers to draw from in addition to these already mentioned as present. Rev. Mr. Foster, Primitive Baptist; Rev. Z. Miller and wife, F. Baptists; Rev. D. Rand Pierce and wife of The Pentecostal Church of the Nazarene, and Brother J. Gravinor and wife, Licenciates; M. S. Blaisdell and F. T. Wright arrived and took part in the services. Among the arrivals during the week we were glad to have Brethren B. H. Kimball and family, L. G. Kimball and family, C.

M. Blaisdell and wife, Brother W. T. Andrews and wife, G. B. Hussey and wife, Mrs. S. C. Page and children, Mrs. A. Thorton and Miss Marion Tedford, Sisters W. H. Wright, E. Lovely and J. W. Grant and a large number more whose names are in the book of life. Among the features of the meetings were the childrens meetings held daily by Dr. Sanders who has a special work among the children. Quite a number professed conversion. The meetings are good, the interest increasing, the attendance is fully up to the average of former years, but as we go to press before the meetings close we will report the remainder of it in our next issue. The weather has been generally good, the few showers hindered us but little. All the departments of the work have gone smoothly, and we are expecting spiritual and financial success.

**MINISTERS AND CHURCHES.**

Rev. H. H. Cosman states that Beulah Camp Meeting helped his people much, and a good interest is being enjoyed in the Beals Church.

As stated in our last issue Brother P. L. Cosman has become Pastor of the Crystal, Me., Free Baptist Church and reports a good interest in his work.

Our churches will please take notice that Z. B. Grass of Moncton, at the last session of the Alliance, was suspended from our ministry for one year, and in consequence of the above action of the Alliance, his brother, Rev. Herbert F. Grass has requested his name to be erased from our list of ministers.

Rev. G. B. Trafton was unable to attend Riverside Camp Meeting, his health has not been very good of late.

Brother A. F. Tanner has held services at Case Settlement, and Upper Springfield Churches since Alliance meeting. He will not return to West Pembroke Me., for the present.

Brothers W. Carson and H. Harmer are holding meets with a good interest prevailing, at Mercer Settlement Church. This field is without a pastor. Note. The Ministers Association requested Rev. C. S. Hilyard to visit that circuit.—Ed.

Pastor S. A. Baker expects to return to Woodstock on the 17th from Riverside Camp Meeting.

All the Pastors expect to reach their fields to resume their work by the 23rd, inst.

Rev. H. C. Sanders and wife will return to Port Maitland for a few days to pack up, and will return to N. B. probably to Hartland.

Rev. M. S. Trafton expects to enter active evangelistic work after a few months recruiting.

We are glad to report Brother Archer as improving in health and he will enter active work again in a few weeks.

Rev. D. Rand Pierce and wife supplied the pulpit at Woodstock on the 9th, and they arrived at Riverside on the 12th.

Rev. S. Greenlaw has taken the Pastoral at Royalton and is preaching there regularly.

Rev. J. H. Coy will probably spend a few weeks with the churches in Kings Co., after the close of Riverside Camp Meeting.

The church building at Beals is receiving a new coat of paint, it is a good sign when people keep the church buildings in good repair.

Rev. W. B. Wiggins expects to visit Beulah Camp Ground to complete the business in connection with purchase of the land for the enlargement of the ground.

Rev. John Gravinor and wife arrived at Riverside Camp Meeting on the 14th.

**Sermons, Addresses, etc at Riverside.**

It has been remarked that the meetings this year at Riverside have been of an excellent and helpful character. All the sermons were good. The opening services led by Bro. W. B. Wiggins in the absence of Bro. G. B. MacDonald who was authorized to have charge of all the services, proved that God was in our midst.

Sunday Aug. 9th was a most delightful day. The early morning prayer at six led by Bro. Ed. Higgins of Fort Fairfield was a real talk with God.

The Love Feast at 9 led by Bro. Jas. Carr of Fort Fairfield, Me was good and a number of excellent testimonies were given.

At 10.30 W. B. Wiggins, pastor at Moncton gave a clear cut sermon on Holiness from the words "Be ye holy; for I am holy." It brought conviction to many hearts. There was excellent attention given.

At 2 p. m. there was a song service led by Bro. F. L. Mooers and in connection with this the quartett from Woodstock consisting of Bros. F. L. Mooers, Herbert Palmer, G. H. Arnold and Enoch Campbell gave us some excellent selections of music, which added interest to the service.

The preacher of the afternoon was Bro. M. S. Trafton pastor of the St. John N. B. church. His text was from Amos 4: 12 "Prepare to meet thy God." God is a God of mercy and will forgive us if we confess and forsake our wrongdoing and ask in faith.

God is a God of Knowledge. He knows all things, our past, present and future. We can't hide from Him. He is also a God of Love. He proved it by giving us his Son to be a Saviour. But he is also a God of Justice. And Justice demands the punishment of the sinner which means eternal torment if he does not repent. Hence, He made hell for the devil and his angels. And all who join the devil's ranks must of necessity receive of the devil's punishment.

He is also a God of holiness. We must be made holy by God, "not by works of righteousness that we have done," but by God's grace. And we must be holy here to be holy hereafter. "And without holiness no man shall see the Lord." When, where or how we shall meet God He alone knows. Then let us be prepared to meet God now.

At 7.30 p. m. Brother P. J. Trafton, pastor at Fort Fairfield, Me. spoke from Isaiah 52, "Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city," etc." The church is being rocked to sleep in the cradle of worldliness. Professors of religion instead of being transformed into the likeness of Christ are being conformed to the world, its fashions, its pleasures and follies, and the devil is well pleased, and the godly mourner. Awake, awake! the church is being rocked asleep in the cradle of Formality. Religious services, formal and lifeless. Awake, O Formalist! Awake, O Church of God to the doctrine of hell and eternal punishment. Too many preachers are silent on these subjects and quiet the fears of the sinners with false doctrines, and damnable heresies. Awake, e'er it be too late. Put on thy strength. Carnality causes weakness; strength comes from God by reading and accepting God's word, secret prayer and testimony to the grace of God given.

An altar service followed, and a mother who had put off seeking God for over 40 years came to the altar and found peace with God through our Lord Jesus Christ. This closed the first Sunday at Riverside. The order was excellent all through the day. And although there were nearly two thousand people or more on the grounds, and three hundred teams, yet everything was quiet and orderly in spite of the devil's efforts to raise a disturbance and trouble. To God be the glory!

Jealousy is cruel as the grave; the coals thereof are coals of fire which hath a most vehement flame.—Bible

Center all your thoughts on self, and you will have abundance of misery.—Charles Kingsley.