

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

Published Semi-Monthly at Woodstock, N. B.,
by a Committee of the Alliance.Rev. S. A. Baker, Editor, and Business Manager
Woodstock, N. B.

ASSOCIATE EDITORS:

B. N. Goodspeed, Rev. A. L. Bubar,
Rev. G. B. MacDonald, Rev. H. C. Archer,
Rev. W. B. Wiggins, B. A., Rev. M. S. Trafton

Subscription Price:

PER YEAR, in advance	\$1.00
Ministers, one year	.50
FOUR MONTHS, one trial subscription	.25
ONE SAMPLE COPY	.03
United States Subscribers	\$.125
Ministers	.75 cents

For Distribution:

2 Copies, to one address	.30
25 " " "	.50
5 " " "	1.00
100 " " "	1.50

If you wish your paper discontinued, write us to that effect. But bear in mind that all arrears must be paid before this can be done.

If you change your residence please drop us a card asking us to change your address on paper. In doing this do not fail to give the old address as well as the new one. As we cannot find your address on the books unless your post office address is given.

Should your paper fail to reach you, let us know at once, and we will inquire into the reason.

We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

DISPATCH PRINT, WOODSTOCK, N. B.

SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., JULY 31, 1908.

Beulah Camp Meeting.

Beulah Camp Meeting for the season of 1908 is in the records of the past. It was a good meeting. The attendance was good. A large number of people were greatly blessed under the preaching of Rev. H. C. Morrison and others who preached the word and conducted social services. The children's meetings led by Rev. H. C. Sanders were rich in good fruits, and a lot of the little lambs were brought to Jesus and will date their conversion at Beulah, 1908.

Every department of the work was well managed and all contributed to the financial and spiritual success of the meetings. Sister Bullock was as usual abundant in labours. She attended every 6 o'clock a. m. prayer meeting and all the services daily, and as she grows older her spirit is sweeter and tenderer and her devotion is, if possible, more complete. Her heart and hands are ever open to worthy objects and this year added another gift of \$500.00 to the home mission work. Brother Bullock has not slackened his interest in holiness nor in the greater development of Beulah Camp Ground. Mention has already been made of Brother J. F. Bullock and his contributions to the success of the meetings, and to the comfort and convenience of the people, and the touches of beauty he has given Beulah. Mention should also be made of Sister J. F. Bullock who in many ways manifests her interest in Beulah, as she has had a large share in the floral beauty of the place and, as most wives, doubtless, has made many suggestions that her husband has carried into effect. There are many others that might be mentioned who have contributed to the success of the meetings. We found those occupying cottages in the grounds and outside also ready to help financially and in every good word and work, and will continue to do so in the Sunday school and the other services to be conducted during the season by Rev. H. C. Archer. We also found Brother and Sister Belyea of the Rockdale Hotel, and those who boarded with them generous in gifts

and hearty in granting every accommodation asked of them. Mrs. S. J. Hill has for several years given the free use of a nice room in her cottage for the evangelist, beside cash contributions for the expenses of the evangelist and others, to which this year she added \$25.00 to erect a hut for the use of women patients who come to Dr. Sanders for medical treatment at the Mission Station in South Africa. Rev. H. C. Morrison also gave \$25 to erect one for men. The direct contributions by the people for the expenses of the evangelist and for missionary purposes this season during the camp meeting, including Mrs. Bullock's gift, was \$842.00.

One pleasing feature of the meeting was the large attendance of elderly people. There was also a larger number of children present than ever before.

An additional piece of land has been purchased by the Alliance and Beulah Camp Ground will be enlarged to double its present size, and its accommodations largely increased before the meeting of 1909. There is a large number of desirable cottage lots on the land purchased and it is expected that a new impetus will be given to cottage building during the year. There is always a good demand for cottages to rent at Beulah by desirable people, who wish to spend the summer away from the city, and it is generally known that there is no more attractive place than Beulah Camp Ground.

A close observer can see some beautiful things at the yearly camp meetings. In the meeting of friends who only meet at the Camp Meeting. The Christian acquaintances made. The friendships formed, The new found joys of those converted. The victories of those wholly sanctified. The touching sight of a whole row of little children, who have heard the Saviour's call to them, "Suffer little children to come unto me, and forbid them not, for of such is the Kingdom of Heaven," as they kneel in child-like simplicity of faith and give their young hearts to their loving Saviour.

Then the parting scenes are not to be soon forgotten as the boats leave the wharf with a cloud of waving handkerchiefs and a song caught up by many voices, "You May Look for me for I'll be There," and, "We'll Never say Goodbye in Heaven," and similar songs, the hundreds of people separate to take up the home work for another year with new courage and greater zeal.

Personals.

Sister Mrs. F. H. Hale came from Beulah Camp Meeting to Woodstock, where she is enjoying a visit among her many friends.

Dr. and Mrs. J. E. Jewett spent a few days in St. John after the close of Beulah Camp Meeting and from there they went to Grand Manan.

Dr. I. W. N. Baker and family and Rev. F. A. Carrier and wife left for Grand Manan on the 25th for a three weeks visit.

We are glad to note that Brother Aaron Craig of Hartland, N. B., is recovering from his severe injuries received by a kick from a horse.

Rev. D. Rand Pierce and wife of Fitchburg, Mass., will visit their friends in Carleton County the first week in August, and will probably be among the workers at Riverside Camp Meeting.

Brother F. M. Boyd, wife and son drove to Douglas, N. B. to visit Brother Boyd's parents. They expect to return in time to spend a week at Riverside Camp Meetings.

Sixty persons met at the residence of Pastor Baker on the afternoon of the 28th to welcome Dr. and Mrs. Sanders and family, but were disappointed as they did not arrive until the next day, but the company enjoyed a fine picnic supper on the lawn.

MINISTERS AND CHURCHES.

Dr. Sanders and family spent a few days after the close of Beulah Camp meeting at Millville, and is now at Woodstock, and will also visit Hartland before going to the Riverside Camp Meeting.

Rev. J. H. Coy, is visiting friends and relatives for a few days in Queens and Westmorland counties he will be at Riverside Camp Meeting.

Rev. W. B. Wiggins returned to Moncton for Sundays 26th and Aug. 2nd and will go to Riverside about the 5th of Aug.

Rev. G. B. MacDonald spent last week at Quebec with his sister Miss Gertrude MacDonald.

Rev. W. B. and Mrs. Wiggins spent last week with Sister Wiggins parents at Peniac, N. B.

Rev. G. B. MacDonald was appointed by the Alliance to take charge of the Services at Riverside Camp Meeting.

Rev. M. S. Trafton has spent the time since the close of Beulah Camp Meeting with his family at the home of Brother E. M. and Mrs. Smith at Houlton, Me.

Rev. John Gravinor and wife made us a very pleasant visit on the 30th. Brother Gravinor is not enjoying very good health, they expect to spend a few days at Riverside Camp Meeting.

We have heard indirectly that Bro. P. L. Cosman has accepted a call to the F. B. Church at Crystal Mt.

Dr. Sanders gave a good address on faith at the Wednesday evening prayer meeting at Woodstock.

We would be pleased to give notes from every pastor and church, if it was within our power. But

Rev. C. S. Hilyard assisted Rev. H. H. Cosman on the 26th at Beulah, they had a good day. Brothers Cosman and Hilyard expect to attend Riverside Camp Meeting.

S. Harleigh Clark is at Grand Manan supplying for Rev. A. L. Bubar.

Brother J. S. Richardson will visit Millville circuit.

Dr. H. C. and Mrs. Sanders are proving themselves to be excellent home missionaries, as well as, foreign, about 38 children professed conversion during their brief visit at Millville.

They will hold a missionary meeting to-night (31st) at Woodstock, and will go to Hartland for Sunday, and Monday next. Tuesday night at Lower Brighton, and probably Wednesday night at Victoria Corner.

Rev. H. C. Sanders and Sisters Sanders will probably take pastoral charge of the Hartland circuit, it will give their children an excellent chance to attend school and also a good chance for Brother Sanders to recruit his health.

Rev. Henry Smith has received a call to the St. John church, and will enter his work Aug. 2nd., this leaves Calais church without a pastor.

Brother A. J. Marsten has purchased Mrs. F. H. Hale's cottage at Beulah.

We suggest to the Nova Scotia churches that it would be a good plan for them to purchase from the Alliance the "Jones cottage," at Beulah for the use of their delegates, it contains 9 rooms and is furnished and can be rented after the Camp Meeting closes for sufficient to pay the interest on the investment. The plan we propose to the friends is; that Sandford church take one half and Port Maitland, Cedar Lake, Brazil Lake and New Tusket take one eighth shares each, this will give the smaller churches 1 room each and a general share in the cook room, and Sandford church four rooms and a half interest in the cook rooms, this would make the price to the Sandford church \$225.00 and the smaller churches only \$58.25 each.

Ida May Titus.

It is with a deep sense of sorrow that we are called upon to record the death of our beloved and worthy esteemed young sister, Ida May Titus, who went to her Heavenly reward the 15th inst., in the twenty-ninth year of her age.

About four years ago Sister Mamie, as she was most frequently called, developed serious trouble with her heart, from which she never recovered. She was of a bright and cheerful disposition and hopeful with all so that it was very difficult to know definitely how serious the trouble was, so that we all had hopes that by resting she would eventually recover fully, but about seven weeks before her death she had a severe attack from which she never rallied.

Sister Mamie was for a number of years a living example of the power of God to save to the uttermost, and was faithful in witnessing to the sanctifying power of the Holy Ghost. Sister Mamie was all that young people could want in association and companionship, pleasant, cheerful, and full of good humor. With the older people she could adapt herself with perfect ease. She fully exemplified how God could save youth and give it all that can be desired to make life beautiful and helpful, full of cheer and sunshine but withal gravity and sincerity.

She was regular in church attendance, faithful in duty, was a loved and successful teacher in the Sunday School until failing health made it necessary to give up her class. One law of her life was kindness and good words for all. A few extracts from a letter to one of her most intimate girl friends simply passed as a note, shows the deep current of Spiritual thought that possessed her mind.

"This great salvation just suits me, it fits us for every place in life. Oh the rest and peace that Jesus gives, my heart is bubbling over, really as I write my heart just burns within me, only those who have been wholly sanctified know of this (that) as it is sometimes called. Well if all else fails I know I have that, thank God. I thank God my stubborn will was ever broken down, and that God showed me holiness was for me, yes even me. Oh—Jesus is dearer and Heaven is nearer than ever before. God I believe must be getting me ready for some trial (just a few weeks before her death). Oh, may I stand the test and I be as pure gold. Oh, I do want to be just what he wants me to be. I feel so helpless in His hands, I am nothing, but I would like to know I was the means in His hands of bringing one soul to Him, to really know that through something God would tell me to speak or do, so that one would be saved, would give me joy unspeakable."

Sister Mamie was the youngest daughter of Brother and Sister Isaac Titus, and besides her father and mother she leaves one brother and two sisters, (all away from home), and a large circle of friends to mourn their loss. She was conscious to the last moments of her illness and with a calm repose and bright hope awaited her summons to be forever with the Lord.

The funeral service was held in the Reformed Baptist Church Friday afternoon the 17th, conducted by the writer and Mr. Coy. A memorial service was also held by the writer Sunday evening 26th, when there was a large congregation present. The texts for the memorial service was Isa. 3: 10; and Rev. 14: 13.

We join in prayer and deep sympathy with Brother and Sister Titus in their loneliness and rejoice with them in the prospects of a reunion in

Heaven. Among the words spoken to the writer a few minutes before her death was, "I will be looking for you all." May we all live so that our last moments may be as those of the righteous.

REV. M. S. TRAFTON.

Restoring The Erring.

The first step toward restoration is an acknowledgement of the error. It is useless to talk of forgiveness until there is an acknowledgement of wrong. But so soon as the frank avowal, "I have sinned," is made, at once all gracious moral forces work for the restoration of the erring. The Lord is "not willing that any should perish," and his children share the same unwillingness. Let there be once a frank acknowledgement of error, without evasion or concealment, and as the Lord says, "Fury is not in Me," so every child of God feels the sympathy of tender Christian love going out to the broken hearted one who kneels at mercy's altar and seeks for forgiveness for sins that are past. He who will not forgive cannot hope for forgiveness. He who from the heart forgives others, can with confidence implore forgiveness at the hand of God.

If you have done wrong make haste to right the wrong. Let no false modesty or false pride delay for an hour an honest confession of your fault. Do not spoil your confession with too many "ifs" and "ands," nor with too many excuses. You confess your fault, and leave the excuses to others. You will be astonished to see how soon troubles can be healed, difficulties settled, and enemies reconciled by confession and prayer.

All Heaven is on the side of the man who asks forgiveness and the man who grants it. Heaven is against the man who will not ask it or who will not bestow it. God is the greatest forgiver in the universe. Let his children seek to follow his example, forgiving the erring even to seventy times seven.—Sel.

Giving to the Lord.

Nannie had a bright silver dollar given her. She asked her papa to change it into dimes.

"What is that for, dear?" he asked. "So that I can get the Lord's part out of it." And when she got it into smaller coins, she laid out one of the ten. "There," she said, "I will keep that until Sunday." And when Sunday came, she went to the box of offerings in the church vestibule and dropped in two dimes.

"Why," said her father as he heard the last one jingle in, "I thought you gave one tenth to the Lord?"

"I said one tenth belonged to him, and I can't give him what is his own; so if I give him anything, I have to give him what is mine."—Sel.

Highway Acknowledgements.

Miss Lucy Bradley, July, 1909; Owen Sabeau, Nov., 1908; Samuel Minue, Jan., 1907; Alex. Moore, Jan., 1909; Rev. Henry Smith, May, 1909; John Good, June, 1909; Mrs. George T. Harrop, Dec., 1908; Geo. R. Harrop, Dec., 1908; Mrs. John McDonald, July, 1909; Mrs. Edgar M. Tingley, Feby., 1908; John W. Cosman, March, 1909; Mrs. Andrew Lamer-eau, Nov., 1909; Mrs. Adelbert Porter, Dec., 1908; Handy Mullen, Dec., 1909; Leonard Sabine, Aug., 1909; T. W. Prince, Dec., 1908; Rev. J. H. Coy, July, 1908; Miss Hattie Mitchell, Nov., 1909; Mrs. C. K. Short, Dec., 1908; Mrs. Annie Kerr, Oct., 1909; Charles Mutch, Dec., 1906; Joseph McGee, Dec., 1909; Rev. G. A. Sellar, Dec., 1906; Miss Mary E. Newcombe, Aug., 1909.

Correction.

Hotel committee for Beulah is Revds. H. C. Archer, W. B. Wiggins and P. J. Trafton, not as stated in last issue.

All liberties end where a moral wrong begins.—Sylvester Scovel.