

**Quarterly Meeting.**

The fourth quarterly meeting of district No. 3 convened with the church at Beals Island on Wednesday evening, May 27th at 7.30 p. m.

This service was led by the pastor, Rev. H. H. Cosman. Preaching by Rev. H. Smith.

On Thursday evening Rev. G. B. MacDonald preached a grand sermon, by which all were blessed.

Friday at 3 p. m. a business session for election of officers was held, Brother H. H. Cosman in the chair in the absence of president, A. L. Bubar. Officers elected are as follows:—Rev. H. H. Cosman, president; Rev. H. Smith, secretary; Miss Jennie Cosman, treasurer; Rev. C. S. Hilyard, HIGHWAY agent.

Resolved that Brother MacDonald have a seat with us in this quarterly meeting and take part in the deliberations.

Brother MacDonald responded saying he was glad to have the privilege of attending this quarterly meeting.

The devotional committee was elected as follows:—Rev. H. H. Cosman, Brother George Allen Beal, Sister Jerome Alley.

Committee met and reported as follows: Preaching Friday evening, Brother Smith; Saturday evening, Brother McDonald. The meeting was then thrown open for testimonies. Many responded.

Meeting Saturday at 3 p. m., president, Brother Cosman in the chair. After singing Brother Cosman read scripture and led in prayer. Minutes of last quarterly meeting read and accepted; also minutes of Friday's session. Churches reported as follows:

Calais reported by letter sending greetings. "The Lord blesses us as church. Meetings are seasons of much strength and blessing. The labors of pastor are appreciated. Still marching on. Sabbath school good. Mission work best. Outlook is very encouraging."—Mrs. Edward Doyle, clerk.

The church at Beals reported verbally. Sister Fannie Alley spoke of the good work of the pastor, Rev. H. H. Cosman, also his wife. Church in good condition. Meetings good. Much to be thankful for. Sister Jerome Alley, Sister Jennie Cosman and Bro. Charles Henry Beals spoke of good work going on in the church, also in Sabbath school and Mission society. There is what they call a band of cheerful workers in this church, consisting of about eleven members who pay weekly dues and have raised a lot of money which has been used in various ways, on parsonage, etc. It is doing a good. We trust it will grow for we think that all christians ought to belong to this band, not only at Beals but elsewhere. Brother Cosman has a good church of faithful, willing workers which undoubtedly is a great help and encouragement to any pastor.

Brother MacDonald spoke of how glad he was to be present to hear these reports from the different churches, and to hear of the faithful pastors. He spoke very largely of Brother Cosman and of their work together in the past. How fortunate they were in getting him at Beals. Now they have got him they ought to use him well. See that he is well clothed, shod and cared for in every way, as all pastors ought to be. If anyone ought to look neat and clean it is the pastor in the pulpit. He then spoke of good work at Meductic still going on.

Brother Cosman spoke of his regret in not having any representative from Grand Manan, not even a letter. Surely if the pastor could not come himself he could and should see that a letter be sent to the quarterly meeting.

Resolved that the appointment of next quarterly meeting be left in the hands of the committee. If possible will have it at Pembroke.

Resolved that pastors and churches be requested to abide by the constitution and bye laws of the 3rd district quarterly meeting by sending delegates if possible, and if not possible, to report by letter as to condition of churches in districts and that pastors be sure and see reports are sent.

Devotional committee reports as follows: Rev. C. H. Hilyard, Sunday morning; Rev. H. Smith at 3 p. m.; Rev. G. B. MacDonald at 7 p. m.

Brother Hilyard was not present at morning service but came for afternoon services, so Brother McDonald preached

in his place in the morning. Services were grand, the power of the Lord was present, many got blessed. Attendance was large, especially in the afternoon and evening on Sabbath. We must say that this was one of the most profitable soul-stirring quarterly meetings we have witnessed in the district. The church witnessing to the fact I was sorry the end came so soon.

REV. HENRY SMITH,  
Secretary,

Later.—A letter comes to us from Wood Island, Grand Manan, saying Bro. Richardson is laboring there among them and the Lord is wonderfully blessing them through his labors. Many are getting out into full salvation. Church is in the best condition.

MRS. EUGENE WILCOX.

**CORRESPONDENCE.**

FORT FAIRFIELD, ME., May 29th, 1908.

Dear Brother Baker,—Enclosed find \$1.25 to pay for another year's subscription to the HIGHWAY it is always a welcome visitor at our home and I love to read of the good work going on in the different places.

I praise God for holiness and for the peace and joy I find in serving Him, and my way grows brighter as I go on loving and trusting Him who has saved and cleansed my heart from all sin. My prayer is that God will richly bless the dear brothers and sisters as they gather at Beulah this year and that many precious souls may get saved and sanctified for God's honor and glory.

Yours in Christ,  
MRS. W. H. WRIGHT.

GRAYS MILLS, King County, May 31st, 1908.

Dear Brother,—Enclosed find payment for another year's subscription to the HIGHWAY. Also one dollar for our Missionary fund.

I am so glad that my life is fully surrendered to Jesus and that he has given me life more abundant. I am walking the way of holiness with him and my pathway grows brighter as I journey onward and upward. Glory to Jesus he fully saves, sanctifies and keeps me. Praise his holy name forever.

Your Brother in Christ,  
H. N. BEESLEY.

BEALS, ME., June 3rd, 1908.

DEAR HIGHWAY,—I can give no reason for not writing to your columns of late but neglect. Our work here is very encouraging, and while I am always interested in hearing from the work in other parts of the field I suppose others like to hear from us. We have just closed our fourth quarterly meeting of this district in this year at this place, which was one of the most helpful I have been privileged to attend on the district. While we were not privileged with delegates from the outside churches on account of circumstances and weather which seemed to be against us, yet on Sunday in the services the church was full. And Brother McDonald (that was present on invitation and Brother Smith was at their best in preaching the word, and seed was sown that must bear fruit in the future. I think Brother McDonald's sermon on Sunday night was the best I ever listened to. The Lord was in it indeed.

We are looking forward with pleasure to our coming Alliance and Camp meeting. When we hope to meet many of the dear brothers and sisters, and I trust we shall have a soul strengthening time.

Every department of our work here is prospering, some improvements have been put on the inside of the church in the way of painting but expect to see the whole inside of the church painted, and another coat of paint on the parsonage before the summer is done, as well as some other improvements.

We were disappointed in not having Brother Bubar at our quarterly meetings. And more disappointed at not having any delegates or even a letter from North Head church. The Seal Cove people intended to come in their boat as they usually do but the heavy weather and thick fog prevented them.

Yours Saved,  
H. H. COSMAN.

WOOD ISLAND, June 9th, 1908.

DEAR HIGHWAY.—Feeling that word from here might be interesting to some of

your readers, I write to say that some six weeks ago we invited Brother Sanford Richardson to hold some meetings and he came and stayed with us between three and four weeks. Through his ministry and forceful presentation of the truth, which is after Godliness, that the whole community was convicted of their need of a present personal salvation from sin, one sister came to Jesus and was baptized, several others crossed over into Canaan claiming their inheritance among the wholly sanctified. To God be all the glory. I am fully persuaded that Brother Richardson is a man of God.

Yours in the bonds of Jesus,  
P. GREEN.

Beals, Me., June 3rd, 1908.

Dear Highway,—I want to send in my testimony to the saving and keeping power of God, praise his name for full salvation, the Quarterly meetings closed Sunday night, we had a blessed time in the lord, brothers Smith and MacDonald preached with power, our pastor and wife are faithful in the work, also Miss Jennie Cosman, we as a people here are in as good or better standing than ever before for such we praise the Lord.

Your sister in Christ,  
Fannie M. Alley.

MEDUCTIC, N. B. June 8th 1908.

Dear Highway,—I have just recently returned from a trip to Beal's Island Maine, where I had the privilege of attending the quarterly meetings of that district. The meetings were good and I believe of great profit to the church at that place.

Beal's is one of our best pastorates, having a very comfortable parsonage and a neat and well finished place of worship. So desirable a place did it appear to me for a preacher to locate in, that I broadly hinted that I would look well in the parsonage with my family, but it was conveyed to me just as unmistakably that Brother Cosman was sufficiently ornamental and useful for their purposes. This church is doing well under our Brother's care. The people are very kind to visitors, and I thoroughly enjoyed my stay with them. Brother Charles Henry Beale, one of our foremost brethren there, presented to Brother Smith and myself each a fine box of fish, to take home with us.

The secretary will fully report the quarterly meeting services, so I will only say that particularly on Sunday they were well attended and were occasions of victory for the truth.

Yours in fellowship,  
G. B. MACDONALD.

**Should Parents Lay up for Their Children.**

If I be asked, says Dr. Adam Clarke, "Should christian parents lay up money for their children?" I answer, "It is the duty of every parent, who can, to lay up what is necessary to put every child in a condition to earn its bread. If he neglects this, he undoubtedly sins against God and nature." "But should not a man lay up, besides this, a fortune for his children if he can honestly?" I answer "Yes, if there be no poor within his reach, no good work which he can assist, no heathen region on the earth to which he can contribute to send the gospel of Jesus; but not otherwise. God shows in the course of His providence that this laying up of fortunes for children is not right; for there is scarcely ever a case where money has been saved up to make the children independent and gentlemen, in which God has not cursed the blessing. It was saved from the poor, from the ignorant, from the cause of God, and the canker of his displeasure consumed this ill-saved property."

**The Liquor Traffic.**

Any observing person can see that the cord is tightening about the neck of the liquor traffic, and the next generation will witness the prohibition at noon day on this continent never to set again while time shall last, it is surely coming, not only to this continent but to the world. We are glad to note a good step taken by the Senate passing a bill making it unlawful to send, ship, or carry liquor into a Scott Act County.

**Keeping Up To Concert Pitch.**

JOHN N. SHORT.

This is serious consideration when it applies, not to an instrument of music, but to your soul's delicate touch with God. It is to be feared that it is not a subject of thought as it should be among these professing heart purity. We have often heard it said by those who professed to be sanctified, "I do not have to keep myself, or my religion; my religion keeps me." But I have heard it said, "Get saved yourself and then you will not have anything to do but to save other people."

It may sound well, but these are very raw and ill considered statements. They are not Scriptural, and thus not true and not reasonable. As long as we are moral beings and the truth is the correlate of moral being, and we are not morally stereotyped and fixed in holiness, we shall have need to watch and pray, that we enter not into temptation. As long as we are not impeccable.

It is to be feared that too many who have experienced, or professed to experience, entire sanctification, have taken it for granted that it was a work that forever settled the soul in perfect relations with God, once and for all. We often hear expressions which imply this. There is often reference made to the work done and the time when it took place as if there was any place for the admonition of the apostle, "Take heed, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God. But exhort one another daily, while it is called today; lest any of you be hardened through the deceitfulness of sin. For we are made partakers of Christ if we hold the beginning of our confidence steadfast to the end."

Surely the apostle thought it necessary to be watchful. The adversary has a thousand ways of approaching the soul that may think itself secure, and comes as an angel of light. If it were possible he would deceive the very elect. It is said that the sainted Fletcher lost the experience several times. Other great and good men have. Alfred Cookman, who went sweeping through the gates washed in the blood of the Lamb, lost it by indulging in joking with a few ministers at an annual conference, and did not recover it for some years.

Would it not be better for some to recognize that they had lost the experience, rather than to maintain it in their testimony when those who know them best know they could not have the experience with their spirit and do as they do, and talk; when their words and deeds are not that of perfect love to God and their neighbor? One would be almost forced to believe that they never had the experience, and could not miss what they never lost. If one had the experience, it would mean much to think, speak and contrary to love. What would it mean to lose it? Could one ever smile again?

From observation we believe there is too much reliance and dwelling upon the past, what we were, and not what is our heart relation tried by the test of entire sanctification now. Then, what is God doing for me now, and what am I now as God sees me? Holiness is a present state and life.

There is then no point in our experience, from the moment we have been wholly sanctified, when we do not need to walk softly before God and abide by a present, positive faith in God. There are a thousand things operating all the time which necessitate constant watchfulness. Things legitimate in their way must be guarded against taking possession of of the heart.

Jesus spoke of the carnality of the deceitfulness of riches, the lusts of other things entering, choking the work and it is unfruitful. And He said: "on the good ground are the seeds in an honest and good heart that heard the word, keep it, and bring forth fruit with patience."

There is then the responsibility of hearing the word and keeping the good heart. So it is written, "Ye, beloved, building yourself upon your most holy faith, praying in the Holy Ghost, keep yourselves in the love of God, looking for the mercies of our Lord Jesus Christ unto eternal life." Brother, this life does not keep you, and it does not keep you as you keep it. It does not hold you only as you hold it. It is "kept" the power of God through faith. Because you were once in true contact and heavenly harmony with the Spirit of all truth, it may not be that, you are there today. You may not be up to the true pitch of holy harmony. This cause of holiness is suffering because of this lack.

Cambridge, Mass.—Nazarene Messenger.

**Another Life.**

S. L. CHURCHILL.

There is another life beyond,  
Another death as well;  
The wise will surely gain the port,  
The wicked sink to hell.

How frail are all the things below,  
Compared with those above;  
The God of victory will be ours,  
The God of truth and love.

Who would not have a friend Divine  
And rest in his embrace;  
In songs of joy shout forth His praise  
Ye sons of Adam's race.

O blessed hope for those who will,  
Secure the life Divine;  
Fight manfully the fight of faith,  
And in God's glory shine.

Butte, Mont., Nov. 11, 1907.

**Drink and Employment.**

More and more the idea is being ing effective that the man who cannot be trusted in a responsible position. It is spreading among individual employers and among firms and corporations, and more and more the test of sobriety, or rather of abstinence, is applied. In the case of workers on steel structures the test sometimes even more severe, for they are not only forbidden to use alcoholic drinks, but in order to keep their nerves steady, are required to refrain at noontime from hearty eating. A large coal company in Pittsburgh recently announced that miners who drink will be discharged, because disasters in mines have been caused by carelessness or incompetence which in turn has been caused by drink. Never was there such a high sense as to-day of the personal responsibility of the individual man, and never such practical scientific knowledge of dependence of true worthiness on a sane body and mind. Business, which is said to be solid, is becoming the chief advocate of temperance. Many higher things are an issue in the liquor problem than wages and capacity for labor, but the idealist sees that the strongest argument in a world of workers is simple one: "You cannot afford Youth's Companion."

The funeral of the late Mrs. Coy of Rev. J. H. Coy, whose death in the last HIGHWAY took place on the 26 ult from the home of her daughter Mrs. Frank E. Shea, her only surviving child, was held at 10 o'clock in attendance were her husband Charles, of Quincy Mass., Boston and Mrs. F. E. Shea stock. But a large number and acquaintances were present. Service was conducted by Pastor Baker, and appropriate remarks made by him, assisted by Archer of Hartland and Woodstock, Wis. The funeral was performed by Baptist Choir with L. Mooers. Interment was in family lot in the Methodist