THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

Published Semi-Monthly at Woodstock, N. B., by a Committee of the Alliance.

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Woodstock, N. B.

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Subscription Price:

PER YEAR, in advance,	$1.00
Ministers, one year	.50
FOUR MONTHS, one trial subscription,	.25
ONE SAMPLE COPY,	.03
United States Subscribers	$1.25
Ministers	75 cents

For Distribution:

2 Copies, to one address,	.30
25 " " "	.50
5 " " "	$1.00
100 " " "	1.50

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We expect our ministers, agents, and friends to ush ahead the circulation of THE HIGHWAY.

DISPATCH PRINT, WOODSTOCK, N. B.

SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., AUG. 31, 1908.

Riverside Camp Meeting.

We stated in our closing notes of Riverside Camp Meeting that we expected both Spiritual and financial success, which were realized up to and beyond our expectations. It was a good meeting the preaching was never better at any previous meeting, the people were well satisfied, and our brethern were never more highly appreciated as preachers. Financially we had sufficient to meet all our obligations, and had some left for needed improvements for the meeting of 1909. The proposal to give Riverside Camp Ground over to the Aroostook County Holiness Association on the condition that they pay for our improvements, is meeting strong opposition from the people, as there is no real reason for us doing so, but several reasons why we should still hold it and continue our work there. The principal reason why that the ministers wished to dispose of it is, that they have to conduct the business of the different departments, as the laymen are not able to spare so much time away from their business, another is that our buildings are broken into, the grounds are turned into a pasture for cattle, horses and sheep and a general disregard for our rights. So that some of us have wearied of this state of things and felt that it would be better to withdraw our money from there, and to establish another camp ground at some convenient point in Carleton or Victoria counties, but we think all would be satisfied to continue the work, which has always been successful both spiritually and fiancially, providing the brethern of the Fort Fairfield church would manage the business of the different departments, the Hotel, Tabernacle, Grounds and Gates, leaving the ministers free to attend to the Spiritual work. The Riverside Camp Ground, with the same success of the past five years, will be well equiped and free from debt in three years, after which we may be able to do away with the admission fees which will remove a large portion of the work of running its business, in the closing meetings many were richly blessed and the meeting closed with a shout of victory.

NOTICE.

The Quarterly Meeting of the First district will convene (D. V.) with the Church at Marysville, N. B., beginning 17th 7.30 p m. Churches will take notice and send delegates, also Clerks are to send written reports.

P. J. TRAFTON, Sec'y.

Ministers and Church.

Rev. H. C. Archer will preach at Calais Sept. 6th, we understand that he has had a call to become pastor of that church.

Rev. W. B. Wiggins A. B. spent a few days at Beulah Camp Ground after the close of the Riverside Camp Meeting, returning to Moncton on the 25th.

Rev. H. C. and Mrs. Sanders left for Nova Scotia on the 24th to prepare to take up their work on the Hartland circuit, they will reside for the present at Lower Brighton. The people are zealously working to fit up a home for them.

Rev. J. H. Coy has been visiting members of his family in Bangor and Boston, and spent a few days at Old Orchard National Holiness meetings. He expects to return in a few days.

Brother J. S. Richardson is meetin g with success on the Millville circuit. Sister Richardson is with him visiting the churches.

The first district meeting will convene with the church at Marysville Sept. 17th, and continue over Sunday.

The Woodstock Church will celebrate its 20th Anniversary by a holiness convention the first of November unless it is decided to hold a general anniversary of the denomination.

Rev. G. B. Trafton requests prayer for special blessing at the Quarterly Meeting to be held at Marysville Sept. 17th-20th.

Pastor S. A. Baker assisted by Bro. and Sister F. L. Mooers and Brother George H. Arnold held a meeting at Bedell Settlement on the evening of the 24th.

Brothers Leonard Sabine, and Handley Mullen of Nova Scotia, will enter school at Woodstock this term.

Rev. Henry Smith passed through Woodstock to-day to visit friends for a few days at Pembroke and Wakefield. He reports good congregations and good meetings.

Brother S. Harleigh Clarke has gone to Lutz Mountain, he preached there on the 30th.

The Hartland Praying Band held service at Connell, Car. Co., on Sunday the 23rd, and also at Stickney on the evening of the 25th.

Rev. B. Colpitts, assisted by constables F. Burpee and Orison Esty, seized a quantity of liquor at Centreville, also a quantity at the C. P. R. station at Woodstock, recently.

Personals.

Brother and Sister A. Thornton spent a few days in Woodstock this week, having sold their home in Hartland they are talking of purchasing one here.

Sister Hale left for her home in Enderby B. C. on Friday 28th, having enjoyed a very pleasant visit in N. B She returned via Chicago.

Brother N. S. Phillips of Green Bush spent a few days in Woodstock this week with his son, Brother C. P. Phillips.

Brother and Sister Charles Trafton with a large number of their relatives and friends, held their annual reunion and picnic at their old homestead, Meductic Flats, on the 25th. It was a beautiful day and all enjoyed the outing richly

Rev. D. Rand Pierce and wife spent Sunday the 30th, with relatives at Upper Woodstock. We were glad to have them with us in the services.

Brother E. M. and Sister Smith spent Sunday the 30th, in Woodstock.

Kindness Appreciated.

Brother Clarence W. Rideout and Sister J. D. Shaw wish to express their appreciation of the many kindnesses, and expressions of sympathy of the people of Peel and Hartland and surrounding communities, in their recent affliction.

Constitution of Local Missionary Societies of the Reformed Baptist Church.

(ADOPTED 1908.)

Act. 1. This Society shall be called the Reformed Baptist Missionary Society, in connection with the Reformed Baptist General Missionary Society of Canada.

Act. 2. The object of this Society shall be to interest and encourage the church in missionary work, and to raise funds, in Scriptural ways, for the support of faithful missionaries.

Act. 3. The officers of this Society shall be a President, two Vice Presidents, a Corresponding Secretary, a Recording Secretary and a Treasurer, who shall be elected yearly.

Act. 4. Any person may become a member of this Society by the payment of 10 cents per month,(or $1.00 per year) into the treasury of the Society.

Act. 5. This Society at its annual business meeting in June shall elect two delegates from its membership to attend the yearly meeting of the General Society. It is expedient that these delegates and the President shall be members of some Reformed Baptist Church.

Act 6. This Society shall hold regular meetings for prayer and for the promotion of missionary work in the church. The announcement of regular meetings shall be made by the President, or Pastor of the church.

BYELAWS.

1. It is the duty of the President to open the meetings and superintend arrangements for public meetings.

2. It is the duty of the Vice-Presidents, in the absence of the President to take the chair and perform the duties of President.

3. It is the duty of the Corresponding Secretary to conduct the correspondence of the Society, giving such facts and items of interest as shall enable the Society to judge of the progress of the work.

4. It is the duty of the Recording Secretary to record the minutes of each meeting, to notify the public of the meeting of Society, to notify committees and of business referred to them; and shall make an annual report of the Corresponding Secretary of the General Society on or before June 20th in each year.

5. It is the duty of the Treasurer to carefully credit in a book all monies received and hold the same for the support of the missionaries; to keep a list of the members of the Society and on or before the 20th of June to send in to the Treasurer of the General Society all monies received during the year.

6. A committee of two shall be appointed to visit the sick and destitute. Also a committee of two to collect for the Society.

7. All meetings of the Society shall be opened and closed with prayer.

8. Not less than five members shall constitute a quorum to do business.

Constitution of The Reformed Baptist General Missionary Society.

(ADOPTED 1908.)

Act. 1. This organization shall be known as "The Reformed Baptist General Missionary Society" in connection with the Reformed Baptist Alliance of Canada.

Act. 2. The object of this Society is to arrange for the support of faithful missionaries in the Foreign Field and to plan for the extension of their work; also to encourage the work of full Salvation in the Home Field by assisting the weak churches, when necessary.

Act. 3. The payment of one dollar ($1) per year, by any member of our churches, into the General Missionary Society or into any Local Society, with the regular officers of the General Society, and two delegates from each Local Society with its President shall constitute membership in the General Society.

Every member is thus entitled to equal rights and privileges in the Society.

Act. 4. The officers of this Society shall be a President, four Vice-Presidents, a Corresponding Secretary, Recording Secretary, Treasurer, and an Auditor, all of whom shall be elected, if possible, at the first Annual meeting of the Society.

Act. 5. The Society at its first annual meeting shall appoint, through its President a Nominating Committee of five, whose only duty shall be to recommend to the Society the regular officers for the ensuing year. The election of these officers shall be unanimous.

Act. 6. The Society shall appoint a Board of Managers, fourteen in number, who shall be selected annually, and who shall be composed of the regular officers of this Society and five others, members of the Alliance. Seven members of the Board shall constitute a quorum to transact business, at a meeting regularly called.

Act. 7. The Board of Managers, as selected shall have power to consider all financial propositions that concern the welfare of the Society; shall carry out the object of the Society as stated in Act. 2. and to order the payment of monies through the Recording Secretary and Treasurer, in accordance with the object of the Society.

Act. 8. The Recording Secretary of this Society shall keep a record of all meetings of the Board, and engross them with the minutes of the Society for publication.

Act. 9. This Society shall hold its regular annual meetings at the time and place of holding the Reformed Baptist Alliance.

Act. 10. This Constitution shall not be changed, except by a two-thirds vote of the members present at any regular business session of the Society.

BYE-LAWS.

1. It shall be the duty of the President to open the meetings and perform the usual duties of presiding officer; also call special meeting when desired.

2. It shall be the duty of the Vice-President to perform all the duties of the President in the absence of that officer.

3. It shall be the duty of the Corresponding Secretary to receive the reports from Local Societies, and prepare a report from the same for the annual public meeting; to conduct the official correspondence with the Foreign missionaries; aud to call special meetings of the Board of Managers when requested in writing by not less than five members of the Board.

4. The Recording Secretary shall keep a record of all meetings of the Society for publication; shall notify committees of their appointments and of the business referred to them; shall give public written notice of the Annual meeting, and shall also make drafts on the Treasurer at the order only of the Board of Managers.

5. The Treasurer shall receive all monies for the extension of missionary work, both Home and Foreign and shall acknowledge and keep a true account of the same, and shall pay out no monies except by order of the Board of Managers through the Recording Secretary. He shall also keep a list of the members of the Society and the amounts they each contribute, and shall prepare a correct financial Report for the Annual public meeting of the Society.

6. It shall be the duty of the Board of Managers to select and recommend missionaries for the Foreign work and to designate them fields of labor; to appropriate the funds in the treasury as provided for in constitution, Act. 7., to fill vacancies in the offices of the Society when neccessary; and to execute such other business as will accomplish the object of the Society. They shall also report through their chairman to the annnal business meeting of the Society.

8. Twelve members of the Society shall constitute a quorum to do business. A less number may adjourn to another meeting at the call of the President or Vice-President.

9. These bye-laws should not be changed, except by a two-third vote.

Don't Agree.

Evidently our United Baptist brethren are not in unity, from a doctrinal point of view. The Maritime Baptist of the 26th contains the following:—

REGENERATION

was the subject of the last paper, the speaker being Rev. N. A. MacNeil of Sackville. He disclaimed any expectation of explaining the great mysteries of this subject, or even presenting a satisfactory answer to many of the questions which arise as soon as the subject is opened. After considering several definitions he gave as the one which best set forth the Scripture position the definition which Dr. Strong gives: "An act of God whereby the governing disposition is rendered holy, and whereby there is secured the first exercise of that holy disposition." He found the need of regeneration in the fact of a vitiated human nature, an impotence of moral purpose due to the presence of sin. The source of the change is neither human agency or the Divine truth, though these are instruments in the work. The source can be found only in the Holy Spirit and His work upon the soul. As to the time of life at which regeneration may take place no limit can be set within the life of man.

This paper provoked a lively discussion and disclosed some differences of opinion. In the essential points the most orthodox could find no fault with the writer's position, and in the discussion there was no disagreement as to the great facts of regeneration. But it needed the clear and incisive logic of Dr. Goodspeed to prick some of the bubbles of theory and speculation that were gaily set afloat, and to show how very empty the glistening things were. The discussion was participated in by Dr. E. M. Keirstead, D. H. Simpson, Alfred Chipman, C. A. Collishaw, W. Camp, H. G. Colpitts, E. J. Grant, Dr. Phillips, and Dr. Goodspeed. The discussion in general showed the great need of just what the paper failed to give—a careful and discriminating study of the New Testament doctrine of regeneration.

The people should take notice that the denominational organ, and some of the leading men of the United Baptist today do not agree with the theories and speculations on this foundation doctrine of regeneration as set forth by some men that they are permitting to go forth to mislead the people, breaking to pieces the very foundation of Christian life, here is a very sad acknowledgement, that the pulpits of that denomination is to be filled by men who are not sound on the most vital doctrine the denomination stands for.

Foreign Missions.

Mr. Thomas Whitten, ...$5 00
Miss Cora Trites, ...$5.00

M. S. TRAFTON,
Treasurer.