An Advocate of Scriptural Holiness.

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at once, and we will inquire into the reason.

SPECIAL NOTICE.

DISPATCH PRINT, WOODSTOCK, N. B.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N.

WOODSTOCK, N. B., APR. 15, 1908.

MINISTERS AND CHURCHES.

Rev. Henry Smith received a unanimous invitation to remain Pastor of the Calais Church for another year. He has also received a call to the Hartland circuit.

Rev. H. C. Archer has resigned as pastor of the Hartland circuit to take effect at the end of his engagement of Brother B. N. Goodspeed and sas City, and trolley line under course which is about July.

We have understood that the St. John Church has voted not to accept of Rev. M. S. Traftons resignation but to give him six months or a years leave of absence and engage a supply during his absence.

The Moncton churches have began their services, and Rev. W. B. Wiggins has resumed his pastoral duties again.

Rev. A. H. and Sister Trafton spent Sunday the 12th instant at Woodstock | the camp meeting, but she will rent | brought to him that she was dying, | great grand children. Brother Trafton led the morning, meeting and preached in the evening, he expects to return to his circuit on the 18th, Sister Trafton will remain for several weeks.

Rev. S. Greenlaw is assisting Rev. J. H. Puddington United Baptist in special meetings at Millville a good interest has been awakened.

The work at Gordonsville continues to develope, the meetings are well attended and full of interest although return home this week. they are without pastoral care at present, these brethren have been working on their building which they have bought and paid for, and naturally the brethren and sisters are rejoicing in his symptons are more favorable. their work for the Lord. They are looking for Brother Clark as he promised them a visit this spring.

North Head Church is enjoying a revival under the labours of Pastor A. L. Bubar assisted by Bro S. Harleigh Sunday and gave definite testimony Clark. Brother Clark has been highly appreciated in the places where he has laboured.

Rev. H. C. Archer is holding special meetings at Victoria, assisted by Rev. A. W. Morrell they are enjoying victory.

Rev. H. C. Saunders and family started from Durban about March 3rd and we are expecing them to arrive home any day, we have received letters that were mailed on the date on not know whether they will land in bour, N. B., last week.

New York, Halifax or St. John, but their friends may expect them within a few days.

Rev. J. Gravinor and wife although in advanced years have kept up with the general fashion and had an attack of the grippe, but we are glad to report them much better and they hope as soon as the roads get settled to get about again in the Lords busi-

Rev. G. B. Trafton held a series of special holiness meetings at Fredericseekers at the altar in every service except one, in which there was no invitation given, there were several conversions. A number were reclaimed some were sanctified wholly, and the Army, headed by Sames W. Griffin, Mr. Harry Palmer of Woodstock, N saints were refeshed, although the weather and roads were unfavorable Herald. and a temperance compaign was on and other attractions yet the attendance was good. Brother Trafton is doing good and lasting work. The Methodist conferences have voted to interest at Marysville and Fredericton lift the ban an dancing, card playing, is good, and the prospect is that a theatre going and other amusements, church will be organized at Frederic- which in the past has been forbidden ton as soon a permanent place for to their followers. meetings can be procured.

Rev. A. W. Morrell supplied for Rev. P. J. Trafton at Fort Fairfield (Special to the Associated Prohibition on the 12th instant and will supply again for him on the 19th.

persons at Four Falls N. B. on the 29 tion, seven miles of paved street, granth of April, results of meetings held itoid sidewalks, public waterworks, at that place by Brother Fred Wright. sewerage, natural gas, electric lights, A church may be organized there.

PERSONALS.

among relatives and friends.

family on the 8th inst.

Me., with their daughter Mrs. S. C. "Prohibition hurts a town."—John P Page.

In stating in a recent issue, that Sister F. H. Hale would occupy her cottage this season, we were mistaken Mrs. Hale will be at Beulah during her cottage for the season, application for it can be made to F. W. Short at Browns Flat Kings Co., N. B.

Lottimer and Son are going out of the shoe business at Fredericton, they have not decided yet what line of business they will enter.

several months with her daughter Mrs. G. B. Trafton at Marysville will

Since our last issue Brother H. G. Noble has suffered a relapse of ty-

to the saving and keeping power of the precious blood. Also a number of the brethern and sisters of Marysville were in attendance and helped Among the workers was Sister Welch of the Pentecostal Nazarene church of Lowell, Mass., who is an excellent worker.

S. Hayden Shaw and Mrs. Shaw have returned from Lower Brighton where they spent the winter with G. B. Nixon.

Rev. T. O. Dewitt known to many which they expected to sail. We do of our readers, died at Beaver Har- influenced by the some to me, and piety is the source of Dow, Nov., 1907; Mrs. L. N. Beck-

Our Missionaries.

We intended for Dr. and Sister Saunders cut to be placed on the first page, but by my own, or some one else's mistake it was placed on th fourth.

SALVATION ARMY DEFEATED.

New York, Jan. 29.—The right of the Salvation Army of the United. States, of which General William Booth is the head, to the exclusive plication made by the Salvation Army all of Moncton. of the United States for an injunction

METHODISTS MAY DANCE.

The New York and New England

How Prohibition "Hurts" A Town.

Olathe (Indian name for beautiful) Rev. P. J. Trafton baptised nine Kan., has about five thousand populafine court house paid for, most successful Grange store in the United of suffering, were happy days to him. States, rubber, furniture and broom Brother and Sister Jno. Good of factories, Hyer's celebrated boot and Moneton returned to their home last shoe factory which sells its products week after several months visit in all civilized lands, three banks which never suspend, two excellent Rev. G. B. Trafton, Brother D. F. newspapers, four splendid public Knight and the Editor had the pleas- school buildings, and the state school ure of a few hours visit at the home for the deaf mutes, motor line to Kanof construction, twenty passenger Brother and Sister Stephen Thomas trains daily, tifteen churches, a propassed though Woodstock on the 9th gressive moral citizenship, not a saloon instant to their home at Grand Manan for thirty years, and never will be having spent the winter at Caribou another one here, and this is the way St. John.

he ordered his horse to be brought to the door of the chapel where he was preaching, and rode on all night, never We are sorry to learn that Messrs drawing rein till he reached the home of his boyhood.

When someone remarked to him about his haste, he answered:

"Ah! I can never have another mo-Mrs. Wm. Tedlie who has spent ther," Such noble sons become noble men, and quietly ignore the sneers of those who speak of being tied to mother's apron strings.—Sel.

phoid fever, and is now in a very temptations of those who are entirely fallen, depraved nature. In three days weak condition. As we go to press sanctified and those who are not, is. God gave me a full assurance that he 85 years old on the 20th day of October that the temptation coming into con- had sanctified me, soul and body. "If Brother D. F. Knight of Central tact with the latter, often stirs the a man love me he will keep my Kingsclear spent last week in Fred- sediment of corruption, while, accault- words; and my Father will love him, ericton and rendered valuable help in | ing with equal violence the former, it | and will come and make our abode the convention. Brother Robert Barr meets with uniform resistance, and with him" which I found day by day, of Keswick Ridge was there over leaves no trace behind, but an increase of moral power and the fruits of a new triumph.—Dr. George Peck.

> I find it impossible to avoid offend ing guilty men; for there is no way of avoiding, but by our silence, or their patience; and silent we cannot be because of God's commands; and patient they cannot be, because of their guilt.—MARTIN LUTHER.

latter.—PAXTON HOOD.

Want to Repeal Scott Act.

The liquor men and their sympathizers and as many as they can influence are struggling for the repeal of the Scott Act in the city of Fredericton. The temper ance people are putting up a good fight and we trust will be successful in downing the rum party. After the victory is won we hope they will set to work to put an end to the business in the city.

MARRIED.

ton April 6-12 he was assisted by use to that or any other similar name, of the bride's parents on April 3rd. by Pastor S. A. Baker, the meeting were was denied yesterday by Justice New- Rev, W. B. Wiggins, A. B., James E. good from the beginning, there were berger in the supreme court. Justice Horton to Lena Gertrule, second Newberger's decision was on the ap- daughter, of Mr. and Mrs. Wm. Budd,

Millville, N. B.

The death of Peter L. Cosman took place March 22nd, at the home of his son-in-law, Robert Burgess, Kingston, Kings Co. Brother Cosman lived to the advanced age of ninety-two years.

Early in life he made a profession of religion, became a member of what was then known as the Free Baptist church of Midland, in which relation he continued until his death. He lived at peace with his brethern and was highly esteemed by all who knew him. Some twelve years ago Brother Cosman felt the need of heart purity, which he sought and experienced. The last few years of his life, though mingled with a great deal-

Ever unmindful of his own condition, he was ready to cheer those around him.

It was the writers privilege to visit him quite frequently, and to be with him as he went to sleep in the arms of Jesus. He passed away very peacefully, even as a babe would fall asleep in the arms of its mother,

The remains were taken to his early home at Midland and laid in the family burying ground. A soul stirring sermon was preached by Pastor A. Perry, from 2 Tim. 4. 6-8. Three children survive the deceased, Mrs. Wm. Sherwood, Pastor H. H. Cosman and Mrs. Robert Burgess, also to follow Jesus. On his way home he three brothers, Shalor of Kingston. John Wesley, the preacher, was George of Midland and Elisha of St. proud of his mother. When word was John, also 15 grand children and 18

> B. C. SECORD, Kingston, N. B.

That moment the Spirit of God came upon me in such a manner that I fell flat to the floor, and lay as one strangling in blood, while my wife and children stood weeping over me. foot, nor yet to speak one word; I believe I laid a half hour; and felt the power of God running through every part of my soul and body, like fire The great difference between the consuming the inward corruptions of manifested to my soul, by the witness of the Spirit; glory to God for what he did then, and since has done, for poor me.—Benjamin Abbott.

> The greatest miracle that I know | Keirstead, May, 1909; all my joy. -- VINET.

OBITUARY.

Died at the Homeopathic Hospital, East Concord St., Boston, Mass., March 19th., Martha, beloved wife of James Liston, formerly of Millville. York Co., N. B., aged 58 years, 2 months and 17 days, leaving a sorrowing husband an adopted daughter, Lena now Mrs. E. J. Heiget, both of Somerville, Mass., and an adopted son, and one sister, of Millville, and one HORTON-BUDD.—At the residence sister in Amherst, N. S., and three in Boston, Mass., all to mourn their loss.

The deceased sister was formerly a member of the R. B. Church, at Millville, but having moved to Somerville, I believe united with the Pentecostal PALMER-SWADE.—At Millville, N. Church of the Nazarene. Our sister to restain the American Salvation B. April 2nd. by Rev. S. Greenlaw, had a definite experience, both in pardon and purity, and as a result, alfrom using the name.—Missionary B., and Miss Fannie B. Swade of ways gave a clear testimony to what the Lord had done for her. The writer was her sister's pastor, for more than six years and I always found her in her place among the faithful few, who 'go without the camp" bearing His reproach.

Sister Liston's body was brought to Millville for burial. On Sunday evening a memorial service was held in the undertakers' chapel, conducted by Brother Petitt, Pentecostal, of Somerville, Mass., also members of the Salvation Army, who presented a beautiful floral tribute. The burial service at Millville was conducted by the writer in the presence of a large number of friends. To the bereaved husband I extend my sincere sympathy and prayers.

G. B. TRAFTON.

DIED.

At his home in Marysville March 31, Geo. E. Charters, eldest son of Mrs. James Charters, aged 27 years, leaving a sorrowing wife and mother, two brothers and six sisters to mourn their loss. Bro. Charters worked in the dye house of the cotton mill, and was a general favorite, and respected by all who knew him. He died triumphantly having been restored and cleansed from all sin during our special meetings in March under the faithful preaching and definite work of Bro. Nickerson. He was in our meeting on Friday evening, March 20th, in his usual health, and gave a clear testimony to what the Lord had done for him and his purpose took a pain over his right eye, blood poisoning set in and after ten days of great suffering passed quietly away to meet his reward. The funeral was conducted by the writer assisted by Rev. Percy Hayward, United Baptist. For the bereaved wife, mother and family we extend our sympathy and prayers.

G. B. TRAFTON.

OLD FOLK COLUMN

Dear Highway.—I see you have a column for old folk, and while I read in your But I had not power to lift hand or clean pages I like to write a few words about Jesus the Saviour of his people in the eternal home with his own blood bought company, for he is all and in all to me and all I can do is to join his saved millions to praise him forever. I am growing old and am glad to have an interest in your prayers. I was last A. D. 1907. I will not say any more. If all is well I may write again. I am leaning on the promises, and close with love to all.

M. GREEN, Liverpool, N. S.

Highway Acknowledgements.

John Moore, Dec., 1910; S. H. Bradley. July, 1908; Mrs. H. J. Brawn, Jan., 1909; Edmund W. Mrs. Stephen of, is that of my conversion. I was Thomas, Dec., 1908; Thos. Whitedead, and I live; I was blind, and I house, July, 1908; Charles True, Oct., see; I was a slave, and I am free; I 1909; Mrs. O. S. Morgan, May, 1909: was an enemy of God, and I love him. John Maxon, Dec., 1909; Burton Mc-Prayer, the Bible, the society of chris- Donald, Dec., 1905; Mr. T. H. Jules, Be as careful of the books you read tians—these were to me a source of Dec., 1908; Mrs. H. Walker, July, as of the company you keep; for your profound ennui; while now, it is the 1908; Isaac McFarland, May, 1909; habits and characrer will be as much pleasures of the world that are weari- Geo. H. Hartley, Sept., 1908; Aaron with, March, 1909.