

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to wish ahead the circulation of THE HIGHWAY.
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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., JUNE 30, 1908.

The Highway.

Generally at the meetings of the Alliance there are so many matters to receive attention that the HIGHWAY has not been given the consideration it should receive. We trust that at the present meeting its claims may be recognized. It is one of the most useful factors in our work of spreading Scriptural holiness. It is a bond that binds our people and churches together. It is a visitor and preacher in a thousand homes. Its pages carry only good wholesome reading to all who read it. It is uncompromising in its fight against Sin, and enslaving habits. It advertises only heaven's remedies for sin and uncleanness. The people want it as a weekly visitor, and the time has come when it should be. The only reason why it cannot be is weakness of faith, and lack of general fervent interest in it. Men who are able to put their money in it are waiting for death to break their grip on their money, and some person to (mis) administer their estate, instead of seeing the fruits of their labours while in life. The HIGHWAY is the property of every church in the Alliance, and every church should take an active interest in its success. The HIGHWAY is a grand success now, in many respects but we should not be satisfied, but should press its influence into fields by a largely increased subscription list, and make it a weekly.

Beulah Camp Meeting.

Beulah Camp Ground, The Beauty Spot of the St. John, will be the centre of attraction for many hundreds of people from July 2nd to the 19th. While the Reformed Baptists conduct the meetings it is not strictly denominational after the camp meeting begins. Rev. H. C. Morrison, the Evangelist is a Methodist, a member in good standing of the conference of the M. E. Church South. It is from start to finish "A Holiness Camp Meeting", teaching definitely the two Scriptural works of grace, and entire sanctification of the believer, as the two great essentials of Salvation.

No side issues of any kind are al-

lowed to be propagated by preacher, or through literature. All people who believe in Salvation by faith in the merits of the blood of Jesus Christ can agree on these foundation truths, and give and receive help, and feel at home in the Camp Meeting. So we cordially invite all to come and enjoy with us the blessed feast.

Book Room.

An additional convenience at Beulah this season will be a nice book room which has been fitted by Brother J. F. Bullock in connection with the ticket office, many desirable holiness books and mottoes, and the daily papers, stationary, stamps, postal cards and other articles can be purchased. The mail matter will also be found here, as it will serve as a post office during the meetings, and it will also serve as a parcel room where visitors can leave their parcels, coats &c. A lady stenographer will be employed and a daily bulletin will be issued after the meeting is under way, giving items of interest.

Personal.

Dr. I. W. N. Baker and family expect to go to Grand Manan about the middle of July to remain for two weeks. Dr. Baker will have rooms at the home of Mr. John Cronk at North Head.

Dr. J. E. Jewett and wife expect to visit Grand Manan for a week after the close of Beulah Camp Meeting.

Dr. E. Churchill who is recovering from the effect of his recent sickness will spend several weeks at Grand Manan, Campobello and St. Andrews.

Brother H. G. Noble and family and Miss Vince, left last week for St. Andrews to remain two or three weeks.

Rev. A. W. Morell and Bride are at Beulah and will remain through the Camp Meeting.

Missionary Correspondence.

We appreciate very much our regular Missionary letters to the HIGHWAY, it is wonderful how regularly they come considering how they are sent to us, a native carrier brings the letters from the mission station to Paulpietersburg, thence by donkey Cart to Vryheid, then by train to Durban, then by Steamer to Liverpool or London, and so on until they find the HIGHWAY Editor. The time taken to reach their destination is about five weeks. The benefit derived from these letters is quite impossible to estimate in stimulating Missionary interest in all who read them and keeping the people in touch with our Missionaries.

An educated blind person is a rule self-reliant, self-supporting and an inspiration to those with whom he comes in contact.

An uneducated blind person is a burden to himself and to his friends.

Education is free to every blind boy and girl in the Maritime Provinces and Newfoundland but this fact is not always known to the parents of such children. Our public-spirited citizens, boys and girls as well as grown-ups, to help forward the work of the School for the Blind at Halifax can best do so by sending to the Superintendent the names, ages and addresses of all blind persons under twenty-one years of age.

Address to C. F. Fraser, Superintendent School for the Blind, Halifax, N. S.

All communications for our next issue should be addressed to, Rev. S. A. BAKER, Beulah Camp Ground, Kings Co. N. B.

Holiness becometh thine house, O Lord forever.

MINISTERS AND CHURCHES.

The Grand Manan churches have decided to divide the circuit, each church having a pastor, Brother A. L. Bubar has engaged with the North Head church. Seal Cove church is building a parsonage, while the writer is not open for engagement it is safe for us to say; that we know of no field that we would prepare for gospel work, before Seal Cove. We know whereof we speak, as we served that church as pastor for seven years.

Hartland Circuit is now without a pastor, Brother Archer, on account of poor health has decided not to take a pastorate for a while, but he hopes to be able to enter the work in a short time.

The latest word from our missionaries now on the field, Rev. I. F. and Sister Keirstead, written May 15th, reports all well, courage good, and pressing the work, and would welcome more missionaries.

Quarterly Meeting at Geary is now in session. The Alliance Tent is being used. Ministers who expect to be present, Rev. J. H. Coy, G. B. Trafton, P. J. Trafton, and S. A. Baker, and Brother S. Harleigh Clark, others may be that we have not heard from.

We have heard indirectly that Licentiate P. L. Cosman has closed his labours at Royalton.

Millville circuit is also without a pastor, we have not heard of any being called as yet. Brother Greenlaw having moved to his farm at Royalton in the spring.

Rev. G. B. MacDonald spent a few hours in Woodstock on the 24th. Bro. MacDonald is still following up the work of securing the old church at Meductic and repairing it, or building a new one, he expects to reach Beulah to attend the Alliance and Camp meeting on July 2nd.

Loving-Kindness.

Loving-kindness ought to permeate all human life and characterize all human relations. It is the guise in which the humanized divinity of Christ appears most lovely, and is the heaven-made garment most befitting and becoming to the human soul. It accompanies the impartation of the Christ nature, and is the sure evidence of God's presence with us. In the economy of God it has place in the government of human life, and its requirements must be recognized and submitted to, if we would have our service complete and the approval of God upon us.

It leads us "gently to scan our brother man" and softens our criticism of one another. It refuses to accept appearances as final proof of wrong, and rules out of court the evidence of hearsay and the garrulous testimony of gossip. It is akin to gentleness and a twin to helpfulness. Its service is cheerful and its ministry is one of smiles.

It is a beautifying feature in the soul-work of God; a dimple on the face of godliness; a flower in the garden of grace. It is to be coveted more than much fine gold, and its possession is riches untold.

It is the habit of God to deal with us according to its dictates, and it is our privilege and duty to yield ourselves to its influence in all our relations with men.—G. B. M.

Highway Acknowledgements.

Mrs. Jeremiah Hilman, June, 1908; F. W. Nevers, Dec., 1908; Ward Burpee, May, 1909; Mrs. Joseph Shaw, Jan., 1908; Mrs. Fannie Williams, June, 1908; James C. Bent, May, 1909; Mrs. Alice M. Wolverson, Dec., 1908; Mrs. R. L. Allingham, Dec., 1907; Mrs. Minnie H. Durkee, Sept., 1908; A. J. Marsten, June, 1909; Williard D. Marsten, June, 1909.

MARRIED.

MOULD-CLARK.—At Hartland, N. B., on June 17th, 1908, by Rev. H. C. Archer, Rev. A. M. Morell of Boston, Mass., and Miss Bertha Clark of Moncton, N. B.

Witnesses to Entire Sanctification.

Lady Maxwell: "I trust in Him, I dwell in Him. Sinking into Him I lose myself, and prove a life of fellowship with the Deity so divinely sweet that I would not relinquish it for a thousand worlds."

C. G. Finney: "Since then I have had the freedom of a child with a loving parent. It seems to me that I can find God in me in such a sense that I can rest upon Him and be quiet; lay my head in His hand, nestle down in His perfect will and have no carefulness or anxiety."

William Bramwell: "My soul was all wonder, love and praise. I then declared to the people what God had done for my soul, and have done so ever since, believing it to be my bounden duty to do so."

President Edwards: "So conscious was I of the Holy Spirit that I could scarcely refrain from leaping with transports of joy. My soul was filled and overwhelmed with light and joy of the Holy Ghost."

Joseph Benson: "He so strengthened my heart as to perfectly banish all my doubts, and filled me with humble, peaceful love. What a change God hath wrought within me! Glory be to God! I am indeed in possession of a new nature."

Frances Ridley Havergal: "First I was shown that the blood of Jesus Christ His Son cleanseth us from all sin; it was then made plain to me that He who thus cleanseth me, had the power to keep me clean; as I utterly yielded myself to Him and trust Him to cleanse us from the stain of past sins, so we may trust Him to cleanse us from all present defilement."—Christian Witness.

How Lucile Helped.

The school-room was very noisy. The children were moving their feet, turning the leaves noisily in their books, and some were whispering. Poor little teacher was so tired, she was almost ready to give up in despair! It seemed that none of the children loved her today, for, if they did, they would obey.

"Oh! if three o'clock would only come," she sighed to herself, "so that I might let them all go home and have a rest!"

She started down the aisle between the rows of seats to try once more to get the children quiet. Her heart was very heavy and tears were near to her eyes. As she passed one seat occupied by two little girls, a little hand thrust itself out into the aisle and crowded a piece of crumpled paper into the teacher's hand. The teacher went back to her desk, unfolded the piece of paper, and read:

"Dear Teacher—I love you very much. —Lucile."

When teacher looked up there were two bright tears in her eyes, but they were glad tears. When she spoke there was a new ring in her voice.

"Children," she said, and her voice was soft and low, "put away your books, and let's sing a merry song."

And as the children sang, all of the trouble seemed to leave the room. Soon they went back to work and all was sweet peace and quiet.

And as the children were leaving school that day, the teacher looked into a pair of blue eyes and smiled. "I love you very much, Lucile," she said.—Child's Gem.

Sounded Good to Him.

A country clergyman on his round of visits interviewed a youngster as to his acquaintance with Bible stories.

"My lad," said he, "you have, of course heard of the parables?"

"Yes, sir," shyly answered the boy, whose mother had instructed him in sacred history. "Yes, sir."

"Good!" said the clergyman. "Now which of them do you like the best of all?"

The boy squirmed, but at last, heeding his mother's frowns, he replied: "I guess I like that one where somebody loafs and fishes."—Selected.

Notice of Alliance.

The Twentieth Annual meeting of the Reformed Baptist Alliance of Canada will convene (D. V.) at Beulah Camp Ground, Kings Co., N. B., Thursday, July 2nd, at 10.30 o'clock, a. m.

The first business session will begin at 2.30 p. m.

Every member of the Alliance is expected to be present at the opening business session.

(Signed) REV. A. L. BUBAR Sec. of Alliance

Travelling Arrangements re-Alliance and Camp Meeting, Beulah, 1908

C. P. Ry.—Delegates and all others proclaim first-class one way ticket to destination with Standard Certificate, which properly signed by the Secretary of Alliance, will entitle the holder of certificate to return home at one-third fare.

I. C. Ry.—First class one way ticket to destination, with Standard Certificate, and your return home.

D. A. Ry.—The same as the I. C. Ry. Time covered by the above Railways, July 1st to July 21st.

"Star Line" Steamer.—Fredericton to Beulah, full fare one way, with Certificate from Purser to return free. St. John to Beulah 25cets return ticket.

Steamer "Siencennes"—St. John to Beulah, return ticket 25 cents; Other points above Beulah, reduced return tickets.

Steamer "Elaine"—St. John to Beulah, return ticket 25cets.

Steamer "Aurora"—Grand Manan to St. John and Eastport to St. John \$1.00, with certificate to return at close of Camp meeting. Time covered by these companies, July 1st to 21st inclusive.

All those coming by these Railways and Steamers will observe the conditions, as to Time and securing Certificates with Tickets. Certificates on Railways are good to be honored within three days after close of Camp Meeting, or at any time before.

P. S. Every one plan now to come to Beulah and take advantage of our reduced rates. (Signed) REV. A. L. BUBAR, Recording Sec'y, Reformed Baptist Alliance, NORTH HEAD, Grand Manan, May, 11, 1908.

Notice To Churches.

Brethren, please don't forget to select Delegates who will come. Two from each church, and one from each Mission Society. Alliance opens on July 2nd at 10.30 o'clock. Every member of the Alliance is expected to be present at the opening Session.

A. L. B. Sec'y.

Alliance Fund

Will the pastors and deacons see that the regular Alliance Fund (.25 cts.) is collected from the membership of each church, and forwarded early to Bro. Elisha Cosman, St. John. Brethren, please attend to this.

REV. A. L. BUBAR, Secy.

Missionary Reports

The Missionary Societies will please take notice that the blanks for reports will be sent to them this week, and it is requested that they be filled in and returned to Mrs. S. A. Baker the corresponding secretary by the 20th of June. If any society should fail to receive a blank please notify me.

MRS. S. A. BAKER, Woodstock, N. B.

Too Much Truth In It.

Its Thrilling Effect.—The great organ pealed forth. The leader of the choir waved his baton with great energy, his head and whole body assisting in keeping time and giving expression to the noble anthem. And the choir sang in full chorus:

Aw maw O waw maw raw yaw jaw:

We yo baw ho raw law aw waw,

Law, jaw O baw maw raw, etc.

The congregation had some difficulty in understanding the words, but the music was grand, and it sounded like worship.—Chicago Tribune.

"The Way the Wind Blows" Straws.

At Oceanside, Cal., a black cat, like some other fools, strayed into a saloon. Vicious dogs, by vicious men, tore the cat to death.

It happened that the cat belonged to a member of the Board, who was indignant at his loss and the brutality of the saloon; so he at once succeeded in securing the closing of that saloon by canceling its license. So far so good.

Some wise agent of the Anti-saloon League submitted this proposition to the people of the city: "If the killing of one black cat causes the closing of one saloon, how many of our boys will have to be ruined before you close all the saloons?" They rubbed their eyes, waked wide up, had an election, and Oceanside went dry, three to one. That's better.