

**THE KING'S HIGHWAY,**

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to use ahead the circulation of THE HIGHWAY.  
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**SPECIAL NOTICE.**

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., JULY 15, 1908.

**Notes for Beulah.**

The officers elected for the ensuing year are as follows: Rev. W. B. Wiggins, A. B., president; Rev. G. B. MacDonald, vice president; Rev. A. L. Bubar, secretary; S. Harleigh Clark, assistant secy; Rev. P. J. Trafton, corresponding secy; Dea. E. Cosman, Treasurer; Rev. S. A. Baker, Auditor

The Highway Committee is the same as last year. Rev. S. A. Baker was re-elected Editor and Business Manager.

Executive Committee same as last year, viz Rev'ds S. A. Baker, G. B. Trafton, H. C. Archer, Bro. H. G. Noble and Rev. W. B. Wiggins, Secy-Treas.

Committee on Temperance, Rev'ds A. H. Trafton, J. H. Coy and Dea. J. E. Drysdale.

Sabbath, Rev'ds H. H. Cosman, A. L. Bubar, G. B. MacDonald.

Camp Meeting Workers, Rev'ds W. B. Wiggins, G. B. Trafton, and P. J. Trafton.

Tabernacle and Grounds, Revs. G. B. MacDonald, G. B. Trafton and S. A. Baker.

Rooms Dept, Rev'ds M. S. Trafton, E. W. Lester and Henry Smith.

Hotel Dept, Rev'ds H. C. Archer, C. S. Hilyard and Henry Smith.

Sabbath School Agent, Miss Jennie Cosman.

**RIVERSIDE CAMP MEETING.**

Tabernacle and Grounds Committee, Rev'ds J. H. Coy, H. H. Cosman, C. S. Hilyard and Brothers J. H. Seeley and H. F. Nevers.

Hotel and Rooms, Rev'ds S. A. Baker, G. B. Trafton, P. J. Trafton. Organist, Mr. J. F. Bullock.

The Corresponding Secretary's Report shows a statistical summary as follows:—

Net increase during the year	156
Present membership.....	1915
Value of church property.	\$52577 00
Raised for Pastors.....	5808 00
For Evangelists.....	816 00
Church Expenses.....	1200 00
Sunday School.....	528 00
Extra building.....	800 00
For Missions.....	1600 00
" Other purposes.....	1723 00

Total raised \$12,475 00

The net gain in membership since the organization in 1888 has been over 1600.

There is also a large increase in the attendance of the Sunday Schools. The total number of scholars enrolled is 1339. Out of the schools there has been 69 converted who have united with the churches. The S. schools have also raised for Missions \$182.59.

It is very evident there is a forward movement all along the line of our denominational work, and we feel safe in saying that never in our history were we on a better foundation or in a better position to meet the responsibilities which God is laying upon us.

A Daily Paper. The "Beulah Daily News." Mr. J. F. Bullock originated the plan and carried it into effect to have a daily paper, (type written) giving the items of interest occurring about the Camp Ground, which proved a good hit. Quite a number of copies found ready sale, some sending copies to their friends in place of writing letters.

The book room was also a grand success, which was also originated by Brother J. F. Bullock, serving as book room, post office, parcel room and general beureau of information, and was a great centre of attraction; as all found it a great convenience—for which we are under obligations to Brother Bullock.

The cook room, another of Brother Bullock's provisions for the convenience of those boarding themselves, proved to be of great value to the people, beside these things, the ornamental and drinking fountains, the beautiful shrubs and flowers and trees and clean graveled walks, combined to draw from all the visitors expressions of praise and delight, along with the beautiful weather, makes Camp Ground quite like an earthly paradise. Some went home to their friends. "The Half Has Not Been Told."

The Hotel Department was never better, under the management of Brother Archer, Wiggins, and P. J. Trafton, Bro. B. M. Cox as cook and good cheerful persons to keep the dishes in order, and a bright cheery company of young ladies in charge of the tables everything went smoothly and satisfactorily.

The Missionary interest has received a grand impetus by the presence of Dr. and Mrs. Sanders and their fine family of children. A public missionary meeting was held on Saturday evening the 4th inst. Dr. and Mrs. Sanders made telling addresses and showed a fine collection of curios gathered by them in Africa. Their daughter sung and recited in the Zulu language. Monday afternoon the 6th, inst was set apart for the people to gather information in reply to questions regarding our mission and its various phases of work which drew from Dr. and Mrs. Sanders many interesting descriptions of the country. Its people, and its needs, which will never be forgotten by those present. The cottage occupied by Dr. Sanders and family, by his invitation is filled much of the time by an interested company of people to see the curios, and to hear the story of the missionary life as related by Dr. Sanders and their children. The people who attend Riverside Camp Meeting Aug 7-17 will also enjoy the privilege of seeing and hearing our returned missionaries.

**THE SERVICES.**

The services at Beulah Camp Meeting have been excellent. On Sunday the 5th inst., Rev'ds G. B. Trafton, M. S. Trafton and S. A. Baker were the preachers, although the day was dark and somewhat wet the attendance was good, and a profitable day was

enjoyed, the evening service continued until 11-30 p. m.

Alliance Business was continued during the day Monday, with a preaching services in the evening by Rev. C. S. Hilyard, Tuesday evening 7th Rev. P. J. Trafton preached a good practical sermon followed by an altar service.

Wednesday afternoon a general testimony meeting was held, led by Rev. S. A. Baker when a large number of people took part.

Rev. H. C. Morrison having arrived preached an excellent sermon in the evening on Prayer which brought all of the people of the Lord present to their knees with a general determination to devote themselves more to prayer than in the past.

**MINISTERS AND CHURCHES.**

Rev. A. L. Bubar and Sister Bubar and Miss Reita Bubar will visit friends at Marysville for about 10 days before returning to their home at Grand Manan.

Three young men, Brothers E. T. Wright of Fort Fairfield Me., H. C. Mullen and Leonard Sabine of New Tuskent N. S. were recommended to be licensed to preach by the churches of which they are members.

Rev. A. H. Trafton was called to Port Maitland on the 10th inst., to attend the funeral of Sister Walter Sollows. Sister Sollows was one of those whose death was precious in the sight of the Lord.

Rev'ds J. H. Coy, G. B. Trafton and G. B. MacDonald were appointed by the Ministers Association to arrange a tent meeting at Geary early in September.

Rev. H. C. Archer was appointed by the Alliance to remain at Beulah and have charge of the camp grounds until September.

The Ministers Association has recommended that Rev. C. S. Hilyard visit Mercer Settlement circuit.

Rev. J. H. Coy visit Seal Cove church G. M. and Rev. Herbert Grass visit Hartland circuit.

We have heard indirectly, that Rev. S. Greenlaw has received a call from the Royalton church.

The Ministers Association passed the following resolution. On motion resolved, that we as the ministers association make known to Brother S. Harleigh Clark that we are in sympathy with him in the work, and recommend him to the churches as a lay evangelist.

Rev. M. S. Trafton has been granted a leave of absence by the St. John church, and he will not engage in pastoral work until next summer, but will do some evangelistic work after a few months rest.

Rev. G. B. MacDonald will take pastoral charge of the Meductic, Green Bush, Middle and Lower Southampton churches and we expect the Lord will give him a general revival of the work on that circuit as he has a strong band of helpers in the Meductic Praying Band.

Licentiate P. L. Cosman, will probably take pastoral charge of the Millville circuit he was recommended for ordination after being well settled on his charge.

The following ministers were at Beulah on Sunday the 5th inst., Rev'ds J. H. Coy, A. H. Trafton, A. L. Bubar, S. A. Baker, H. C. Archer, H. H. Cosman, M. S. Trafton, G. B. Trafton, Henry Smith, P. J. Trafton, G. B. MacDonald, A. C. Sanders, Mrs. H. C. Sanders, J. J. Colter, Methodist, A. W. Morrell, Evangelical, O. N. Mott, United Baptist, and Licentiate, M. S. Blaisdell, P. J. Cosman, Leonard Sabine, A. F. Tanner, H. Mullen, F. T. Wright, Brother S. H. Clark.

"Strong minds suffer without complaining; weak ones complain without suffering."—Rochefoucauld.

**Personal.**

Rev. H. C. Morrison arrived at Beulah Camp Ground on the 8th inst.

Rev. M. E. Borders, pastor of the Evangelical church of Lynn, Mass., spent several days at Beulah Camp Meeting.

Brother Edward Taylor, formerly of Woodstock, spent several days attending Beulah Camp Meeting.

Rev. M. Harris, of Ohio, accompanied Rev. H. C. Morrison to Robie and Beulah Camp Meetings, as a rest trip. He assisted some at the altar services.

A good delegation from Beals, Me., attended the Alliance and Camp Meetings. Among them were Capt. C. H. Beal and wife, and J. Eli Beal and wife.

Rev. J. J. Cotter and wife, of Fredericton are attending Beulah Camp Meeting.

Brother and Sister Joseph Bullock are attending Beulah Camp Meeting, and expect to attend Riverside Camp Meeting again this season.

Mrs. S. J. Hill and Mrs. F. B. Hill, of Lowell, Mass., are at Beulah.

Mrs. F. H. Hale is stopping with her niece, Mrs. F. W. Short, Brown's Flats. She will visit Woodstock after the close of the Camp Meeting.

**Highway Acknowledgements.**

Mrs. Edna Porter, June, 1909; Mrs. L. D. Sweeney, May, 1908; Mrs. Alex. McLane, July, 1909; Miss Mary McAllister, Sept., 1908; Mr. Joseph Bullock, Aug., 1909; Mr. J. F. Bullock, Dec., 1905; J. A. Parlee, Dec., 1908; Mrs. Almon Turner, July, 1909; Mrs. Aaron Craig, June, 1909; C. H. Beal, Dec., 1908; J. Eli Beal, M. S. Blaisdell, Dec., 1908; Mrs. Ralph Seeley, July, 1908; Mrs. Elisha Sharp, Dec., 1909; Mrs. W. C. Gray, Oct., 1908; Mrs. Hartley Sabine, Dec., 1908; Mrs. S. J. Hill, Jan., 1909; Harold F. Sabine, July, 1909; Oliver Trites, Aug., 1909; Mrs. C. R. Inman, June, 1909; Mrs. A. E. Worden, July, 1909; Reuben Smith, July, 1909; Franklin Carr, June, 1909; Isaac Lawson, Dec., 1907; Mrs. Abram Schriver, July, 1908; Mrs. Jane Lindsay, Dec., 1907; Mrs. John Smith, Nov., 1908; Mrs. James Smith, Nov., 1908; Samuel E. Carr, Nov., 1908; Mrs. Walter Wilson, May, 1909; Mrs. Heber Brand, Dec., 1905; W. D. Beesley June, 1909; Noah E. Hicks, Oct., 1908; Miss Jessie Crosby, July, 1909; J. E. Drysdale, May, 1908; Rev. G. B. Trafton, Dec., 1908; Lawson Colwell, June, 1909; Mrs. John Erb, July, 1909; Mrs. D. Helmo, Dec., 1909; Capt. F. W. Beal, Dec., 1908; Mrs. S. S. Cody, Dec., 1908; Mrs. Josiah Rodney, May, 1909; Mrs. Wm. Churchill, Dec., 1909; Mrs. Jacob Harris, July, 1909; Charles Fraser, May, 1909; Mrs. F. H. Hale, Dec., 1909; Mrs. J. C. Arnold, Dec., 1908; Amassa R. Trefry, June, 1909; Jacob Madison, Dec., 1909; Peter McInnis, July, 1909; A. S. Parlee, March, 1909; Cary E. Freeze, July, 1909.

**Planning to Smooth Rough Places.**

She was only a poor, plain, freckled woman, whose clothes were of the fashion her mother might have worn; yet, day by day, as she busily plied her iron, many a humble neighbor would stop by her door and listen to the quaint old hymns she sang vigorously.

"My good woman," said Mrs. G—who had called to engage her services, "how can you stand all day in this hot room, always ironing, and yet sing so cheerily?"

"Ah, my dear lady," she replied, "the Lord has given me this work to do; so, when I'm tired and out of sorts, I say to myself that verse about doing things heartily, as unto the Lord, and try to think how I'd feel if I could see him standing by my side and he knew I had an unwilling heart for his tasks. Then I sing my brightest hymns, and, while my

iron smoothes out wrinkles in the clothes, I'm planning how to smooth out the rough places in my neighbor's lives.

"There's poor Granny Jones, left alone all day. She's crippled with rheumatics, and nearly blind, too. When I sing it cheers her a bit, and she feels as if some one cared for her.

"Little Tommy Green in the room above me has a weakness in his back, and lies on his cot bed from morning till night. His mother works in a factory and doesn't come home till dark. When he's lonely, and sick with the pain, he pounds on the floor with a stick, and I sing the hymns he likes best, and he lies quiet and hums them over to himself till he falls asleep. Then once in a while I slip up with a cup of water and bits of picture papers that come wrapped around clothes, a give him a pleasant word. Ah ma'am, the Lord's so good to me I must try to help them that have few blessings."

And this thankful woman lived in a little hot room, spending her whole life ironing and smoothing out wrinkles for others. What shall we render unto the Lord for all his mercies to us?—Christian Life.

**Congratulations Rather than Alarm.**

It is hardly possible for a real holiness man to live long anywhere and not arouse opposition. We know that in some minds a supreme test of holiness is in the mildness and gentleness and quietness and inoffensiveness and the sweetness and loveliness of the life of the professor of holiness, but this is not the test to which Jesus conformed his life. He declared of himself that he came not to send peace but a sword. We do not need to do things on purpose to arouse opposition and hatred, but if we are really holy persons we will have to refuse to do as the world wants us to do and to do many things that the world intensely hates, so when opposition arises professors of holiness are to be congratulated rather than warned. On a certain camp ground during the last summer a good Sister declared that when the light came and she entered the experience of holiness and the people of the church came for cakes and eggs and milk and butter and other things for church suppers and shows she had to refuse them, even if they did call her mean and stingy and a lot of other bad things. She was to be congratulated instead of pitied at the opposition which came to her, for she had hit the enemy a blow which he felt.

**Gambling Schools.**

The principle of the lottery is condemned by good morals. Lotteries are now illegal in most of the states. The United States mail may not be used in advertising and promoting such schemes. Gambling in all forms is wrong and confessedly injurious to character and to the public good. But schools of gambling multiply. In card-playing women's clubs, in raffling at fairs for benevolent purposes, and sometimes at church bazaars, first lessons are given. The secular press has gone into the work of public demoralization by schemes for distributing prizes that attract the public, but which have the principles and are followed by the evil results of the condemned lotteries. All such devices are simply first lessons in gambling, and our homes furnish the scholars.—United Presbyterian.

**Not Too Well.**

A friend of Rowland Hill having informed him of the sudden death of a lady, the wife of a minister, remarked: "I am afraid our dear minister loved his wife too well and that the Lord in his wisdom called her home."

"What sir!" exclaimed Mr. Hill, with the deepest feeling, "can a man love a good wife too much? Impossible, sir, unless he can love her more than Christ loves the church. 'Husbands, love your wives, even as Christ also loved the church, and gave himself for it.'"