

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to see ahead the circulation of THE HIGHWAY. DISPATCH PRINT, WOODSTOCK, N. B.

SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., JUNE 15, 1909.

How easy it is to give to the Lord the gains we hope to get, as an excuse for keeping what we have.

It is the manifestation of a wrong spirit when we do our crowing over a little temporary success just to make somebody feel bad.

Big Preachers and Evangelist let, or get other people to blow their trumpet. We little fellows blow our own.

"My soul is among lions; and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword."

When the devil wants to get us away from our post of duty he tells us that we can do so much more in the place where he says the Lord wants us.

Wholly consecrated people should remain in the place where God is using them in building up his cause until God gives them unmistakeable marching orders. Wholly sanctified people in their right place are powerful and useful, in the wrong place they are powerless and useless.

Why do men send glowing reports of a little revival interest to a paper a thousand miles away, when there is not enough going on to attract the notice of a local paper? If a town is very deeply or profoundly stirred, somebody about town will find it out. We were once in a little village three years, and had what we thought was two considerable revivals. One day a stranger stepped off a train and asked a man standing by if he knew a preacher by our name; he replied "I don't think he preaches here, I never heard of him." It opened our eyes.

Silence on our part is the best proof we can give to some persons, they can stand a lot of scolding, but are severely cut by silence. "Be still and know I am God."

All the Rocks.

A pilot was once asked if he knew all the rocks along the coast. "No," said he, "it is not necessary to know all the rocks, only to know the safe channels." Selected.

The Alliance.

The Reformed Baptist Alliance, or perhaps more properly the Reformed Baptist Denomination was the outcome of the action taken by the Baptist and Free Christian Baptist denominations against the teaching and testimony to entire and instantaneous sanctification in which these bodies declared it to be heresy, and accordingly they disfellowshipped several ministers who preached this great blessing as obtainable by faith. In consequence of this action by these two denominational bodies the following brethren met in Brother Simon McLeod's clothing store at Woodstock to talk the situation over. Those present were the late S L Churchill, Harding Noble, E B Jewett and Rev G W McDonald who have now passed into life eternal, and J E Drysdale, A J Marston, C N Scott, N T Baker, Simon McLeod, S. A. Baker, Wm H. Stickney and W. B. Wiggins all of whom are still active workers. These brethren decided to call a general meeting to be held at Woodstock, and a circular letter was sent out to various parts of New Brunswick and Nova Scotia as follows.

WOODSTOCK, N. B., October 22, 1888.

My Dear Brother:—Since the recent action of the F C. Baptist Conference in reference to the ministers, etc., who teach and believe in Holiness, the question naturally arises what will or ought the believers in Holiness in the various F. C. Baptist churches and communities do? Now, in order to solve this question, the friends of Holiness in Woodstock have taken it upon themselves to call a Convention of the friends and lovers of Holiness to convene in the Main Street Baptist Church, Woodstock, Thursday afternoon at 2.30, Nov. 1st, 1888. Will you please come as a delegate, or see that some one deeply interested in the matter will come? Or, if no one can come, be sure and write us your opinion, as it is a very important matter. Yours for Holiness, W. B. WIGGINS, Sec'y.

In consequence about seventy-five persons responded, and the meeting commenced at 2.30 p. m. Nov. 1st, 1888, James E. Drysdale was elected chairman and Rev. W. B. Wiggins, A. B. Secretary.

The meeting continued for several days and the Reformed Baptist Alliance was formally organized on Nov. 3rd 1888 with Deacon James E. Drysdale unanimously chosen President, Rev. Wm. Kinghorn, Vice President; Rev. W. B. Wiggins, A B Rec. Secretary; B N Goodspeed, Corresponding Secretary and Elisha Cosman, Treas. So over twenty years ago this denominational ship was launched and her prow was turned to the troubled sea of opposition, and conflict with prejudice, unbelief, sin and worldliness, with the banner of holiness flying from her mast head, and while we have met the rough seas of controversy and unnumbered difficulties, we have never suffered defeat, and every year without a single exception. We have had a number of additions to our roll of membership, and have steadily advanced in our various enterprises.

God has surely been with us, and is today with us. Notwithstanding leaders have died, some have proven false, some have forsaken us. Yet the standard of "holiness unto the Lord" is still held up without wavering and the Reformed Baptist Alliance is known throughout this continent as representing the two great works of grace. "Justification and entire sanctification by faith." But particularly as the holiness people. For twenty years we have held to these grand fundamental doctrines, and have not been switched off on any form of crankism, until now we have won the respect of the unprejudiced fair minded people, until thousands attend our camp meetings, and hundreds of people are richly blessed by the services, what the next twenty years will bring forth depends on our young ministers and people who are now entering the work and we pray that God will raise up strong young men and women to carry on this grand work, who, to win it's victories, must meet it's conflicts. In a few days we are to meet again to hear reports of the work of the churches, to greet each other. We trust to strengthen and encourage each other to plan larger and more effective work. Let us ask God to take off the hard edges that may have developed in our spirits in the conflicts of life, let us come together with hearts pure and filled with fervent love. "Let Love be without dissimulation,"

The Robin Camp Meeting will be held in Fort Fairfield village, June 25th, July 4th. Rev. H. C. Morrison is to be in charge. Mr. W. B. Yates in charge of the singing.

Alas My Master! How Shall We Do?

A short study of the situation that the servant of Elisha saw, which brought from his lips the above declaration, might be helpful to those who get alarmed at outward circumstances that look unfavorable to us. This young man like many other inexperienced persons, looked upon the visible difficulties surrounding him and his master, without taking into account the invisible hosts that are only seen by faith, that are more than a match for all visible circumstances that can possibly surround us. But the man of God without the least alarm in voice nor manner, said "fear not, for they that be with us are more than they that be with them. And Elisha prayed, and said, Lord, I pray thee open his eyes, that he may see," and when the young man's eyes were opened he saw wonderful things, so let us pray for all those who are alarmed at outward circumstances that they may see that one man of faith can gather the threatening circumstances and disperse them, and become master of the situation by the power of God. Trying circumstances tests men's qualities, men of mettle and backbone rise to the situation, boneless men begin to look for a refuge. The people who trust God are safe. As soon as people begin to look down they get weak in the knees and begin to cry out "My Master, How Shall we do?" Let us do as Elisha did, win a great victory through faith in God and become masters of the situation.

Acknowledgements.

H N Beesley May, 1909; Mrs Wm Nason, June 1908; Evangelist T M Anderson, Sept 1909; Miss Ella Freeze, July 1909; Mrs W H Wright, June 1910; Mrs Edward Couley, June 1909; Miss Velona E. Allen, June 1910; Sada A Walker, June 1909; J C Everett; April 1908; Mrs Isaac Grant, May 1910; Robert Haines, Dec 1908; James W Trefry, April 1909; Mrs Wm Hale, Dec 1908; W G English, June 1910; Mrs George T Harrop, Dec 1909; Chas. Goodspeed, Dec 1910; Aaron Craig, June 1910; F T Wright, June 1910; John Golding, July 1908; Mrs Charles Knox, April 1910; S B Charlton, Jan 1909; Mrs Ennis, Nov 1909; Cassie E Greer, Dec 1909; H G Noble, May 1909; Mrs Edgar Robinson, Oct 1909; Mrs Isaiah Sharp, May 1910; J E Bishop, June 1909.

The Highway.

The HIGHWAY has passed another successful year financially, and so far as we know has held up unwaveringly the standard of holiness. We have never passed a year when the HIGHWAY has received so general commendation by the holiness people as this just ending, and it has again been proven that a religious paper can be run successfully without advertisements. Every Reformed Baptist should feel a deep personal interest in the HIGHWAY, and should do all in his power for the advancement of the interests of our denominational organ. But we are glad to state that the HIGHWAY has a large circle of friends beyond the bonds of our denominational interests, and is a regular visitor of the homes of the lovers of holiness in many places, and it is finding its way into new localities every year. It should be published weekly, and we are praying that the Lord will lay the question of its publication on the heart of some of his stewards who will furnish the money to make it a weekly paper.

Dr. H. C. Sanders will speak at Greenbush Sunday, 20th inst at 10-30 a. m. and at Meductic in the evening and will have the curios with him and will present the cause of Missions.

The Missionary Boxes.

We sent our missionary boxes on the 10th via Montreal. We wish to thank the contributors to them. We sent four cases which weighed 1000 lbs. These will give our Missionaries a good supply of clothing for some time, both for themselves and also for many of the native christians. We will need more money for the expenses of conveying these goods from Durban to the Mission Station, and for duty. Let those who wish to help in this grand work send in their contributions to the editor of this paper as soon as convenient, as the money must be sent very soon.

Mission Box.

Previously Acknowledged...\$43 82  
H. N. Beesley..... 1 00  
Miss Ella Boyd..... 1 00  
Miss Laura Boyd..... 1 00  
Mrs. Magnus Green..... 1 00  
S. B. Charlton..... .50  
Mrs. Wm. Tedlie..... 2 00

New Song Book.

We have just received a copy of the New Song Book "Songs of the Blood Washed." Edited by Rev. Arthur F. Ingler and published by the Praise Publishing Co., of Philadelphia. It is a snug little book of 195 songs, new and old. Price 15 cts Brother Ingler's address is 22 West 9th St., Lowell, Mass.

Go to now, ye that say. To day or tomorrow we will go into such a city, and continue there a year, and buy and sell, and get gain: Whereas we know not what shall be on the morrow. For what is your life? It is even as a vapour, that appeareth for a little time, and then vanisheth away. For that ye ought to say, if the Lord will, we shall live, and do this, or that. But now ye rejoice in your boastings; all such rejoicing is evil. Therefore to him that knoweth to do good, and doeth it not, to him it is sin.—James 4- 13-17.

The most crafty devils hide under smiles, and pierces you to the heart with the "tongue that is a sharp sword."

MARRIED.

HILLMAN-DOW.—June 9th, at the residence of the bride's father, Mr. Aniziah Dow, Bull's Creek, by Rev. S. A. Baker, Mr. Judson S. Hillman and Miss Gertrude Dow, of Bull's Creek.

DUNBAR-BROWN.—June 9th, at the residence of Mrs. Essie Brown, Upper Woodstock, by Rev. S. A. Baker, Mr. George Dunbar and Miss Ida Elena Brown.

BOYER-MARLEY.—At the home of Mr. B. Nesbit, St. John, Mr. George H. Boyer, of Bristol, N. B., and Clara R. Marley, of St. John, were united in marriage by Rev. H. Smith, in presence of relatives and friends. Mr. and Mrs. Boyer will make their home in Bristol N. B.

MURPHY-YEOMANS.—At the parsonage, St. John, N. B., on the eve of June 2nd, William O. Murphy, of Kingston, N. B., and Miss Elizabeth M. Yeomans, of Kingston, were united in marriage. Rev. H. Smith officiating.

The Supplement.

A great many people were much pleased with the very nice supplement we sent out with our last issue. These were gotten up at a considerable cost and they are worth framing. We will send one of these souvenir supplements with every new subscription received until Aug. 15th.

Testimony.

Praise the Lord for full salvation It is the best to have wherever we are, East, West, North or South. I praise his dear name for his sanctifying power. We are looking forward to the meeting at Beulah expecting a good time.

Yours in Christ, H. N. BEESLEY.

CORRESPONDENCE.

PAULPIETERSBURG, Natal, S. A. April, 26, 1909.

Dear HIGHWAY;—We praise the Lord today for His continual presence and for the many blessings He bestows upon us in this dark land.

We are doing the best we can to push the work at this end, and know we have your daily prayers, this inspires us to greater diligence, knowing our father hears and answers the prayers of His believing children.

How the months fly, soon you will be planning for the Camp Meetings again. Let us all be much in prayer for real showers of blessings and a grand time of victory.

A very interesting event occurred at the station, Saturday 24th, when one of our workers uPetro Zondo was united in marriage to uElizabeta Duba. They arrived with a number of friends walking in single file, singing loudly. First came the best man uAbabama carrying a flag pole (a white towel serving for a flag) then came the groom, immediately behind walked the bride, then came the bridesmaid uLosiza followed by others. They came into the house to wait for guests to arrive. They all joined in singing 'He'll never forget to keep me.' The ceremony took place on the lawn (!) in the presence of a large crowd both christian and heathen. Our white neighbors were also present.

The bride was becomingly attired in white muslin, white gloves and shoes, she wore a bridal veil. After congratulations they started for home about three miles away, accompanied by many friends where they were to have a feast.

Our friend Mrs. Rosene from the village is making us a pleasant visit.

The people are harvesting their mealies (corn) now so every one is busy. Our pupils will soon have more leisure for study.

We had two Malovia patients last week, there are many cases reported more than during the hot weather.

Yours in Him, IDA M. KIERSTEAD.

P. S. We have received \$25.00 from our friends Mr and Mrs W. Clement of Boston, towards supporting a native worker.

FORT FAIRFIELD, Me., May 31st, 1909.

Dear Bro. Baker,—Enclosed please find \$1.25 to pay my subscription to the HIGHWAY for another year. I greatly enjoy reading its pages. I am still trusting in Jesus, His love is very precious to me. I praise Him for victory through faith, His precious blood now cleanses my heart from all sin and by His grace I'm going through. Praise the dear Lord for salvation. My prayer is that God will send a special outpouring of His holy spirit upon the camp meetings this summer.

Your sister in Christ, MRS. W. H. WRIGHT.

HAVERHILL, Mass., June 1, 1909.

Dear Bro. Baker,—Am sending by P. O. order \$1.25 for HIGHWAY 1909, also my testimony.

I praise God for the blood that washes whiter than snow. I am feasting with my Lord, having victory in my soul over the world. Glory to God. I am His saved and sanctified just now.

MILDRED HOYT CONLEY.

MARYSVILLE, June 10th, 1909.

Dear Mr. Baker,—Please find enclosed one dollar for my renewal of the HIGHWAY. The little paper is well worth the money. Trusting that the coming year will be of great blessing and victory, I am yours in the Masters service,

CASSIE E. GREER.

Sunday Train.

The C. P. R. propose putting on a Sunday train from St. John, Fredericton and Woodstock, and running to Montreal. It looks as though the C. P. R. is running this country and people have nothing to say about it. The churches are beginning to protest against it, but much depends how much snap they put in their protests. This carried out means Sunday work for a large number of men.