

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., JUNE 30, 1909.

Beulah Camp Meeting.

What are we to get out of the Camp Meeting? This depends on what we are expecting, and what we are seeking to get out of it. Most people who attend will have an object in view. Every one should have, and that object should be the "glory of God," in the conversion of sinners, and the sanctification of believers, and the brightening and strengthening and encouraging of the children of God. Recreation and personal pleasures of all commendable kinds, should be incidentals and not the principal purpose of our purpose of our going. Let us go to help others and we will get helped ourselves. It is a mistake for those who work in their home church to take their ease at the camp meeting. They lose by it in their experience, and return home with less zeal and power than before than left. No minister nor layman should shirk their share of responsibility and labour. The Camp Meeting is a place of more ardent labour if possible than in the church. It is a place for combined effort by the living and working members of the churches. It is the one opportunity of the year, or perhaps of a life time, to reach certain people, who are drawn there by the novelty of a Camp Meeting. No one religious gathering in New Brunswick attracts so many people, and so much attention as Beulah Camp Meeting.

Every variety of sanctified gifts find opportunities for work. There is a great opportunity for personal work. Preaching, testimony, exhortation, song, prayer, and praise find ample opportunity. Then all the graces, or fruits of the Holy Spirit will find plenty of chance for exercise, such as love, joy, peace, gentleness, long-sufferings, patience, brotherly kindness, and faith, good sanctified common sense will need to be present on all occasions.

Ladies large hats should be safely laid away in the cottages during the services. Our preaching and work will be on the lines of the two great fundamental works of grace, justification, and entire sanctification. There are the essentials of salvation, hence, the all important theme, these are two of the gates to eternal life through which all who will be saved must pass. Justification gives peace with God, entire sanctification imparts to us the peace of God. Beulah Camp Meeting was established and is still run for the propagation of these two definite and distinct works of divine grace, and we pray that it may continue in this grand work until the great Judgment Day.

Beulah Notes.

The ministers and people are arriving at Beulah on every boat, the cottages are about all occupied, and the following ministers had arrived on the 29th. Rev. H. C. Archer and wife, Rev. W. B. Wiggins, A. B. and wife, Rev. P. J. Trafton and son. Rev. S. A. Baker and wife and son and daughter. Rev. Henry Smith, Licenciates. H. S. Dow, S. H. Clark, Leonard Sabine, Handley C. Mullen.

The Hotel Committee secured the services of Mr. Wm. McConnell of Calais who is an excellent cook, for the Alliance and Camp Meeting, the other helpers are arriving and Beulah has again taken on life.

Brother J. F. Bullock took Rev. W. B. Wiggins and the writer over the new part of Beulah Camp Ground and pointed out his plans for perfecting the improvements already so well under way, which when completed will place Beulah at the head as a place of wonderful beauty, which cannot be fully described on paper. The ravines that was once considered as depreciating the value of the land, now, when skirted by beautiful avenues and walks, becomes the most valuable features of the place. About \$3000 more will be required to complete Brother Bullocks very excellent plans.

The Geary Tent Meeting.

We arrived at Geary at noon on the 19th inst and found that the brethren had the tent and poles and plank all on the ground ready to be put in order for the meeting. A strong wind made it difficult to raise the tent, but strong men soon overcome the difficulties and early in the evening all was in readiness for Sunday. On Sunday good congregations greeted us, but we laboured under difficulties. A heavy wind blew all day which threatened to destroy the tent, and succeeded in doing considerable damage. But we made the best of it and preached the old gospel as best we could amidst flapping canvas and the whistling of the wind about us. Another difficulty we met was that we had no organist to assist in the singing, but we came out victor and a fairly good day was enjoyed. On Monday Brother D. F. Knight who was our fellow worker, and the writer repaired the damages to the tent and continued the services until Friday evening, the 25th, when Rev. P. J. Trafton and Brother H. Smith Dow arrived. The meeting at once was given increased interest, and attendance. The brethren preached and sung the gospel with power and the people were greatly helped. Sunday, the 27th, was a specially good day. Rev. P. J. Trafton preached at 10.30 a. m. and 7.00 p. m. and Brother H. S. Dow at 2.30 p. m. The pastor, Rev. G. B. Trafton, was present Saturday evening and over Sunday and rendered much help. A large number rose for prayer, and eight persons were forward at the altar Sunday evening. The attendance was good all day Sunday. Many came ten and fifteen miles to attend the services. Geary is a grand centre from which to reach a large number of people and doubtless these yearly meetings will be continued. In the past Geary has been represented as a missionary field, when in reality the people are able and willing to pay to sustain work that is worth sustaining. We know no community where more young people can be gathered, or more respectful attention will be given to an intelligent presentation of the gospel of Christ. It is expected that a church building will be erected at Geary in time for the next annual gathering. Energetic young men are talking of taking up the work. We were generously entertained at the home of Brother Franklin Carr, where we always receive a cordial welcome.

MARRIED.

A very pretty wedding took place at 3 o'clock p. m., on the 30th, at the residence of Mr. and Mrs. Frank Barpee, Upper Woodstock, when Mr. Robert Kearney, Jr., and Miss Emma Phillips were married by Rev. S. A. Baker. The happy couple left on the 5.45 train for St. John. They will spend a few days at Beulah Camp Ground.

Whom God chooses the world refuses.

Ministers and Churches.

Rev. M. S. Trafton preached at Fort Fairfield on the 20th inst.

Rev. H. C. Sanders visited Gordonsville last week and baptized two persons.

Rev. S. A. Baker baptised a young man at Geary on the 20th.

Rev. P. J. Trafton preached at Caribou, Me., on the 20th. Several were seekers at the altar for heart purity.

Rev. W. B. Wiggins, A. B., will remain pastor of the church at Moncton for another year. Two new members were received into the church on the 27th.

Rev. J. Graviner and wife are attending the Alliance. They arrived at Beulah on the 29th.

Rev. H. C. Sanders held two missionary meetings at Royalton on Sunday, 27th, which were largely attended. An offering of \$11.75 was taken for the work. Dr. Sanders will go Beulah today.

"The church should not be a cold storage house where men and women are frozen in unity."

The Rev. Miles Trafton of the Reformed Baptist church, who has been extended a call to the Reformed Baptist church at Fort Fairfield, Me., has not as yet decided upon his reply, but expects shortly to make known his intentions.

Rev. B. Colpitts accompanied by several officers raided the liquor dens on the Boundary Line between Woodstock and Houlton on the 26 inst., and secured a quantity of liquor and served papers on several of the dealers.

Benson-Benson.

Seal Cove, Grand Manan, N. B., June 24—A social and happy event that has been anticipated with much interest took place on Tuesday, June 22, 8.30 p. m. in the Reformed Baptist church, when Miss Katherine Benson, youngest daughter of Irvine Benson, was united in marriage with Walter R. Benson. Rev. H. C. Archer, of Calais (Me.), a former pastor of the bride, performed the ceremony. The church, which was nicely decorated for the occasion, was filled with the friends and relatives of the contracting parties. Miss Eva Harvey and Miss Vera Harvey, friends of the bride, acted as ushers. Miss Marjorie Benson, sister of the groom, played very nicely Mendelssohn's wedding march as the bridal party entered the church and took their place under a beautiful large floral bell which had been arranged for the occasion.

Acknowledgements.

R. W. Kinney, Dec 1909; Amasa R Trefry, June 1910; Mrs Alex Johnson, Jan 1911; Rev C E McReynolds, July 1910; Mrs. Richard Rogers, March 1910; Mrs W C Gray, 1909; W R Carson, Sept 1909; Mrs Franklin Carr, June 1910; Mrs O S Morgan, May 1910; Mrs S Bragdon, Jan 1906; Mrs J H Robinson, Jan 1911; Mrs Chas Currie, Feby 1906; Mrs G A Keith, Sept 1909; Mrs Thos Mitchell, June 1910; Mrs. Richard Kitchen, Dec 1908; Mrs Ada A Day, July 1910; Mrs Mary E Sipperill, June 1910; Earlie Steeves, Dec 1909; Walter Mullen, Dec 1908; Mrs Joseph E Arhturs, July 1910.

Mission Box.

Previously acknowledged, \$50.32  
Mrs Alex Johnson, 2.00  
Willard Hoyt, 1.00  
Mrs D H Nixon, 1.00  
A Friend, Halifax N. S., 1.00  
Mrs Ada A Day, .25  
A Friend, Cedar Lake, 1.00

Nathaniel Shaw, a brother of Deacon S. Hayden Shaw died suddenly at his home at Lower Wakefield on the 22nd, aged 73 years.

Sudden Death of A Minister.

Rev. T. S. Vanwart known among many of our people dropped dead in the United Baptist pulpit at Hartland Sunday morning 27th inst. He was in the act of speaking and died with the word redemption on his lips.

"When the heart is clean then we see."

This Young Man Grippled Me.

A preacher related that at an evening service a young man who had just come in from the country to see his father's grave, remained after the close of the meeting to be directed to Christ, the sinner's Saviour. The minister asked him.

"How did you happen to enter the church tonight?"

He answered, "I was passing, and stopped to listen to the singers, and," pointing to one of the workers, "this young man gripped me, and took me in."

It will not be a difficult matter to fill empty seats, and bring sinners and wanderers home to God, if every Christian will adopt this plan, and grip somebody, and bring them to Christ. The command which finally secured a full table where all had begun to make excuses, was, "compel them to come in;" and while hunger struggled with timidity, the gentle compulsion of a loving, earnest hand and heart, turned the scale and filled the house with guests.

So we may be sure there are multitudes who need and long for the great salvation of the Lord. They have had invitations from the pulpit in a general way, but no one has gripped them and said, "Come with us, and we will do you good." No one has laid hands on them, and with gentle, yet earnest and loving entreaty, brought them within the fold.

The Shepherd "goeth after the lost sheep," but when he findeth it, he does not content himself with mild expostulations, and good advice, with pointing out the right way, and requesting the wanderer to walk in it—by no means; but when he has found the wanderer he takes no further risks, he asks no promises, he simply lays the lost sheep "on his shoulders," and bears him home. Thus the Good Shepherd wins back the wanderer to his fold, and, imitating him, we should seek sinners, and bring home those who have gone astray, compelling them to come in and share the love and blessing that is waiting for them in the Father's house.—Ex.

Simeon Clark.

Our dear brother Simeon Clark of Upper Hainsville passed to his reward last week. He came into the experience of holiness early in the movement in New Brunswick, and took a firm stand ever since and never failed to give a definite testimony wherever opportunity served, his purse and his home were always open to give and to entertain on all occasions, it can truly be said of Brother Clark. He was a good man. Sister Clark preceded her husband to the better land some years ago. He is survived by three sons and three daughters.

The sons are L. W. Clark, St. Stephen; Evangelist S. H. Clark, of Woodstock, and W. E. Clark at home. The daughters are Mrs. James Greenlaw, of Maine; Mrs. C. B. Houghton, of Forest City, Me., and Mrs. W. H. Wiggins, Upper Hainsville. A brother, Aaron Clark lives in Woodstock, a sister is Mrs. Jas. Hallett of Lower Caverhill and another sister is Mrs. James Kirk of Tripp Settlement.

The funeral was held on the 25th, interment being made in Upper Caverhill cemetery. The funeral was in charge of Mr. B. R. Burt of Millville and the pallbearers were sons and brothers of deceased. Mr. Clark was a member of the Reformed Baptist church.

The camp meeting season is on. Let's drop other things and gather in a harvest of souls now. If we neglect them, they will not keep until some other time, but a multitude of them will perish forever. All the labor on the wheat crop is lost if we do not drop other things and gather it in at harvest time. It will not wait, but straws fall, and waste. So with a host of souls. They must be saved this camp meeting season or lost forever. Think of it a moment —FOREVER.—Pentecostal Herald.

Make Sunshine in The Home.

BY EVA WILLIAMS MALONE.

The sky is dark, I know, my dears;  
The air is chill today;  
The birds are fled, the flowers dead,  
The sun seems gone astray!

But never mind, my little dears,  
The cloud and rain must come—  
Yet darkest day is bright as May  
With sunshine in the home!

Sunshine of Love, my little dears,  
And gentle patient words  
Make you forget the outward fret;  
And hear the singing birds.

The birds that sing in happy hearts,  
Where clouds may never come,  
Will always bring the joy of spring,  
And sunshine in the Home!

—Christian Observer.

The Secret

A consecrated young lady was requested to teach a class of girls in a certain Sunday school. She accepted the invitation and engaged in the work. She was seen to be very earnest, faithful and affectionate with her youthful charges. In a little while one scholar after another became thoughtful, serious and anxious, until every member of her class was converted. She was then requested to take another class, and had not been long in it before similar effects were produced, and ultimately every member of this class also believed in Jesus. She was finally induced to give up this class and take another, one of children, in which she again had not labored long when the same results followed as before, every pupil having been brought into the Shepherd's fold. Her work was done. She fell asleep in Jesus. After her death, her friends, on examining her journal, found the following resolutions:

Resolved—That I will pray each day for each member of my class by name."

On looking further into this faithful teacher's journal, they found re-written and re-adopted, with another slight addition, as follows:

Resolved—That I will pray once each day for each member of my class by name, and agonize in prayer and expect a blessing."

No comment is needed upon this illustration of Christ-like devotion; it carries its own lesson in bold relief.

Through the telephone we reach our friends by way of the central station. Likewise many a soul is reached, and brought to salvation, by way of the throne of God.—Baptist World.

Need of Mutual Forbearance.

In order to be satisfied even with the best people, we need to be content with little and to bear a great deal. Even the most perfect people have many imperfections; we ourselves have as great defects. Our faults combined with theirs make mutual toleration a difficult matter, but we can only "fulfil the law of Christ" by bearing one another's burdens." There must be mutual loving forbearance. Frequent silence, habitual recollection, prayer, self-attachment, giving up all critical tendencies, faithfulness in putting aside all the idle imaginations of a jealous, fastidious self-love—all these will go far to maintain peace and union. How many troubles would be avoided by this simplicity! Happy is he who neither listens to himself nor to the idle talk of others.

Be content to lead a simple life where God has placed you. Be obedient; bear your little daily crosses—you need them, and God gives them to you only out of pure mercy.—Fenelon.

"God values us so much that he puts the hedge of adverse circumstances about us."