

Advertising the Camp Meeting.

The Posters advertising the Camp Meeting are being sent out.

Will all who receive them, please post them up in some public place.

All the pastors, evangelists and brethren can do much to advertise the Camp Meeting by referring to it from their pulpits, and speaking about it to their neighbours and friends.

Brethren, advertise the meeting.

Don't forget it.

W. B. W.

Riverside.

Riverside Camp Meeting begins this year on Friday evening, August 6th and embraces two Sundays.

The Evangelistic Committee informs me that they have engaged Rev. M. E. Borders of Malden, Mass., as the chief speaker. There will probably be others. Let all pray that the Camp Meetings this summer may be of unusual power and success.

W. B. W.

Notice to Churches. Delegates.

The coming Alliance will be one of the most important yet held, as subjects vital to our denominational interests will be considered. Let all the churches select delegates who will come to the business sessions of the Alliance and assist in the business. Two delegates from each church, and one from each Mission Society.

Alliance opens on Wednesday June 30th at 9.30 a.m. Every minister, licentiate, delegate and member is expected to be present.

Let the pastors see that delegates are appointed who will come and take an interest in the business, and let the pastors prove their interest by being present themselves.

PRESIDENT.

Our Missionaries At Home.

While we are providing for our missionaries now in the foreign field, we wish to call attention to Dr. Sanders and his family. The field on which they have lived and so far as he has been able, has laboured, can pay a very small salary and a family of eight persons have many needs, and Dr. Sanders has not been able to attend his services very regularly, which always cuts down the amount that he would otherwise receive, and beside this he will need extra money to enable him to attend the Alliance and Camp Meetings. Now we ask the friends who are able and willing to spare some of this world's good to send their gifts direct to Rev. H. C. Sanders, Hartland, N. B. and we also ask the sisters to take with them some good suitable goods, and go and help Sister Sanders to fit up her children with plenty of good clothing for the summer. Those who are too far away to go and help, make the clothing up at home and send it. The Editor assumes the full responsibility of this appeal. Dr. Sanders and wife knew nothing about it until they read it.

Missionary Societies Blanks.

Mrs. S. A. Baker, the corresponding secretary of the general missionary society, will send the blanks for the missionary societies reports in a few days, and wishes the secretaries to fill in the blanks and return to her at Woodstock by June 15th.

DIED.

Again we are called to mourn the departure of a dear sister, Mrs. Elias Porter of Port Maitland, better known to many of the ministers as sister Edna. She was converted when a child under the labors of Rev. Elward Sullivan, and after years of consistent living, she was led by the Holy Spirit, who is the promised guide into all truth, into the experience of entire sanctification. Her life told to all of a good christian experience, which none ever doubted, even while she was suffering much pain, she could look up through it all and see Jesus as her "wisdom redemption and sanctification," she had a triumphant entry into rest. She was 58 years of age, leaving a loving husband, one son, mother and sister and a large number of relatives to mourn their loss.

A. H. TRAFTON.

Port Maitland.

BETHUNE.—It is with deep feelings of sorrow we record the death of Deacon Daniel Bethune of Cedar Lake, N. S., church. He was one of our right hand supporters spiritually, and otherwise faithful, upright man of God. His last testimony was clear and definite to the Sanctifying power of the Holy Spirit through the efficacy of the blood of Christ. He loved the song, "Alone with God." We shall miss him, yet we know our loss is his gain; he was 72 years of age. A wife, two daughters and a son survive him to mourn their loss. The funeral service was conducted by the writer.

Deep the night of gloom has settled

O'er our hearts and homes today,

By the passing of our loved one

From our "needy ranks" away.

But 'tis soothing to remember,

When the waves of sadness come,

He has only gone before us,

To the joys of "Home Sweet Home."

A. H. TRAFTON.

Obituary.

Laid to rest in the family lot in the Methodist cemetery of Williamsdale N. S., May 16th, the remains of our much beloved brother J. Herbert Walker who fell asleep in Jesus on the 15th inst. Bro. Walker was at the week night prayer meeting on May 6th, and testified to the saving, cleansing and keeping power of his Lord, and admonished the unsaved. Little did that people think that it would be the last time they would hear his voice in their midst, but thus God's ways are not man's ways. After the service he was feeling unwell and had the doctor called who found he was suffering from pneumonia, and for the next nine days all that medical skill, kind friends and fervent prayers could do did not change the plans of a loving Saviour to take our brother to His eternal rest. Brother Walker moved from River Phillip to Oxford about seven years ago, he with his found Christ in services held by Rev. Charles BeViers, they sought and received the baptism of the Holy Ghost as a definite work of grace, which blessing crowned our brothers life ever after, and now sustains his companion in her sorrow. They were charter members of the Pentecostal church. Brother Walker was 55 years and 4 months of age. In the absence of the pastor the funeral services were conducted by Evangelist S. H. Clark in the presence of a large congregation.

Acknowledgements.

Mrs. John Tompkins, June 1906; Amaziah Dow, May 1910; Chas. O. Sollows, June 1905; Warren H. Luan, June 1909; Abbie B. Foster, Dec. 1909; Rev. W. E. Smith, March 1910; Mrs. N. R. Brown, Dec. 1908; Miss Lizzie Robinson, June 1909; Mrs. Harry Jones, Dec. 1907; Mrs. Henry Walker, July 1909; A. J. McPheason, Sept. 1909; Mrs. John Greer, Nov. 1909; Mrs. Herbert Turner, May 1909; Lawson Colwell, June, 1910; Mrs. Lemuel Flemming, June, 1910; Mrs. Hiram Allen, April 1909; Charles Flemming, Dec. 1909, Charles Hoyt, Dec. 1909; Burton McDonald, Dec. 1909; W. L. Esterbrook, Dec 1909; N T Baker, Nov 1909; Mrs Jennie E Clement, July 1911; Samuel L Coulthard, Dec 1909.

The Supplement.

We are giving to our subscribers with this issue a very neat and finely gotten up souvenir supplement, especially valuable to those who are interested in "Beulah Camp Ground," as it is composed of ten beautiful views of parts of the grounds, including three very fine views of the new addition to the grounds which have been added since the last camp meeting, these are numbers eight, nine and ten, eight and nine are sections of the new public road that now encircles the enlarged camp ground, giving us almost the whole of the Alliance property at Beulah in one block, number nine is the team bridge that crosses the marsh, which is to be turned into a beautiful lake, surrounded by a fine graveled drive way and a nice walk which includes number ten, the beautiful foot bridge, which passes over a part of the lake, this bridge is well constructed and finished with galvanized iron railing. The new public road is one that would be a credit to any town or city, no expence was spared to make it satisfactory to the public, and it shows the touches of a master hand from start to finish, as does every view in this card. These are only a few of the many beautiful things to be seen at "Beulah Camp Ground" for at every turn the eyes falls upon some object that says that some person of taste, skill, inventive genius and money has assisted nature in making "Beulah Camp Ground" to excel in beauty. The whole secret is told when we look at the centre picture marked "our friends." These words require to be given their full meaning when applied to Mr. and Mrs. Joseph Bullock, and Mr. J. F. Bullock, in their connection with Beulah Camp ground and with other enterprises of the Reformed Baptist people, notwithstanding they are loyal to the Methodist denomination of which they are members, but particularly loyal to the great foundation principles of early Methodism, "the two great works of grace," and this is the secret why they have stood to unwaveringly by this little band who have for twenty five years held up these doctrines so dear to them and to "our friends' hearts. For they have proven themselves our friends indeed. They stood with us when others forsook us. They have put a large amount of money into our foreign and home mission work, and other departments of work. They gave because they loved to do it. Father, mother and son have stood together in the development and beautifying of "Beulah Camp Ground," which has required large expenditure of money a burning zeal and untiring labour, many vexing difficulties to be overcome.

The present beauty and the many conveniences about Beulah, such as the avenues, walks, fountains, trees, flowers, shrubs, sign stand, waste boxes, the general lighting of the grounds, the general cookroom near the dormitory, the "Beulah Daily News," which is issued daily during the meetings, and not least among the excellent conveniences is the "Book Room" are altogether to the credit of Mr. J. F. Bullock who is an expert in mechanical lines.

This is not the end of the ways in which "Our Friends" have been a great help to us, for they have been helpers indeed in the services held at all Beulah and Riverside Camp Meetings. It is a rare thing that they miss a service from 6 o'clock a.m. to 10 p.m. Many younger people weary, but dear old Sister Bullock is among the first to be at the meeting, and about the last to leave, and none of her time is spent at all in idle nor worldly conversation, and it matters not who she meets in the services she always takes time to comfort and help them to the Lamb of God that taketh away the sin of the world. Her husband is also untiring in his way of working with those he can help. Brother J. F. Bullock is also always at his post early and late, at the organ, at the altar service, or in hand to hand, and heart to heart work with individual seekers. So we gladly introduce to our readers in Canada from New Brunswick to Vancouver, and the United States from Maine to California, and in India, and Africa and Korea and wherever our little messenger, "The King's Highway," carries the messages of full salvation.

"Our Friends."

God bless them, and let them tarry yet many years in his service on earth.

CORRESPONDENCE.

Dear HIGHWAY.—God is wonderfully blessing us these days, and verifying his promises, Paul said; "My God shall supply all your needs according to his riches in glory by Christ Jesus." His promises never fail, bless His name forever. About fifty of the members of our church and friends gathered at our home on the evening of the 24th and made us a donation of about forty dollars in goods and cash. A supper was provided by the sisters who brought their baskets, and a good time was enjoyed in singing God's praise, how it rejoices our heart to hear these young people sing the praise of God. We wish to thank all of our kind friends for their kindness to us, we are very grateful to them. May God's richest blessings rest upon them for these tokens of their love and kindness to us.

We have closed the special meetings at Maple Ridge, and feel very thankful to God for what he has done for us in these meetings. I love him with all my heart for what he has done for me.

J. S. RICHARDSON.

The following has the right ring as a response to a statement sent for renewal. Make a note of this when you reply to yours.—E. I.

Dear Sir.—Enclosed you will find Post Office order for HIGHWAY subscription due. Please credit me with same. Sorry to have kept you waiting so long. For your motto is mine. "Owe no man anything." Thanking you for past favors, and wishing our clean, always welcome pages God speed and every success in it's mission through the world.

I am yours, for Holiness.

A. B. FOSTER.

Dear Brother Baker.—Please find enclosed two dollars for my renewal for the HIGHWAY, I like the paper very much, I could not get along without it. May God bless you and the little paper is the prayer of my heart.

Yours in the faith.

MRS. JOHN GREER.

A Terrific Gospel Demanded.

Give us a man up in the pulpit free from the love of money, and free from the fear of man.

No man is fit to preach Christ's message to his fellowmen, who cringes before ecclesiastics, or fawns before the rich.

The times in which we live demand a terrific gospel, from a ministry of spotless character, fearless souls, and loving hearts.

We need in our pulpits to day men so full of faith and the Holy Ghost that they will be a terror to man who do not fear God, who hate his government and violate his commandments.

The tame, gooey-gooey preacher, who jokes who mingles in a haphazard, familiar way with wicked men, may get their familiar slap on his shoulder, but he will not be able to stir their hearts with fear of God, and break them with sorrow for their sins.

Bad as the world is, there are multitudes of people now living who love a devout, brave, minister of the gospel, who has strong convictions, clear ideas, and who does not hesitate to express them in plain, unequivocal language, without bitterness on the one hand, or apology on the other.

The minister who has received the sanctifying power of the Holy Ghost, subsequent to regeneration, cleansing his heart from all sin, and who then from fear of ecclesiastics, or rich and influential men, shuts his mouth, and avoids the subject of sanctification, in prayer, testimony, and sermon, may win favor with men, but he will grieve the Holy Ghost, lose power to win souls from sin to Christ, lose the witness of the Spirit, lose his love for the Scriptures, lose unction in prayer, lose heaven, and lose his soul—Yes, he will dodge, fence, whine; explain all you may—such a man will stand condemned in the day of judgment.

God's command to his messengers is that they deliver his word to the people, "whether they will hear, or whether they forbear." The messenger's business is to deliver the message, with pure motives in the right spirit. The results he can safely leave with God and the people. In that day when he shall stand in the

white light of the judgment, he will not be responsible for what the message was, or what the people did with it, but he must answer for its delivery. Then God, who called him to the work, heard all of his words, saw all the motives of his inmost soul, and understood all the desires of his heart from first to last, will judge him and there will be no pit deeper, and no torment will be more horrible than that into which the fawning, fashionable, time-serving, holiness-fighting ministers will be cast.

The ministry can master the situation if they will. God's word is their message, and it is sharper than a two-edged sword, "it shall not return unto him void." The people will hear the word of God, and it will conquer them, compel them to think, repent and pray. The truth is mighty and will prevail. The gospel of Christ, spoken with authority from a pure heart, with clean lips, fascinates men and draws them away from sin to the Savior. If there are not revivals, the conversion of sinners the sanctification of believers and the mighty forward movement of the kingdom of Christ, the fault is not to be found in God, or his gospel, nor is it in the people, but you may be sure there is something wrong with the man up in the pulpit. Oh man up in the pulpit, whose face is dry, whose voice is tame, whose heart knows no agony of desire, and whose ministry is fruitless, there is coming to you an awful judgment day. Pentecostal Herald.

Seagoing, or Seaworthy?

Many an ill-fated ship has sunk at sea simply because she was unseaworthy. Rotten timbers and rust-eaten iron may not prevent a ship's going to sea, but they are a sure prophecy of ruin. So, many vessels are sailing heavenward today, fair to sight and proud of bearing, but planks are rotten, the hull is weak, the rudder is but a broken reed, and in their weakness we can read their doom. There is no security without searching of heart; and the greatest perils often out of sight of careless or superficial search.

A ship need not be cut in two in order to sink her; red fingers of rust, or despised jaws of toothless worms may drag her to the depths below. Worldliness is more to be dreaded than drunkenness, and love of money is a more potent destroyer than lust. Ships are more often sunk before they leave the port. Not the storm, but seaworthlessness, shatters into ruin the stately vessel.—Zion's Herald.

A Rule That Worked Both Ways.

A Chinaman applied for the position of cook in a family in a western city. The lady of the house and most of the family were members of a fashionable church, and they were determined to look well after the character of the servants. So when John Chinaman appeared at the door he was asked.

"Do you drink whisky?"

"No," said he. "I Clistian man."

"Do you play cards?"

"No, I Clistian man."

He was employed and gave great satisfaction. He did his work well, was honest, upright, correct, and respectful. After some weeks the lady gave a "progressive euchre" party and had wines at the table. John Chinaman was called upon to serve the party, and did so with grace and acceptability. But next morning he waited on the lady and said he wished to quit work.

"Why what's the matter?" she inquired. John answered.

"I Clistian man; I told yon so before, no heathen. No workee for Melican heathen!"

Beulah Camp Meeting.

Rev. A. F. Ingler of Lowell, Mass., will have charge of the singing at Beulah Camp Meeting. Bring song book, "Best of All Complete." There will be a large supply of these song books at the Book Room for sale, if you want a new one.—Ed.