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An Advocate of Scriptural Holiness.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., AUG. 15, 1909.

EDITORIAL.

Riverside Camp Meeting was a grand success. In some respects the best ever held on this ground.

HIGHWAY is late this issue on account of the Editor being away attending Riverside Camp Meeting.

After getting settled at our work again, preparation for the Fall and Winter special revival work will be in order. No time to be idle. Holiness means diligence, both in the pulpit and pew.

Let us pray that our Evangelists may cut out harrowing and over-drawn anecdotes, and substitute the word of God which alone can bring salvation.

We never could understand why Evangelists should conclude a series of meetings with the most horrible pictures of hell he was capable of drawing.

"The truth shall make you free," you can distinguish between truth and error by the results.

"Behold, how much wood is kindled by how small a fire" when first started a little breath wisely used might extinguish it, after a while the more you blow it the more it will burn.

Every member of our churches should have at least a small share in the erection of the Fredericton church. We propose to Brother Trafton that he provide a good record book, and record the name of every contributor and the amount contributed, giving date and residence.

A large number of people are living at Beulah this summer among them several persons from a distance.

Riverside Camp Ground is in need of several improvements and additions. A larger dining room, more sleeping rooms, larger and better stoves for cooking, better sanitary provisions, new fences, new roads, and old ones repaired.

Riverside Camp Meeting.

The Camp Meetings that we looked forward to and planned for the season of 1909 have come and passed, but their victories still remain, and will linger in the memory of the many hundreds of people who were blessed, and will be told to succeeding generations, as many of the old time revivals are repeated by our mothers, and grandmothers of the present day, these are blessings that are not soon forgotten. In previous notes we have spoken of Beulah Camp Meeting, as the most blessed for unmarred harmony, and constant victory of the Beulah Meetings. So with Riverside it was a season of much blessing. Rev. H C Archer was in charge of the services, and made an excellent leader. Rev M E Borders of Malden Pentecostal Nazarene Church was the evangelist. He preached twice daily. Brother Borders did good faithful preaching and altar work, and was much appreciated by all of the lovers of holiness who had the privilege of hearing him. An excellent prayer meeting was held daily at 6 o'clock a. m. and a general praise and testimony meeting was held every day at 9.30 a. m. and preaching at 10 a. m. Dr H C Sanders conducted a childrens meeting at one o'clock p. m. and a song service was held at two o'clock p. m. followed by preaching at 2.30, and song service at 7 p. m., with preaching at 7.30. On the first Sunday about 2000 people were present. The order was excellent, there was not a single case of disorderly conduct throughout the day. A heavy shower in the afternoon drove all to seek shelter, so that every available shelter was packed with people. Fully 1500 were at the afternoon service in the tabernacle. The evening service was also largely attended.

Increasing interest and greater victories followed the first Sunday. Additional workers endued with power came daily, and with their help in song and testimony, and work at the altar and in the congregation, wave after wave of victory broke upon the meetings. So the dinner hour found the meetings still in full swing. The last days of the week found every available lodging place about the grounds crowded, and a large number were compelled to go to Robinson village to find rooms, and our dining room was more than filled three times a day. The second Sunday proved to be a very beautiful day, the temperature in the camp ground grove was delightful, and another orderly and respectful company of people to the number of fully 2000 gathered to spend the day. The centre of interest was at the tabernacle when the services were going on. Comparitively few wandered about the grounds. At one o'clock noon; the members of Woodstock, Perth, Hartland and Fort Fairfield and Caribou praying bands held a great open air meeting, which resulted in six or eight persons seeking salvation in this service. The pentecostal day has returned, in that laymen do effective evangelistic work as did Phillip at Samaria. The services closed with a good rousing sermon by Brother Borders in the evening, followed by a good altar service. A few words of appreciation of the assistance rendered by all in the services, and in the management of the several departments of the work, and in particular of the kindness of Mr and Mrs C B Hussey in providing the meeting for several years with an organ free of cost. And the unflinching diligence of Brother J F Bullock in presiding at the organ, were spoken by Revs. H C Archer and S A Baker. A solo was sung by brother Henry

Seeley, after which Brother L G Kimball began singing "we're Marching To Zion." The large audience arose and joined heartily, and instinctively hundreds moved from their seats and stepped into the line of a grand procession, forming a complete circle around the great building, marching and singing, while the many hundreds of the audience quietly took their seats, or stood about the doors witnessing this manifestation of the joy of salvation so consciously felt in the hearts of hundreds of people representing Reformed Baptists, Methodists, Free Baptists, and several other denominations of christians, but all in the one Spirit. So we parted full of joy of the Holy Spirit. Scattering again to the posts of duty, on the farm, and in the shop, and the home, to every legitimate calling of life to resume its duties and responsibilities.

Riverside Personals.

Rev. Z. M. Miller, of Houlton, spent several days attending the camp meeting. Mrs. Miller has accepted a call to the New Limerick, Me., Free Baptist church.

Mrs. Thomas Hill, a returned Missionary, from the Congo, Africa, visited Riverside Camp Meeting on the 9th, and gave a short address at the close of the evening service.

Brother B. H. Kimball and family, Brother J. Mantor, and family, George Klippel and family, Brother Howard Cogswell and family came from Fort Fairfield to Riverside in their automobiles, covering the distance in a little over one hour.

Riverside Notes.

Mrs. Allen Boone of Bridgewater has erected a fine little cottage at Riverside Camp Ground costing about \$350.00. It is nicely laid off in 5 rooms consisting of sitting room, dining room and kitchen down stairs, up stairs is left in one large sleeping room, containing four beds, and a smaller room over the kitchen, this is occupied by Sister Boone, Sister Mrs. John Fulton, Mrs. Harding Ackerson, Miss Ada Cook and Miss Ethel Boone.

The cottages were occupied as follows. Robinson cottage: Misses A J Simonds, Geneva Simonds, Shirley Patterson, Blanche Patterson, Eugenie Patterson and Helen Crawford, all of Royalton.

Wiggins and Jewett cottage by Rev W B and Mrs Wiggins, and Dr J E and Mrs Jewett B N Goodspeed.

E M Smith cottage by Mrs Wm Wheeler and child, and several young ladies.

J C Smith cottage by Mrs J C Smith and Miss Della Ackerson.

Hussey cottage by Mr and Mrs G B Hussey.

Seeley cottage by J A and Mrs Seeley and Miss Laura Seeley.

Higgins cottage, by E Higgins wife and family.

Safford cottage, by Mr R W and Mrs Estey, Station Agent at Robinson.

Miller cottage, by Rev Z M and Mrs Miller and Rev B E and Mrs Stockford.

Kimball Brothers cottage, by B H Kimball and family and L G Kimball and family.

FT Kimball cottage by F T and Mrs Kimball and two daughters and several young ladies.

The Clark Cottage, by Mr and Mrs Bell.

The W C T U cottage, by Mr and Mrs Tompkins and Mr and Mrs Murphy.

The Ministers cottage Dr H C Sanders and family, and Rev S A and Mrs Baker.

The Bubar cottage by E J and Mrs Turner.

The Cogswell cottage by C A Pierce and family.

Ketchum cottage Mrs A S Hersey and Mrs Annie Wiggins and Mrs Churchill and daughter.

Blaisdell cottage, C M and Mrs Blaisdell, S B Charlton and family, A H and Mrs Tapley.

Mantor cottage, J Mantor and family and Mrs Ward and child.

Fulton cottage, Dr and Mrs Fulton. Gilman cottage, Mr and Mrs Gilman

and grand children.

The Irvine cottage, Mr and Mrs Irvine and Mr and Mrs Smith.

There were several other cottages which were occupied on Sundays, beside a number of teats, and twenty rooms and a large number of men in the Berth department of the Hotel. Every available room on the grounds was occupied and a number secured rooms at Robinson Mills.

Ministers and Churches.

Rev. W B and Mrs Wiggins, Rev. A H Trafton and Mrs Trafton, Rev. H C and Mrs Archer Rev. E W Lester visited Woodstock after the close of Riverside Camp Meeting.

Rev H C Sanders and family went to Easton, Me., after the close of the Riverside Camp Meeting to visit Mrs Sander's sister, Mrs Kinney. Brother Sanders will preach at Caribou, Me., on the 22nd.

Rev. H H Cosman and his son Rev P L Cosman went to Presque Isle, and Caribou on the 16th. Brother Cosman will return to Beals, Me., on the 21st.

Rev H C Archer expects to visit Yarmouth Co. N. S., during next week, and will go to Beulah Camp Ground on his way home.

The Holiness Mission at Caribou is doing a good work. Many are being blessed in the services.

Sister Ella Slipp conducted one of the services at Riverside Camp Meeting and was very helpful in the singing and altar services.

The church at Calais, Me., has been doing some much needed repairs to their church, they have painted the ceiling, walls and floor and are now engaged in painting the outside of the building, and they expect to further improve the appearance of the interior of the building. They have already expended about \$85.00 in this work. Nearly all of this is already subscribed.

Rev. G B MacDonald recently baptised twelve persons at Danforth, Me. Not being in very good health his people gave him a three weeks vacation. Brother MacDonald will move his family to Danforth in September.

Ministers present at Riverside were Revs. A H Trafton, B Colpits, J H Coy, W B Wiggins A B, H. H. Cosman, S Greenlaw, Dr. H C Sanders, Mrs H C Sanders, H C Archer, E W Lester, S A Baker, and Licenciates H S Dow and F T Wright.

Rev P J Trafton was unable to get the tent moved to Geary in time for Sunday the 8th inst., but began the meetings there on the 11th. He preached at Peniac and Marysville on Sunday the 8th.

Rev M S Trafton started for Enderby, B. C., on the 9th inst. He expects to be away for several weeks.

Dr. and Mrs. Sanders expect to return to Africa in March or April, 1910, and there should be a general stirring up of missionary interest in our churches, and a large quantity of clothing and other needful things should be made ready for them to take with them.

Rev. G. B. Trafton and Brother D. F. Knight spent Sunday the 8th inst. at Geary.

Brother M. S. Blaisdell is doing good work on the Meductic circuit he will reside at Green Bush.

Brothers Leonard Sabine, and Handley Mullen expect to return to Woodstock at the opening of the High School.

Licenciate F. T. Wright will probably attend the fall term of school at St. John.

We heard indirectly that Rev. Henry Smith is holding meetings at New Tuskent N. S.

The Seal Cove church will soon have their parsonage completed, and will probably build a snug barn for their pastors horse.

Personals.

Brother L. G. Kimball has been licenced to preach by the Fort Fairfield Free Baptist church, and we will expect to hear of strong and definite holiness work wherever Brother Kimball preaches. God bless his ministry.

Rev. M. E. Borders will spend this week and over Sunday, the 22nd, with the church at Perth. The Fort Fairfield praying Band will assist in the work on Sunday.

Brother J. F. Bullock went on a business trip to Edmundston on the 16th. He expects to have men and teams working at Beulah in a short time.

Brother and Sister Joseph Bullock returned to their home from the Riverside Camp Meeting on the 16th.

Brother S. Hayden and Mrs. Shaw, Brothers Brother B. N. Goodspeed and C. N. Scott were present on the last two days at Riverside.

Acknowledgements.

Mrs James Scovil, Dec 1909; W H Stickney, Dec 1910; Rev M E Borders, Aug 1910; Mrs James Keiser, Jan 1910; J C Smith, Dec 1909; Geo H Hartley, Sept 1909; C A Pierce, March 1909; J E Valley, July 1910; Rev B E Stockford, Aug 1910; Mrs Alonzo L Alley, Feb 1910; Mrs J S Ackerson, Oct 1910; John Jamieson, Aug 1910; Mrs Enoch Lovely, Aug 1910; Mrs Enoch Lovely, Jr. Dec 1909; F T Kimball, July 1910; Ella Slipp, Feb 1910; Mrs E H Boone, Dec 1909; F H Noble, Aug 1910; Allan Drost, May 1909; J R Clare, Sept 1909; Mrs S W Baker, Aug 1910; Mrs H W McCutchin, Dec 1909; Mrs W D Currie, Dec 1909; Mrs Frederick Barr, Dec 1909.

Booklet Postal Cards of Beulah.

We have a supply of the beautiful booklet postal cards arranged by Brother J. F. Bullock, giving 30 views of different parts of Beulah Camp Ground, which we will send to any address as follows: Single one, 20 cents, two at 35 cents, three for 50 cents, or 6 at \$1.00. We have also a few postal cards giving a view of the Dormitory and a section of Kinghorn Ave. Two for 6 cents. Any person sending us one new subscription for the HIGHWAY for one year enclosing the subscription price, viz, in Canada, \$1.00, in the United States, \$1.25. We will send one booklet postal card, free.

DIED.

At Upper Springfield, on July 27th, Mrs. Joseph Coy, wife of Deacon Coy, aged 66 years, passed triumphantly to her home in glory. Sister Coy joined the Reformed Baptist Church Jan 31st, 1907. She claimed to be sanctified, and saved, continually rejoicing in the presence of the Holy Ghost, as the days and months passed by. She leaves a sorrowing husband and six sons and one daughter to mourn their loss. She was laid to rest in Upper Springfield Cemetery July 29th, 1909.

"The 'New Theology'—that is, the new religious fad which ignores sin, ignores the blood of atonement, and robs Christ of his deity—was well described by a patient who went to consult his doctor. The physician asked him as to his complaint, whereupon he said: 'I think I've got the New Theology.' 'Nonsense!' said the doctor; 'what are the symptoms?' He explained that he 'had a swimming in his head, and didn't know exactly where he was.' 'You've got it,' admitted the doctor."—Selected.

Brother A. J. Marston moved to Meductic this week.